

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-14194

RECEIVED

MAR 16 2016

Department of Water Resources
Eastern Region

Priority: August 12, 2015

Maximum Diversion Rate: 0.70 CFS
Maximum Diversion Volume: 49.2 AF

Comes now

3D WATER ASSOCIATION INC
C/O DARRELL PATTERSON
2323 E BERGGREN LN
IDAHO FALLS ID 83401

and represents to the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-14194, and requests that the permit be changed as follows:

SOURCE: GROUND WATER

BENEFICIAL USE
DOMESTIC

PERIOD OF USE
01/01 to 12/31

DIVERSION RATE
0.70 CFS

**ANNUAL
DIVERSION VOLUME**
49.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, Twp 03N, Rge 38E, B.M. BONNEVILLE County
GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16, Twp 03N, Rge 38E, B.M. BONNEVILLE County
GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, Twp 03N, Rge 38E, B.M. BONNEVILLE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	38E	21			X	X													

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 16 day of March, 2016.

Darrell Patterson
(Signature)
3D President

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100.⁰⁰ Received by JA # E041920 Date 3-16-16

ACTION OF THE DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources hereby approves the above Application for Amendment for Permit No. 25-14194 with the following:

CONDITIONS OF APPROVAL

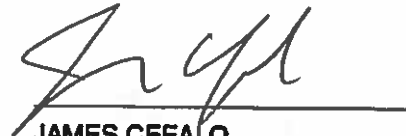
1. Domestic use is for 41 homes.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
3. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
4. Points of diversion are located within Lot 13, Blk 2, Lot 13 Blk 3; Fairview Estates Subdivision No 1, and Lot 5, Block 4; Sweet Country Estates Subdivision.
5. Place of use is located within Timberline Estates Subdivision.
6. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
7. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
8. Prior to diversion and use of water under this right, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
10. To mitigate for the diversion of water under this right the right holder shall provide evidence of participation in a mitigation plan, approved by the director, and administered by a ground water district or other recognized organization.
11. Noncompliance with any condition of this right, including the requirement for mitigation, is cause for the director to issue a notice of violation, cancel or revoke the right, or, if the right is included in a water district, request that the watermaster curtail diversion and use of water.
12. This right does not grant any right-of-way or easement across the land of another.

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This amendment is issued pursuant to the provisions of Section 42-211, Idaho Code.

Signed this 19th day of March, 2016.

A handwritten signature in black ink, appearing to read 'J. Cefalo', written over a horizontal line.

JAMES CEFALO
Water Resource Program Manager