

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 05 2016

WATER RESOURCES  
WESTERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-15814              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: John S. Swanson and Rebecca Swanson  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Neil L. Cook  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 3640 Holl Drive      Eagle      ID      83616  
Mailing address      City      State      ZIP
- 714 240 8180      neil53@aol.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/31/16
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: N. L. Cook      Title, if applicable      Date 4/5/2016  
Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable      Date \_\_\_\_\_  
Signature of new owner/claimant

### For IDWR Office Use Only:

Received by [Signature] Date 4/5/16 Receipt No. W044027 Receipt Amt. \$25<sup>00</sup>  
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☒  
 Name on W-9 X Approved by [Signature] Processed by [Signature] Date 4/8/16

AFTER RECORDING MAIL TO:

Neil L. Cook  
3640 North Holl Drive  
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

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## WARRANTY DEED

File No.: 4102-2587291 (PC)

Date: February 01, 2016

For Value Received, **John S. Swanson**, an unmarried man and **Rebecca L. Swanson**, an unmarried woman (who acquired title as **John S. Swanson and Rebecca L. Swanson, husband and wife**), hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Neil L. Cook**, an unmarried man, hereinafter referred to as Grantee, whose current address is **3640 North Holl Drive, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Ada, State of Idaho, described as follows:

**Lot 10 in Block 2 of BEACON LIGHT ESTATES NO. 2, according to the plat thereof, filed in Book 42 of Plats at Pages 3423 and 3424, Records of Ada County, Idaho.**

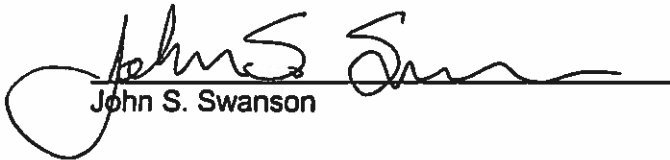
**APN: R0850410060**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: R0850410060

Warranty Deed  
- continued

File No.: 4102-2587291 (PC)  
Date: 02/01/2016

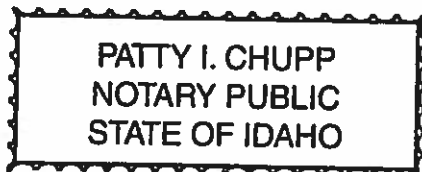
  
John S. Swanson

  
Rebecca L. Swanson

STATE OF Idaho )  
COUNTY OF Ada )  
SS.

On this 30<sup>th</sup> day of March, 2016, before me, a Notary Public in and for said State, personally appeared **John S. Swanson and Rebecca L. Swanson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



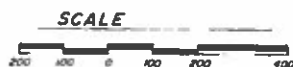
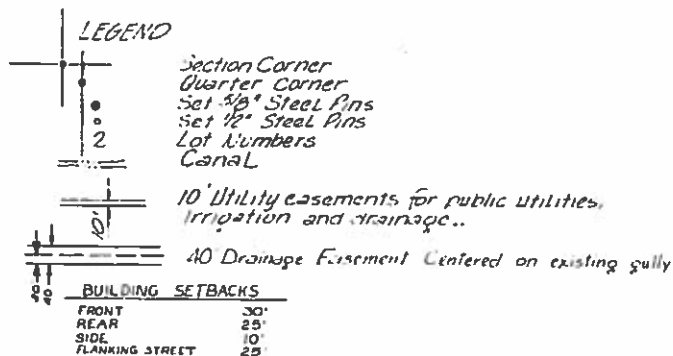
  
Notary Public for the State of Idaho  
Residing at: Boise, ID  
My Commission Expires: 5/8/16

# BEACON LIGHT ESTATES NO. 2

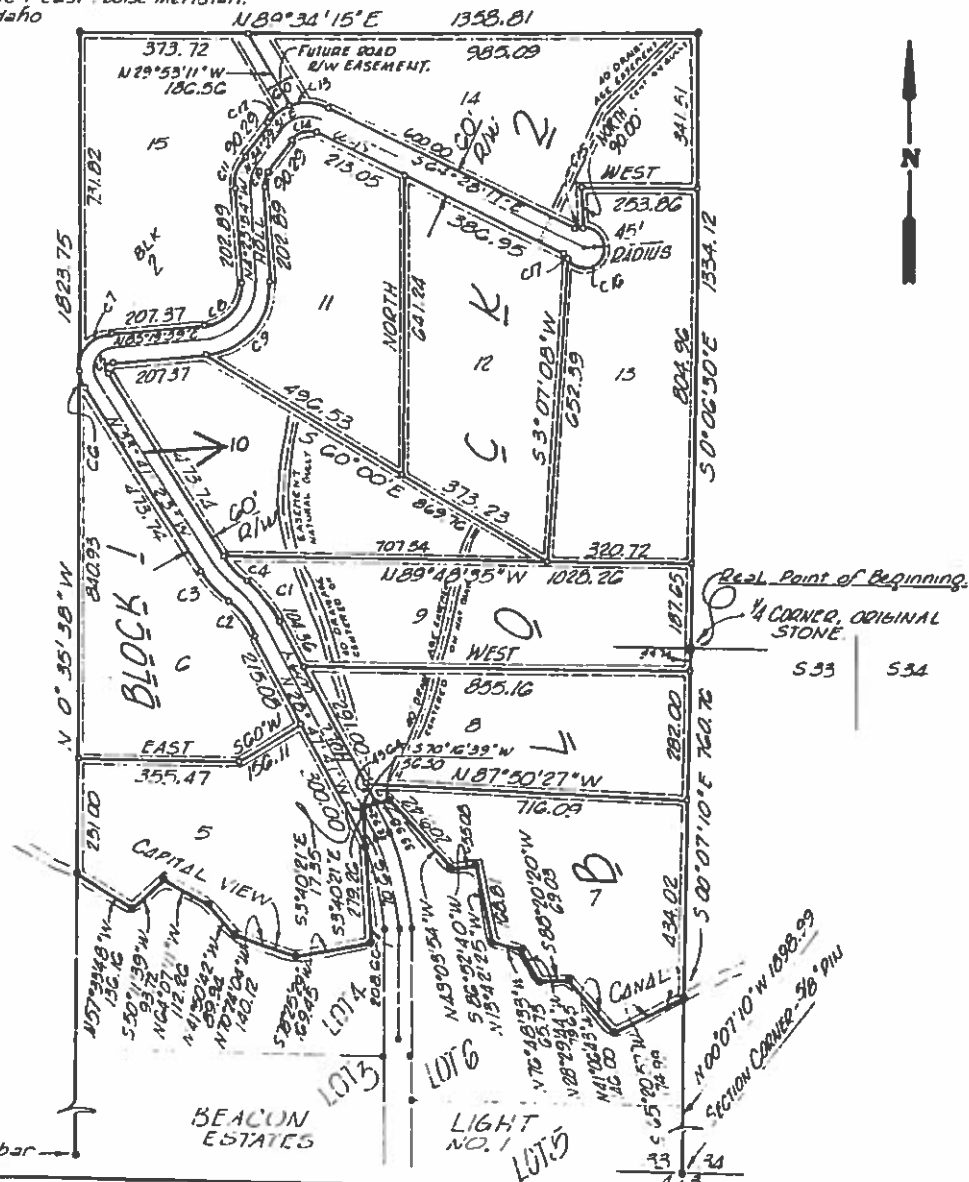
Situated in the E 1/2, NE 1/4, AND, E 1/2, SE 1/4, Section 33,  
Township 5 North, Range 1 East, Boise Meridian,  
Ada County, Idaho  
1977

TABLE OF CURVE DATA

| Curve Backs | Delta      | Tangent | Length | Chord  | Chd Brg.    |
|-------------|------------|---------|--------|--------|-------------|
| 1 312.28    | 21°30'45"  | 59.32   | 117.25 | 116.56 | N39°33'04"W |
| 2 252.28    | 21°30'45"  | 47.93   | 94.72  | 94.17  | N39°33'04"W |
| 3 313.63    | 16°37'05"  | 45.80   | 90.96  | 90.64  | N41°59'55"W |
| 4 253.63    | 16°37'05"  | 37.04   | 73.56  | 73.30  | N41°59'55"W |
| 5 13.85     | 119°01'22" | 23.52   | 28.77  | 23.87  | N25°49'18"E |
| 6 73.85     | 33°05'45"  | 21.94   | 42.66  | 42.07  | N17°08'30"W |
| 7 73.85     | 85°55'37"  | 68.78   | 110.75 | 100.66 | N42°22'10"E |
| 8 20.56     | 89°43'53"  | 90.14   | 141.83 | 127.78 | N40°28'02"E |
| 9 150.56    | 89°43'53"  | 149.86  | 235.79 | 212.42 | N40°28'02"E |
| 10 50       | 39°23'25"  | 17.90   | 34.37  | 33.70  | N15°17'48"E |
| 11 110      | 39°23'25"  | 39.38   | 75.62  | 74.14  | N15°17'48"E |
| 12 103.83   | 32°49'51"  | 30.59   | 59.50  | 58.68  | S51°24'27"W |
| 13 103.83   | 47°42'21"  | 45.91   | 86.45  | 83.97  | S88°19'27"E |
| 14 43.83    | 80°32'12"  | 37.13   | 61.61  | 36.66  | N75°15'37"E |
| 15 20       | 39°42'56"  | 7.22    | 13.86  | 13.59  | S84°19'45"E |
| 16 45       | 259°25'48" | -54.17  | 203.76 | 69.23  | S25°31'43"W |
| 17 20       | 39°42'56"  | 7.22    | 13.86  | 13.59  | N44°36'49"W |



THE FUTURE ROAD EASEMENT BETWEEN LOTS 4 & 15 WILL BE 100' FOR PUBLIC OR PRIVATE ACCESS ROAD TO THE PROPERTY TO THE NORTH





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 8, 2016

NEIL L COOK  
3640 HOLL DR  
EAGLE ID 83616

### RE: Notice of Ownership Change in Water Right No. 63-15814

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones  
Office Specialist II  
Western Regional Office

Enclosures