

4/2014

IN-OFFICE BENEFICIAL USE EXAM REPORT

Permit No. 67-14318

Prepared by Rachel Sommer

Date 11/2/2015

	Same as permit	Different than permit
Owner Name	☒	☐ _____
Owner Address	☒	☐ _____
Source	☒	☐ _____
Tributary	☒	☐ _____
POD	☒	☐ _____
POU	☒	☐ _____
Beneficial Use(s)	☒	☐ _____

Exam Fee Required for Permitted Rate \$50.00

Exam Fee Paid \$50.00 C064503 9/10/2002

Overlaps ☒ No ☐ Yes, summarize _____

Amendment ☒ No ☐ Yes, summarize _____

Technical Confirmation Tools

ArcMap	☒	GPS	☐
Taxlot	☒	Photos	☐
Well Log	☐	Diagrams	☐
Other	☒ explain: <u>Google Earth</u>		

Conditions/Comments Condition X03 was removed per Department standards.

Exam Date Entered ☒

Draft License Created ☒

Shapes Updated ☒



RECEIVED

JUN 21 2002

WATER RESOURCES
WESTERN REGION

RECOMMENDATION OF WATERMASTER

Application Number: 67-14318

Applicant's Name: Harvey and/or Chris Braun

Watermaster's Recommendation:

a) ☐ I do not oppose approval of this application.

b) ☒ I do not oppose approval of this application if it is conditioned as follows:

Include run over pond below tank - size
50-75' dia, 5' max depth to .5'. Only
for run over.

c) ☐ I oppose approval of this application for the following reasons:

d) Additional Comments:

MICROFILMED

OCT 9 2 2002

Dated this 20 day of June, 2002

Water District Number: 67 Watermaster's Signature Bruce Bode

FORM 202

RECEIVED

APR 25 2002

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 67-14318

RECEIVED

AUG 27 2002

1. Name of Applicant HARVEY JR CHRIS BRAUN Phone 208-257-3151 Department of Water ResourcesMailing address P.O. BOX 141, CAMBRIDGE ID. 836102. Source of water supply SPRING #2 which is a tributary of SINKS #23. Location of point of diversion is Township 14 N. Range 03W Sec. 25 in the NE #2
NW X, NW X, Govt. Lot _____, B.M., WASHINGTON #2 County:

Additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for STOCK WATER purposes from JAN 1 to DEC 31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source 24" DIAMETER 48" TALL
PLASTIC SPRING BOX - 1 1/4" P.V.C. PIPE TO 7' DIAM. TIRE TANKb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (If irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 25 CATTLE

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

RECEIVED

JUN 04 2002

WATER RESOURCES
WESTERN REGION

MICROFILMED

AUG 27 2002

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			1/4	1/2	3/4	1/4	1/2	3/4	1/4	1/2	3/4	1/4	1/2	3/4	1/4	1/2	3/4	1/4	
14N	03W	25					S												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purpose as described above. _____

11. a. Who owns the property at the point of diversion? HARVEY OR CHRIS JORDAN
- b. Who owns the land to be irrigated or place of use? HARVEY OR CHRIS JORDAN
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: SYSTEM WAS INSTALLED 2 YEARS AGO

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Signature of Applicant (and title, if applicable)

Received by LG Date 4/25/02 Time 11:17 Preliminary check by DAN
 Fee \$ 100.00 Received by FLH # W029076 Date 4/25/02
 Publication prepared by at Date 6-20-02 Published in yearly name name
 Publication approved 7-10-02 Date at

MICROFILMED

OCT 02 2002