

RECEIVED

STATE OF IDAHO APR 20 2016
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 12 2016

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES SOUTHERN REGION

- 1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Table with 6 columns: Water Right/Claim No., Split?, Leased to Water Supply Bank?, Water Right/Claim No., Split?, Leased to Water Supply Bank?. Rows include 36-2130C, 36-7850C, 36-8106C.

2. Previous Owner's Name: Grant 4-D Farms
3. New Owner(s)/Claimant(s): W-4 Dairy Limited Partnership, an Idaho limited partnership
116 N River Island Drive, Rupert, ID 83350

- 4. If the water rights and/or adjudication claims were split, how did the division occur?
[] The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
[] The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner.

- 7. This form must be signed and submitted with the following REQUIRED items:
[] A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc.
[] Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above.
[] Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
[] If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
[] If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 36-2130C

8. Signature: Brent Whitwelder, Partner, 3-30-14
Signature: Daley Jackson, Partner, 3-30-14
Signature: Brent Whitwelder, Partner, 3-30-14

For IDWR Office Use Only:
Received by B Walker Date 4/12/2016 Receipt No. 5035389 Receipt Amt. 150.00
Active in the Water Supply Bank? Yes [x] No [] If yes, forward to the State Office for processing W-9 received? Yes [] No []
Name on W-9 Approved by Processed by Date 4-21-16



TitleOne
a title & escrow co.

Instrument # 535570
MINIDOKA COUNTY, RUPERT, IDAHO
03-31-2016 02:06:17 PM No. of Pages: 2
Recorded for: TITLEONE - BURLEY
PATTY TEMPLE Fee: \$13.00
Ex-Officio Recorder Deputy Dana Yates
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Order Number: 16263872

WARRANTY DEED

For Value Received,

Duane R. Grant and Laura A. Grant husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, W-4 Dairy Limited Partnership, an Idaho limited partnership, whose current address is 116 N River Island, Rupert, ID 83350, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 15: W $\frac{1}{2}$

SECTION 17: All

SECTION 23: Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated March 21, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Section 23, said corner marked by a U.S.B.R. iron pipe with brass cap which shall be the Point of Beginning;
Thence North 00°00'38" West along the West line of Section 23 for a distance of 198.99 feet as surveyed (recorded as North 0°00'30" West for 194.92 feet);
Thence South 88°01'56" East for a distance of 389.03 feet to a ½ inch rebar as surveyed (recorded as South 88°12'56" East for 388.23 feet);
Thence South 01°33'10" West for a distance of 184.44 feet to a ½ inch rebar as surveyed (recorded as South 01°15'34" West for 181.62 feet);
Thence South 89°48'45" West along the South line of Section 23 for a distance of 383.77 feet as surveyed (recorded as South 89°48'46" West) to the Point of Beginning.



TitleOne
a title & escrow co.

Order Number: 16263872

WARRANTY DEED

For Value Received,

Duane R. Grant and Laura A. Grant husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, W-4 Dairy Limited Partnership, an Idaho limited partnership, whose current address is 116 N River Island, Rupert, ID 83350, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 15: W½

SECTION 17: All

SECTION 23: Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated March 21, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

EXCEPTING THEREFROM the following described tract:

Beginning at the Southwest corner of Section 23, said corner marked by a U.S.B.R. iron pipe with brass cap which shall be the Point of Beginning;
Thence North 00°00'38" West along the West line of Section 23 for a distance of 198.99 feet as surveyed (recorded as North 0°00'30" West for 194.92 feet);
Thence South 88°01'56" East for a distance of 389.03 feet to a ½ inch rebar as surveyed (recorded as South 88°12'56" East for 388.23 feet);
Thence South 01°33'10" West for a distance of 184.44 feet to a ½ inch rebar as surveyed (recorded as South 01°15'34" West for 181.62 feet);
Thence South 89°48'45" West along the South line of Section 23 for a distance of 383.77 feet as surveyed (recorded as South 89°48'46" West) to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 30th day of March, 2016

[Signature]

Duane R. Grant

[Signature]

Laura A. Grant

State of Idaho, County of Cassia, ss.

On this 30th day of March, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Duane R. Grant and Laura A. Grant, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

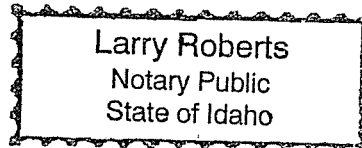
[Signature]

Notary Public

Residing In: Timber Falls, ID

My Commission Expires: 6-30-21

(seal)



No. L 3422	Due no later than May 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		STEVEN D PETERSON 161 5TH AVE S STE 310 TWIN FALLS ID 83301																															
	W-4 DAIRY LIMITED PARTNERSHIP BRENT WHITESIDES 116 N RIVER ISLAND ROAD RUPERT ID 83350		3. <u>New</u> Registered Agent Signature:*																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>GENERAL PARTNER</td> <td>STACEY JACKSON</td> <td>116 N RIVER ISLAND ROAD</td> <td>RUPERT</td> <td>ID</td> <td>USA</td> <td>83350</td> </tr> <tr> <td>GENERAL PARTNER</td> <td>BRANDON WHITESIDES</td> <td>116 N RIVER ISLAND RD</td> <td>RUPERT</td> <td>ID</td> <td>USA</td> <td>83350</td> </tr> <tr> <td>GENERAL PARTNER</td> <td>BRENT WHITESIDES</td> <td>116 N RIVER ISLAND ROAD</td> <td>RUPERT</td> <td>ID</td> <td>USA</td> <td>83350</td> </tr> </tbody> </table>							Office Held	Name	Street or PO Address	City	State	Country	Postal Code	GENERAL PARTNER	STACEY JACKSON	116 N RIVER ISLAND ROAD	RUPERT	ID	USA	83350	GENERAL PARTNER	BRANDON WHITESIDES	116 N RIVER ISLAND RD	RUPERT	ID	USA	83350	GENERAL PARTNER	BRENT WHITESIDES	116 N RIVER ISLAND ROAD	RUPERT	ID	USA	83350
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																												
GENERAL PARTNER	STACEY JACKSON	116 N RIVER ISLAND ROAD	RUPERT	ID	USA	83350																												
GENERAL PARTNER	BRANDON WHITESIDES	116 N RIVER ISLAND RD	RUPERT	ID	USA	83350																												
GENERAL PARTNER	BRENT WHITESIDES	116 N RIVER ISLAND ROAD	RUPERT	ID	USA	83350																												
5. Organized Under the Laws of: ID L 3422	6. Annual Report must be signed.* Signature: Brent Whitesides Name (type or print): Brent Whitesides Date: 03/20/2016 Title: Manager																																	
Processed 03/20/2016		* Electronically provided signatures are accepted as original signatures.																																