

RECEIVED

APR 07 2016

WATER RESOURCES WESTERN REGION

Ident. No. 63-34216

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT To appropriate the public waters of the State of Idaho

- 1. Name of applicant(s) Ripplinger, David & Katie Phone 209-994-2113
Mailing address 6537 N. Double Eagle Ln City Meridian
State ID Zip 83646 Email d-ripplinger@hotmail.com
2. Source of water supply ground water which is a tributary of NA
3. Location of point(s) of diversion:

Table with 10 columns: TWP, RGE, SEC, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Row 1: 5N, HW, 13, NW, SW, Canyon, ground water.

- 4. Water will be used for the following purposes:
Amount 1.9 cfs for irrigation purposes from 3-1 to 11-15 (both dates inclusive)
Amount .04 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.23 cubic feet per second (cfs) and/or (b) acre feet per year (af).

- 6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. Well with submersible pump to drip irrigation.
b. Height of storage dam NA feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet.
c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? NA; drilling firm J&A Benson; well was drilled for (well owner); Drilling Permit No.

- 7. Description of proposed uses (if irrigation only, go to item 8):
a. Hydropower; show total feet of head and proposed capacity in kW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; complete and attach the Municipal Water Right Application Checklist.
d. Domestic; show number of households 1 household plus lawn
e. Other; describe fully.

RECEIVED
APR 07 2016
WATER RIGHTS DIVISION
SOUTH DAKOTA

8. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	4W	13											9.5						9.5
													D						

Total number of acres to be irrigated: 9.5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

9.5 irrigable acres from Black Canyon Irrigation Well water will supplement Domestic, includes lawn

10. a. Who owns the property at the point of diversion? David & Kate Ripplinger
 b. Who owns the land to be irrigated or place of use? same
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: NA

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Water bearing zone 250-300'

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

David Ripplinger
 Signature of Applicant
David Ripplinger
 Print Name (and title, if applicable)

Kate Ripplinger
 Signature of Applicant
Kate Ripplinger
 Print Name (and title, if applicable)

Received by [Signature] Date 4/7/16 Time 11:00 Preliminary check by DM
 Fee \$ 250 Received by [Signature] Receipt No. W044033 Date 4/7/16



14

13

05N04W

P.O.

Goodson

NENE

23

24

The USDA-PSA Aerial Photography Field Office asks to be credited in derived products.

NERW



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 28, 2016

DAVID RIPPLINGER
KATIE RIPPLINGER
6532 N DOUBLE EAGLE LN
MERIDIAN, ID 83646

Application for Permit No. 63-34216

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 5/5/2016 and 5/12/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rachel Neely', written over a horizontal line.

Rachel Neely
Administrative Assistant

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, April 28, 2016 8:43 AM
To: 'IDAHO PRESS TRIBUNE'
Subject: Canyon Legal Ads
Attachments: Canyon Cover Letter.docx; Canyon Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 5/5/2016 & 5/12/2016.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

April 28, 2016

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application for Permit No. 63-34213
Application for Permit No. 63-34216
Application for Permit No. 63-34218
Application for Transfer No. 80024,
Water Right No(s): 2-7109, 63-2631A, 63-2631C, 63-2632A, 63-2632C, 63-2712, 63-2955, 63-3099

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/23/2016. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34213

GOOSE RIDGE HOMEOWNERS CO.
17014 GOOSE LN
CALDWELL, ID 83607
Point of Diversion SESE S30 T03N R03W CANYON County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.2 CFS
Use: IRRIGATION 03/01 to 11/15 0.14 CFS
Total Diversion: 0.2 CFS
Date Filed: 4/5/2016
Place of Use: DOMESTIC
T03N R03W S30 L5(NESE) SESE
Place of Use: IRRIGATION
T03N R03W S30 NESE SESE
Total Acres: 7
Water bearing zone to be appropriated is from 130 to 205 feet.

63-34216

KATIE RIPPLINGER
6532 N DOUBLE EAGLE LN
MERIDIAN, ID 83646
Point of Diversion NWSW S13 T05N R04W CANYON County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/01 to 11/15 0.19 CFS
Total Diversion: 0.23 CFS
Date Filed: 4/7/2016
Places of Use: IRRIGATION, DOMESTIC
T05N R04W S13 NWSW
Total Acres: 9.5
Water bearing zone to be appropriated is from 250 to 300 feet.

63-34218

TRAVIS PARKIN
12609 W GAMBRELL ST
STAR, ID 83669
Point of Diversion NWSE S29 T04N R02W CANYON County Source GROUND WATER
Use: COMMERCIAL 01/01 to 12/31 0.04 CFS
Use: DOMESTIC 01/01 to 12/31 0.16 CFS
Use: IRRIGATION 03/01 to 11/15 0.32 CFS
Total Diversion: 0.52 CFS
Date Filed: 4/13/2016
Places of Use: DOMESTIC, COMMERCIAL, IRRIGATION
T04N R02W S29 NWSE
Total Acres: 16
Water bearing zone to be appropriated is from 110 to 160 feet.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80024**

KASPER LAND & CATTLE LLC, 3349 HILL RD, MELBA, ID 83641; has filed Application No. 80024 for changes to the following water rights within CANYON County(s): Right No(s). 2-7109, 63-2631A, 63-2631C, 63-2632A, 63-2632C, 63-2712, 63-2955, 63-3099; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. Transfer 80024 proposes to change the place of use of irrigation water rights owned by Kasper Land & Cattle LLC into a common PPU. The irrigation portions of these rights would then reflect an integrated system from Snake River, ground water and Jensen Lake. Kasper Land & Cattle LLC is located along the north shore of the Snake River in Canyon County, immediately east of Walters Ferry Bridge and State Hwy 45.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at 208-334-2190; or for a full description of the right(s) or proposed transfer (s) please see www.idwr.idaho.gov/WaterManagement/WaterRights. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 5/23/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/5/2016 and 5/12/2016