

FORM 202 (1/14)
RECEIVED

MAR 22 2016

IDWR/NORTHERN

80761

Ident. No. 95-1747

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) FOLKINS, JEFFREY C and/or FOLKINS, STACY Phone (509) 951.5723
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 16805 E 18TH CT City SPOKANE VALLEY
State WA Zip 99037 Email jeff@eljayoil.com
2. Source of water supply COEUR D ALENE LAKE which is a tributary of SPOKANE RIVER
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
47N	04W	3	5		NW	SW	KOOTENAI	COEUR D ALENE LAKE	

4. Water will be used for the following purposes:
Amount .004 for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. ELECTRICAL WATER LINE PUMP PLACED OFF END OF DOCK / SUBMERSIBLE PUMP
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; complete and attach the Municipal Water Right Application Checklist.
d. Domestic; show number of households 1
e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
47N	04W	3										D							
												GL5							

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

95-13485 (COEUR D'ALENE SPOKANE RIVER BASIN ADJUDICATION MANDATORY PERMIT LETTER)

10. a. Who owns the property at the point of diversion? APPLICANTS
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

WATER FOR ONE 1,500 SQ. FT. LAKE CABIN ON 0.67 ACRE LOT. WATER WILL BE USED FOR IN-BUILDING DOMESTIC USE AND LAWN-GARDEN-LANDSCAPING IRRIGATION NOT TO EXCEED 0.5 ACRES. KOOTENAI PARCEL 007800020040.

TRIPAL PERMIT 0-0078-2016
ENCROACHMENT SIGN DOCK

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Jeffrey C Folkins

Print Name (and title, if applicable)

Signature of Applicant

Stacy A Folkins

Print Name (and title, if applicable)

For Department Use:

Received by db Date 3/11/16 Time _____ Preliminary check by _____
Fec \$ 100.00 Received by db Receipt No. N031767 Date _____

State of Idaho
Department of Water Resources
APPLICATION FOR PERMIT
95-XXXXX



Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, March 30, 2016 2:24 PM
To: Legal Notices-CdA and BCDB- Melinda VanSickle (mvansickle@cdapress.com)
Cc: Maxey, Shaun; Frederick, Adam; Case, Morgan
Subject: Application for Permit No. 95-17147, 95-17148, 95-17149
Attachments: LegalNotice 03-30-16 CDA e-mail 95-17147, 17148, 17149.doc

Good afternoon, Melinda,

Please publish the attached legal notice in the Coeur d'Alene Press on the dates indicated, April 7 and 14, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should also be very close to press ready – for 2-column, 8pt, Century Old Style font.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/25/2016. Your cooperation is always appreciated.

Thanks again for making it such a pleasure to work with you, for making our legal notices look so good.

Have a marvelous rest of the day,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17147

JEFFREY C FOLKINS

STACY FOLKINS

16805 E 18TH CT

SPOKANE VALLEY, WA 99037

Point of Diversion L5(NWSW) S3 T47N R04W KOOTENAI CO

Source COEUR D'ALENE LAKE tributary SPOKANE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 3/22/2016

Place of Use: DOMESTIC T47N R04W S3 L5(NWSW)

Domestic use is for 1 home with up to 1/2 acre irrigation.

95-17148

RON ROCK

ELLEN ROCK

4404 E DEEPWATER CT

HAYDEN LAKE, ID 83835

Point of Diversion L10(SWSE) S5 T50N R05W KOOTENAI CO

Source SPOKANE RIVER tributary COLUMBIA RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 3/24/2016

Place of Use: DOMESTIC T50N R05W S8 NWNE L2(NENW)

Domestic use is for 1 home with up to 1/2 acre irrigation.

95-17149

MIKE BARNES

5559 W MICA VIEW RD

COEUR D'ALENE, ID 83815

Point of Diversion NENWNE S32 T50N R04W KOOTENAI CO

Source SPRING tributary COUGAR CREEK

Use: FIRE PROTECTION Storage 01/01 to 12/31 2.6 AF

Use: RECREATION Storage 01/01 to 12/31 2.6 AF

Use: WILDLIFE Storage 01/01 to 12/31 2.6 AF

Total Diversion: 2.6 AF

Date Filed: 3/24/2016

Place of Use: FIRE Protection Storage T50N R04W S32 NWNE

Place of Use: RECREATION Storage T50N R04W S32 NWNE

Place of Use: WILDLIFE Storage T50N R04W S32 NWNE

Recreation storage is for swimming and fishing.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800, or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 4/25/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/7/2016 and 4/14/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

March 30, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JEFFREY C FOLKINS
STACY FOLKINS
16805 E 18TH CT
SPOKANE VALLEY, WA 99037

Application For Permit No. 95-17147

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 4/7/2016 and 4/14/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Shaun M Maxey
Water Resource Agent, Senior

Jeff Folkins

RECEIVED

From: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Sent: Friday, March 11, 2016 5:02 PM
To: JEFF@ELJAYOIL.COM
Subject: Draft Corrected Water Right Permit Application Coeur d'Alene Lake
Attachments: FOLKINS-CORRECTED-PERMIT-APP-FOR-SIGN.pdf

MAR 22 2016

IDWR/NORTHERN

-Mr. Folkins:

Attached is a copy of a draft Application for Permit that corrects the errors in the handwritten Application that I received from you earlier today. I was able to correct the Application by using a search for your previously submitted Adjudication claim (95-13485). The original, incorrect, Application that I received today is being mailed back to you.

Please review the corrected Application carefully. Three additional things are needed:

- 1) Signature(s)
- 2) period of time to complete works (# 12 on 2nd page). Must be at least one year. Additional years are in one year increments 1,2, 3, etc.
- 3) Encroachment Permit number for Coeur d'Alene tribe for dock and water system .Write in on (#11 2nd page).

Either you or Stacy or both are required to sign the corrected Claim. The signed corrected claim must be mailed to IDWR using U.S. mail. We have to have the original signed Application.

Lease mail the completed and signed Application to me at the address shown below.

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral DR Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762.2816 /2800
Fax (208) 762.2819
www.idwr.idaho.gov

RECEIVED

MAR 11 2016

IDWR / NORTH

COPY

incomplete

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Jeff & Stacy Folkins Phone 509-951-5723
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 16805 E. 18th CT. City Spokane Valley
 State WA Zip 99037 Email Jeff@ejayoil.com
2. Source of water supply LAKE COA which is a tributary of _____
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
47N	4W	41	42				KOOTENAI		
		32	6						

4. Water will be used for the following purposes:
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. ELECTRIC WATER LINE PUMP
PLACED OFF END OF DOCK / SUBMERSIBLE PUMP
- b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 2 1/2 inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households WATER FOR 1 1500 SQ. FT LAKE CABIN -
- e. Other; describe fully. USED FOR HOUSEHOLD USE ONLY DURING SUMMER
MONTHS

COPY

COPY

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

NONE

10. a. Who owns the property at the point of diversion? MYSELF - JEFF & STACY FOLKINS
- b. Who owns the land to be irrigated or place of use? JEFF & STACY FOLKINS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

PUMP WATER FROM LAKE DURING SPRING/SUMMER MONTHS
FOR BASIC HOUSEHOLD USE FOR LAKE CABIN - APRIL -
SEPTEMBER

12. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Jeff Folkins

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

Received by [Signature] Date 3/5/16 Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by [Signature] Receipt No. N031767 Date 3/11/16

COPY