

Maline, Denise

From: Maline, Denise
Sent: Thursday, March 31, 2016 11:43 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News Ad.doc

Attached please find (1) legal notice being submitted for publication on April 7th & 14th, 2016. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 31, 2016

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Application For Permit No.(s): 36-17066, 47-17649

RE: Amended Transfer No. 79943
Water Right No(s): 45-14284

RE: Transfer No. 80309
Water Right No(s): 43-13287, 43-13289, 43-13291, 43-13738, 43-13739, 43-2277, 43-2354A

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 25, 2016. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-17066

BLUE LAKES COUNTRY CLUB INC

PO BOX 5729

TWIN FALLS, ID 83303-5729

Point of Diversion NWSE S28 T09S R17E JEROME County Source ALPHEUS CREEK Tributary SNAKE RIVER

Point of Diversion L6(NWNE) S33 T09S R17E JEROME County Source ALPHEUS CREEK Tributary SNAKE RIVER

Use: AESTHETIC 03/15 to 11/15 1.11 CFS

Use: RECREATION 03/15 to 11/15 1.11 CFS

Use: WATER QUALITY IMPROVEMENT 03/15 to 11/15 1.11 CFS

Total Diversion: 1.11 CFS

Date Filed: 3/21/2016

Place Of Use: AESTHETIC, RECREATION, WATER QUALITY IMPROVEMENT

T09S R17E S33 NENE

Application for Permit proposes to divert a total of 1.11 cfs for Water Quality Improvement, Recreation, and Aesthetic purposes from Alpheus Creek via two existing points of diversion. Proposed place of use is Bass Lake at Blue Lakes Country Club. Application includes a mitigation plan to address increased evaporation at Bass Lake.

47-17649

JAY BLACKHURST

AMY WESTOVER

4813 RIVER RD

BUHL, ID 83316

Point of Diversion NWNWSW S33 T08S R14E TWIN FALLS County Source WASTE WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.02 CFS 0.7 AF

Use: HEATING 01/01 to 12/31 0.02 CFS 0.7 AF

Use: RECREATION 01/01 to 12/31 0.02 CFS 0.7 AF

Total Diversion: 0.02 CFS

Date Filed: 10/26/2015

Place Of Use: DOMESTIC, HEATING, RECREATION

T08S R14E S33 L6(NWSW)

Application proposes to divert up to 0.02 cfs of low temperature geothermal waste water for heating, recreation, and in-house domestic purposes for use on a property located along River Road approximately 3.3 miles west and 5.7 miles north of the city center of Buhl.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

AMENDED TRANSFER NO. 79943

ALBION 12 INVESTMENTS LLC, 7595 E MC DONALD DR STE 130, SCOTTSDALE, AZ 85250; has filed Amended Application No. 79943 for changes to the following water rights within CASSIA County(s): Right No(s). 45-14284. The purpose of the transfer is to change a portion of the above rights as follows: Amended application for transfer proposes to change the place of use and add two new points of diversion to ground water right 45-14284 (1.31 cfs), which currently supplements three surface water rights (45-14288, 45-14286, and 45-10912) on 67.0 acres of farm ground located approximately 0.8 to 1.3 miles west and 0.7 to 1.2 miles south of the intersection of Main and Market Streets in Albion. The new place of use will be on farm ground located approximately 1.4 to 2.4 miles east and 1.8 to 3.2 miles south of Albion, supplementing surface water right 45-284B (1.50 cfs, 90.0 acres), which is within a 399.2 acre permissible place of use. Right 45-14284 is currently diverted from two wells located approximately 1.3 miles west and 1.1 miles south of Albion. The proposed transfer will relocate the points of diversion to two new wells located approximately 1.7 miles east and 3.2 miles south of Albion.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80309

HANK T HIGLEY and LACEY G HIGLEY, PO BOX 652, MALTA, ID 83342; has filed Application No. 80309 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13287, 43-13289, 43-13291, 43-13738, 43-13739, 43-2277, 43-2354A. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 0.23 cfs & 21.5 acre portion of a groundwater right from the northwest edge of Malta to a farm located 2.7 to 3.2 miles south 0.0 to 0.5 miles east of Malta. The transferred right will be combined with six other ground water rights on the farm southeast of Malta to create a 100 acre permissible place of use. The transferred right and the existing rights will divert up to 1.19 cfs from an existing well located on the farm southeast of Malta.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx . For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#New_Listings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before April 25, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on April 7th & 14th, 2016