

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/6/2016

- single irrigation season.
3. X35 Rights 34-14530, 34-14531, 34-14532, 34-14533, 34-14534, 34-14535, 34-14536, 34-14537 and 34-14538 when combined shall not exceed a total diversion rate of 4.12 cfs and the irrigation of 151.6 acres.
 4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
 5. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
 6. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
 7. 004 This right does not grant any right-of-way or easement across the land of another. Use of the Nielson Ditch and its headgate, diversion structure, or measurement section may require separate authorization under Idaho law.
 8. S34 The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.
 9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
 11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 1/15/1998

State or Federal: S

Owner Name Connector: And

Water District Number: 34

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.120		151.6
34-14530 ,34-14531 ,34-14532 ,34-14533 ,34-14534 ,34-14535 ,34-14536 ,34-14537 ,34-14538		

SubCase:

N/A

Water Supply Bank:

N/A

34-14530, 34-14531, 34-14532,
34-14533, 34-14534, 34-14535, 34-14536, 34-14537-
34-14538

- Place of Use
- Point of Diversion
- State Outline
- Townships
- PLS Sections



Prepared by Jordan, Blake

Background: 2013 Aerial Photography

