

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAR 10 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-311 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gilbert Hull, Harold Hull(deceased) successor-MaryAnn Hull Jepsen, Robert Hull, Jr
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Samuel Nash Hull
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 13925 N. Willow Bend Dr. Oro Valley AZ 85755
Mailing address City State ZIP
- 520 247 0695 samage66@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 16, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Samuel Nash Hull* Title, if applicable _____ Date FEB 23, 2016
 Signature of new owner/claimant

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

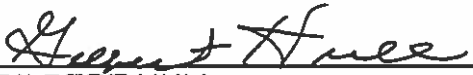
For IDWR Office Use Only:

Received by *JB* Date 3/10/2016 Receipt No. E041903 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date 4/8/2016

ASSIGNMENT OF WATER RIGHT

GILBERT HULL, an owner and holder of a one-third (1/3) of 1.34 cubic feet per second (cfs) interest in the waters of Spring Creek, evidenced by Water Right No. 13-311, bearing date of priority of February 4, 1893, located in Franklin County, Idaho, for irrigation purposes, hereby assigns and transfers to SAMUEL NASH HULL all of his interest in and to said water right.

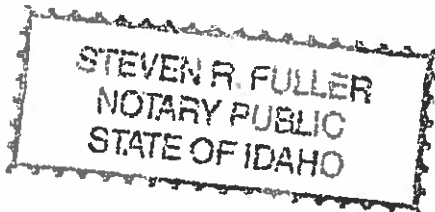
DATED this 17 day of February, 2016.

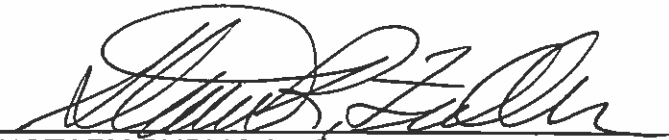


GILBERT HULL

STATE OF IDAHO)
)ss
County of Franklin)

On this 17th day of February, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Gilbert Hull known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.





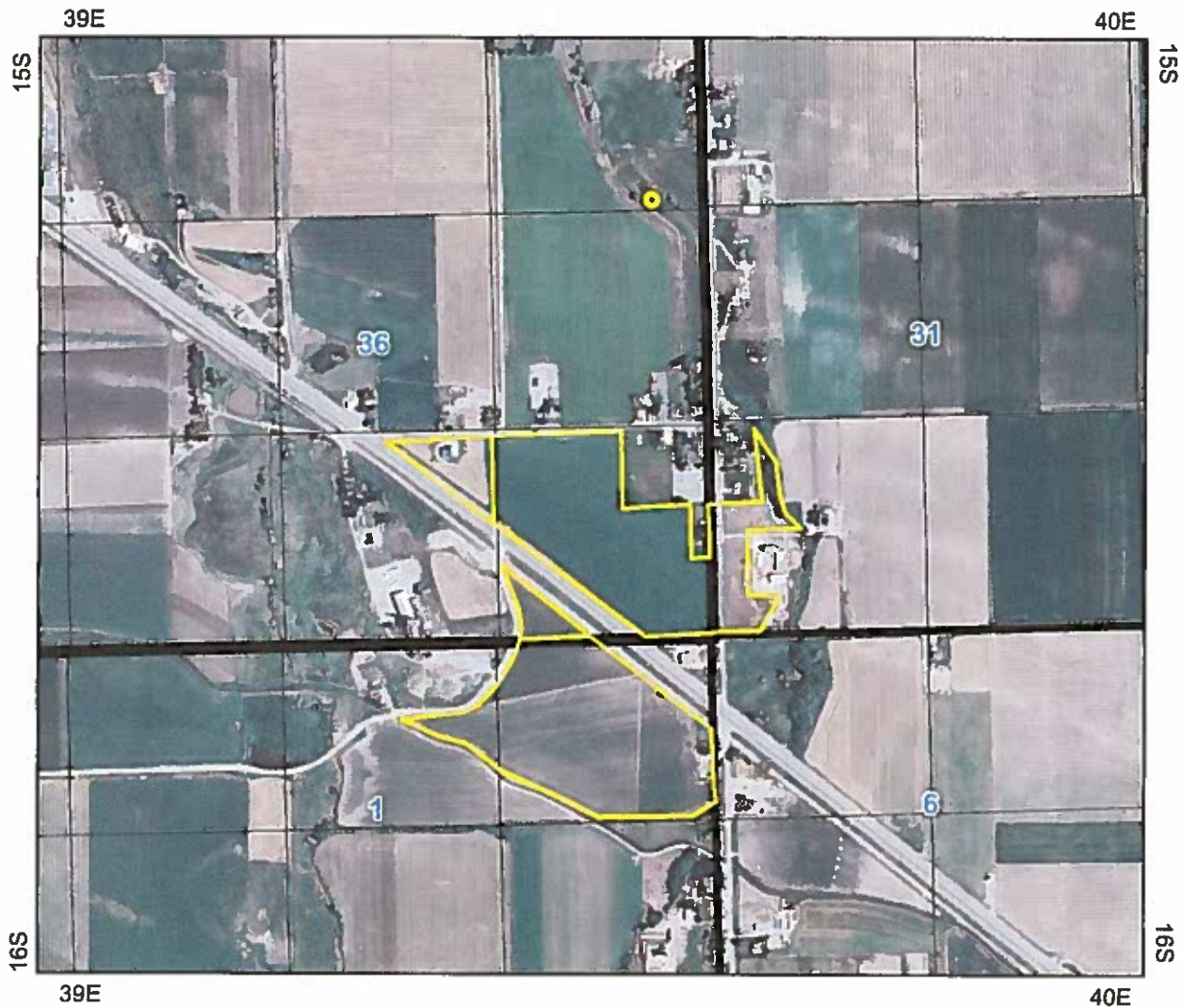
NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp: 1/31/17

State of Idaho
Department of Water Resources

Water Right
13-311

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles



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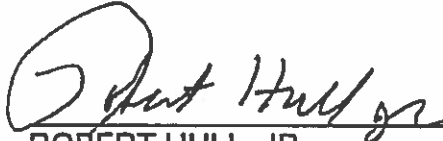
FEB 16 2016

Department of Water Resources
Eastern Region

ASSIGNMENT OF WATER RIGHT

ROBERT HULL, JR, and MARYANN HULL JEPSEN, the successor in interest to Harold M. Hull, each an owner and holder of a one-third (1/3) of 1.34 cubic feet per second (cfs) interest in the waters of Spring Creek, evidenced by Water Right No. 13-311, bearing date of priority of February 4, 1893, located in Franklin County, Idaho, for irrigation purposes, hereby assigns and transfers to SAMUEL NASH HULL all of his interest in and to said water right.

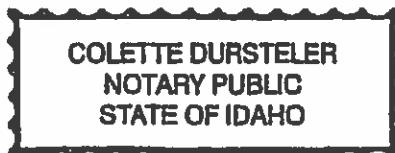
DATED this 11th day of February, 2016.


ROBERT HULL, JR.


MARYANN HULL JEPSEN

STATE OF IDAHO)
)ss
County of Franklin)

On this 11th day of February, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Hull, Jr, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.




NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp: 5/5/21

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

Date Filed JUNE 27, 2005

State File No. 2005-04868

DECEDENT - LEGAL NAME HAROLD MAUGHAN HULL			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 92 YEARS	DATE OF BIRTH JANUARY 19, 1913
BIRTHPLACE WHITNEY, IDAHO		PLACE OF RESIDENCE PRESTON, IDAHO	
MARITAL STATUS AT TIME OF DEATH WIDOWED		NAME OF SURVIVING SPOUSE (If wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME ALVIN C. HULL			BIRTHPLACE IDAHO
MOTHER - MAIDEN NAME ELLA MAUGHAN			BIRTHPLACE UTAH
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE RON H. SMELLIE	
NAME AND ADDRESS OF FUNERAL FACILITY WEBB FUNERAL HOME, PRESTON, IDAHO			
DATE OF DEATH JUNE 21, 2005	TIME OF DEATH 7:00 A.M.	CITY, TOWN OR LOCATION OF DEATH PRESTON, IDAHO	COUNTY OF DEATH FRANKLIN
CAUSE OF DEATH (underlying cause last) a. STROKE			Approximate Interval Between Chest and Death DAYS
b. DUE TO (or as a consequence of):			
c. DUE TO (or as a consequence of):			
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER DAVID B. BECKSTEAD, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE ISSUED: JUNE 28, 2005

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 8, 2016

Samuel Hull
13925 N Willow Bend Dr
Oro Valley AZ 85755

RE: Change of Ownership for Water Right No(s). 13-311

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 13A

FULLER & FULLER, PLLC

Attorneys and Counselors at Law
24 North State ♦ P.O. Box 191 ♦ Preston, Idaho 83263

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MAR 31 2016

Department of Water Resources
Eastern Region

STEVEN R. FULLER*
LYLE J. FULLER*

TELEPHONE: (208) 852-2680
FAX: (208) 852-2683

*Also Member of Utah Bar

SFuller@fullerlawonline.com

LJFuller@fullerlawonline.com

March 29, 2016

TO: Idaho Dept. of Water Resources
Attn: Joni
900 North Skyline Drive #A
Idaho Falls, ID 83402

Please Note:

This form letter is used to expedite communications. You need direct your attention **only** to the items marked.

RE: Gilbert Hull transfer

_____ Enclosed is information relating to the above matter.

_____ For your information.

_____ Please review and file in your records.

_____ Please record in the county records and return.

_____ Please file in the court record of the above case.

_____ Please review and call us to discuss over the telephone.

_____ Please sign and send back to our office.

XX_____ Enclosed is the information you requested.

Enclosures: Copy of death certificate for Harold Hull.

Message: Joni, per our conversation on the phone, this death certificate should complete the transaction for Gilbert Hull. Please let me know if you need anything else. Thank you for your assistance!
Colette Dursteler

FULLER & FULLER, PLLC

Attorneys and Counselors at Law
24 North State ♦ P.O. Box 191 ♦ Preston, Idaho 83263

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MAR 10 2016

Department of Water Resources
Eastern Region

STEVEN R. FULLER*
LYLE J. FULLER*

TELEPHONE: (208) 852-2680
FAX: (208) 852-2683

* Also Member of Utah Bar

SFuller@fullerlawonline.com

L.Fuller@fullerlawonline.com

March 8, 2016

TO: Department of Water Resources
900 North Skyline Dr.
Suite A
Idaho Falls, ID 83402-1718

Please Note:

This form letter is used to expedite communications. You need direct your attention **only** to the items marked.

RE: Gilbert Hull water right transfer to Samuel Hull

____ Enclosed is information/pleadings relating to the above matter.

____ For your information.

XX Please review and file in your records.

____ Please record in the county records and return.

____ Please file in the court record of the above case.

____ Please review and call us to discuss over the telephone.

____ Please sign and send back to our office.

____ Enclosed is the information you requested.

Enclosures: Signed Notice of Change in Water Right Ownership, Signed Assignment of Water Right, Check for \$25.00

Message: Thank you for your assistance.