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Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

APR 18 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

2 Insertions

ID DEPARTMENT OF WATER RESOURCES
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301

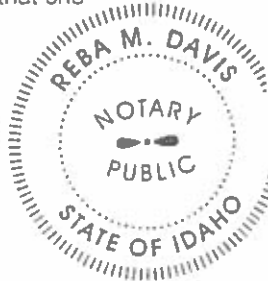
ORDER NUMBER 21299

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
SS
COUNTY OF TWIN FALLS)

On this 14th day of April in the year of 2016 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Reba M. Davis
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires May 8, 2020



PUBLISHED ON: 04/07/2016, 04/14/2016

TOTAL AD COST: 302.91
FILED ON: 4/14/2016

36-17066
BLUE LAKES COUNTRY CLUB INC
PO BOX 5729
TWIN FALLS, ID 83303-5729
Point of Diversion NWSE S28 T09S R17E JEROME County
Source ALPHEUS CREEK Tributary SNAKE RIVER
Point of Diversion L6(NWNE) S33 T09S R17E JEROME County
Source ALPHEUS CREEK Tributary SNAKE RIVER
Use: AESTHETIC 03/15 to 11/15 1.11 CFS
Use: RECREATION 03/15 to 11/15 1.11 CFS
Use: WATER QUALITY IMPROVEMENT 03/15 to 11/15 1.11 CFS
Total Diversion: 1.11 CFS
Date Filed: 3/21/2016
Place Of Use: AESTHETIC, RECREATION, WATER QUALITY IMPROVEMENTT09S R17E S33 NENE
Application for Permit proposes to divert a total of 1.11 cfs for Water Quality Improvement, Recreation, and Aesthetic purposes from Alpheus Creek via two existing points of diversion. Proposed place of use is Bass Lake at Blue Lakes Country Club. Application includes a mitigation plan to address increased evaporation at Bass Lake.

47-17649
JAY BLACKHURST
AMY WESTOVER
4813 RIVER RD
BUHL, ID 83316
Point of Diversion NWNWSW S33 T08S R14E TWIN FALLS County Source WASTE WATER Tributary
Use: DOMESTIC 01/01 to 12/31 0.02 CFS 0.7 AF
Use: HEATING 01/01 to 12/31 0.02 CFS 0.7 AF
Use: RECREATION 01/01 to 12/31 0.02 CFS 0.7 AF
Total Diversion: 0.02 CFS
Date Filed: 10/26/2015
Place Of Use: DOMESTIC, HEATING, RECREATION T08S R14E S33 L6(NWSW)
Application proposes to divert up to 0.02 cfs of low temperature geothermal waste water for heating, recreation, and in-house domestic purposes for use on a property located along River Road approximately 3.3 miles west and 5.7 miles north of the city center of Buhl.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
AMENDED TRANSFER NO. 79943
ALBION 12 INVESTMENTS LLC, 7595 E MC DONALD DR STE 130, SCOTTSDALE, AZ 85250, has filed Amended Application No. 79943 for changes to the following water rights within CASSIA County(s): Right No(s) 45-14284. The purpose of the transfer is to change a portion of the above rights as follows: Amended application for transfer proposes to change the place of use and add two new points of diversion to ground water right 45-14284 (1.31 cfs), which currently supplements three surface water rights (45-14288, 45-14286, and 45-10912) on 67.0 acres of farm ground located approximately 0.8 to 1.3 miles west and 0.7 to 1.2 miles south of the intersection of Main and Market Streets in Albion. The new place of use will be on farm ground located approximately 1.4 to 2.4 miles east and 1.8 to 3.2 miles south of Albion, supplementing surface water right 45-284B (1.50 cfs, 90.0 acres), which is within a 399.2 acre permissible place of use. Right 45-14284 is currently diverted from two wells located approximately 1.3 miles west and 1.1 miles south of Albion. The proposed transfer will relocate the points of diversion to two new wells located approximately 1.7 miles east and 3.2 miles south of Albion.

✓ OK DM 4/22/2016

over →

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80309**

✓ HANK T HIGLEY and LACEY G HIGLEY, PO BOX 652, MALTA, ID 83342, has filed Application No. 80309 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13287, 43-13289, 43-13291, 43-13738, 43-13739, 43-2277, 43-2354A. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 0.23 cfs & 21.5 acre portion of a groundwater right from the northwest edge of Malta to a farm located 2.7 to 3.2 miles south 0.0 to 0.5 miles east of Malta. The transferred right will be combined with six other ground water rights on the farm southeast of Malta to create a 100 acre permissible place of use. The transferred right and the existing rights will divert up to 1.19 cfs from an existing well located on the farm southeast of Malta.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before April 25, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
PUBLISH: April 7 and 14, 2016

✓ OK DM 4/22/2016