

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 13-7965
RECEIVED
APR 11 2016
Department of Water Resources
Eastern Region

1. Name of applicant(s) Merlin C. and/or Diane S. Weeks Phone (435) 258-2894
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 1710 West Center City Lewiston
State UT Zip 84320 Email _____

2. Source of water supply Bear River which is a tributary of Bear River Drainage
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
16S	39E	20			SE	SE	Franklin	Bear River	CRIC Pump Station

4. Water will be used for the following purposes:

Amount 48.0 acre-feet for Irrigation purposes from Apr 01 to Oct 31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 48.0 acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Three 200 HP pumps with 10" discharge at Cub River Irrigation pumping station.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	1W	11		X	X														

Total number of acres to be irrigated: 13 acres

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Cub River Irrigation Co

b. Who owns the land to be irrigated or place of use? Merlin and/or Diane Weeks

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

~~The Cub River Irrigation Co (West Pipe Project) has been installed to the Weeks property for delivering Cub River Irrigation water stock to said property. Cub River Irrigation has agreed to deliver the 48 acre feet of Bear River Small Irrigators stock that the Weeks own that is to be used on the said property.~~

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Merlin C. Weeks
Signature of Applicant

Merlin C. Weeks - owner
Print Name (and title, if applicable)

Diane S. Weeks
Signature of Applicant

Diane S. Weeks - owner
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 250.00 Received by [Signature] Receipt No. E042007 Date 4-11-2016

APPLICATION FOR PERMANENT CHANGE OF WATER

STATE OF UTAH

Rec. by _____

Fee Amt. \$200.00

Receipt # _____

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated 1953, as amended.

CHANGE APPLICATION NUMBER:

WATER RIGHT NUMBER: 25-11266

(c12202WATKIN)

This Change Application proposes to change the POINT(S) OF DIVERSION.

1. OWNERSHIP INFORMATION.

A. NAME: Merlin C. and Diane S. Weeks
ADDRESS: 1710 West Center
Lewiston UT 84320

B. PRIORITY OF CHANGE:

FILING DATE:

C. EVIDENCED BY: 25-11266 (A47618)

* DESCRIPTION OF CURRENT WATER RIGHT: *

2. SOURCE INFORMATION.

A. QUANTITY OF WATER: 48.0 acre-feet

B. SOURCE: Bear River

COUNTY: Cache

C. POINT(S) OF DIVERSION.

POINT OF DIVERSION -- SURFACE:

(1) S 1.060 feet E 970 feet from NW corner. Section 11, T 14N, R 1W, SLBM

3. WATER USE INFORMATION.

IRRIGATION: from Apr 1 to Oct 31. Acres: 12.0000 Supplemental Acres: 91.9200.

Logan 03 2015 04:36 001

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4. PLACE OF USE.

(Which includes all or part of the following legal subdivisions:)

BASE TOWN RANG SEC	NORTH-WEST¼				NORTH-EAST¼				SOUTH-WEST¼				SOUTH-EAST¼			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
SL 14N 1W 11					***	X		X	***				***			

* THE FOLLOWING CHANGES ARE PROPOSED: *

5. SOURCE INFORMATION.

A. QUANTITY OF WATER: 48.0 acre-feet

B. SOURCE: Bear River

COUNTY: Cache

C. POINT(S) OF DIVERSION. Changed as Follows:

POINT OF DIVERSION -- SURFACE:

(1) S 700 feet E 400 feet from N¼ corner, Section 11, T 14N, R 1W, SLBM

D. COMMON DESCRIPTION: West Lewiston

6. WATER USE INFORMATION. Same as HERETOFORE.

7. PLACE OF USE. Same as HERETOFORE.

8. EXPLANATORY.

Presently, this water right is supplemental to shares in Cub River Irrigation Company. The Company has installed a pressurized irrigation system and has agreed to let the applicant transfer their water rights in Bear River into the system and take water from a valve at the end of the system at the described point of diversion.

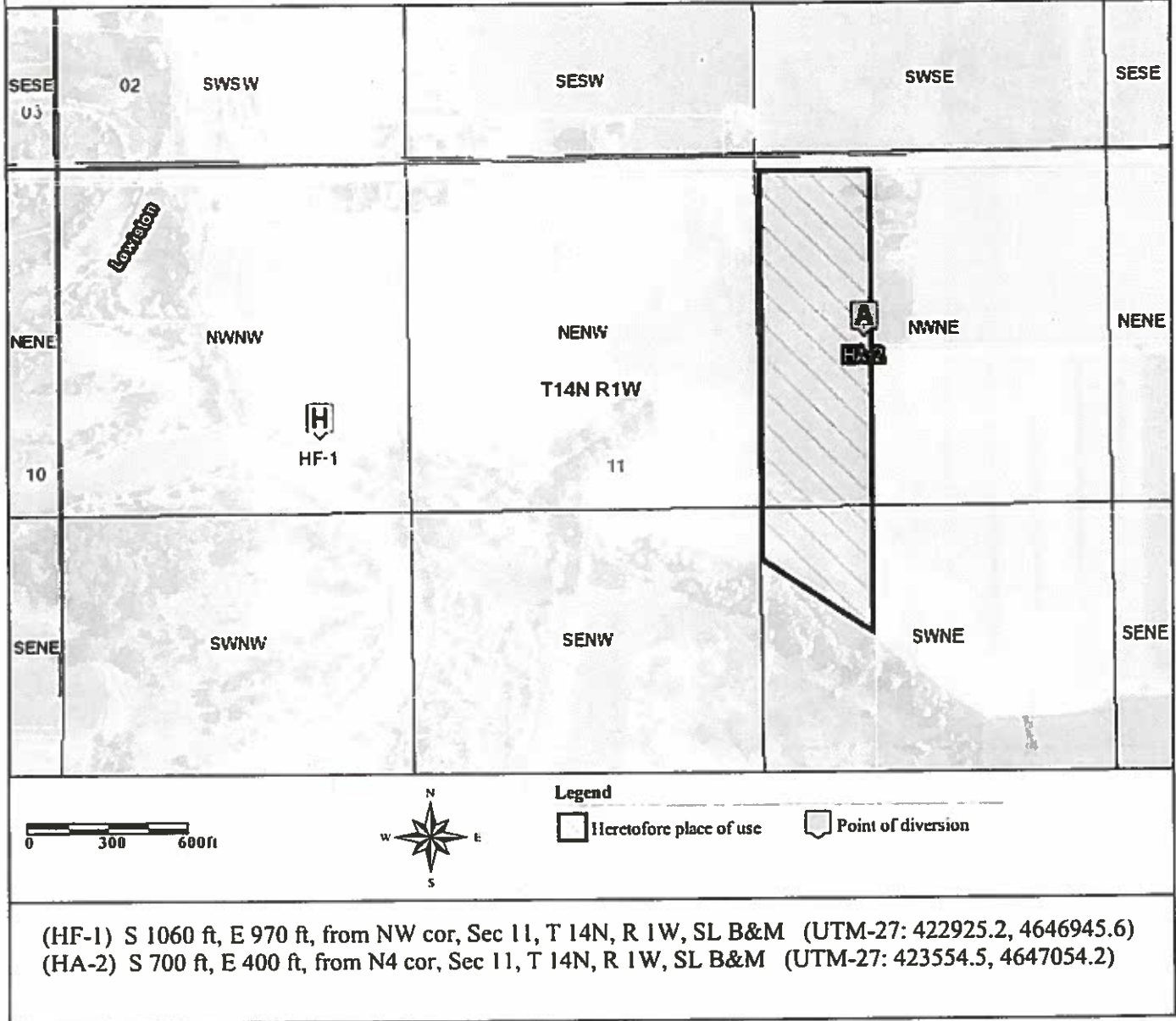
9. SIGNATURE OF APPLICANT(S).

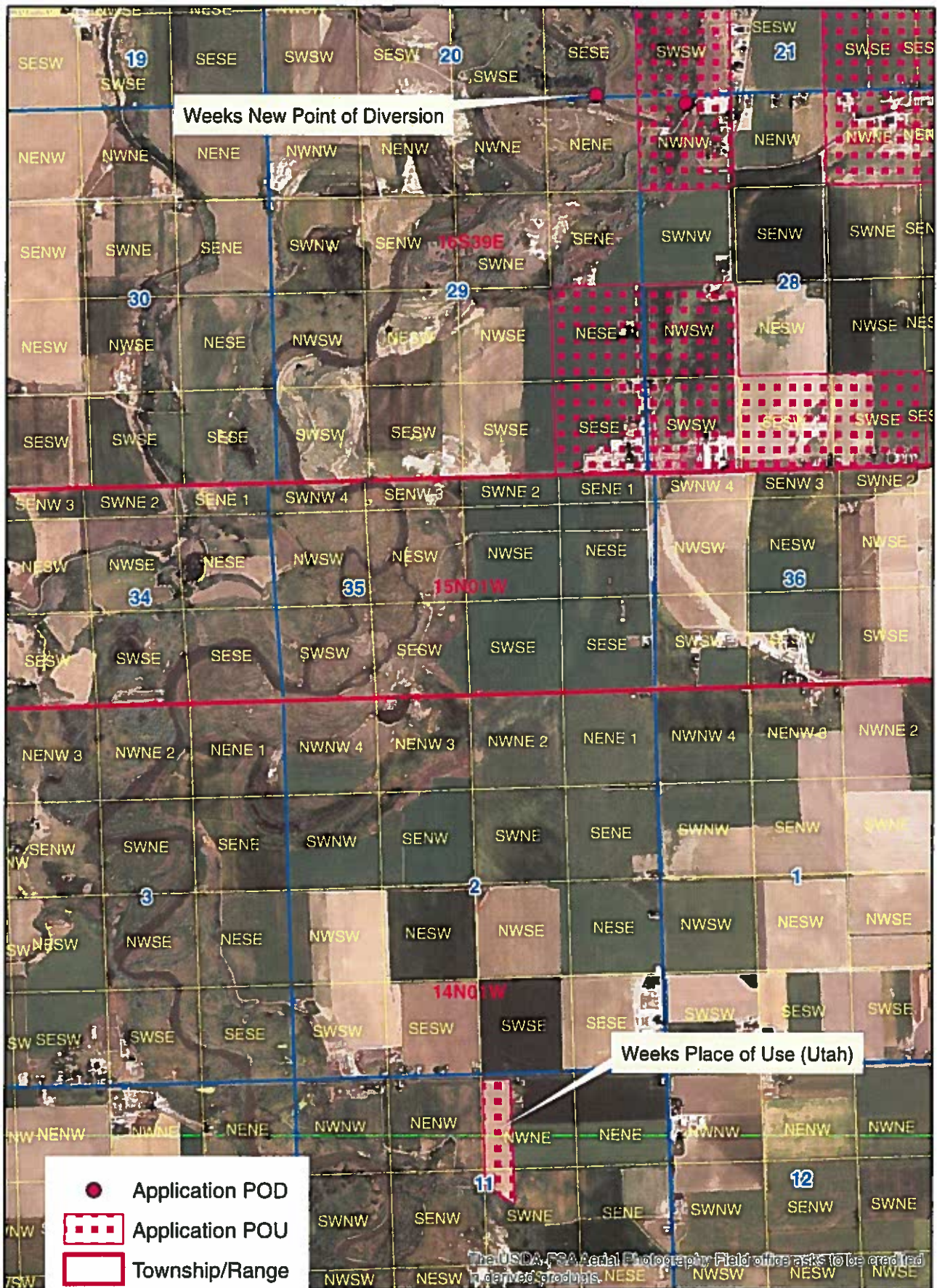
The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein including maps and other documents attached, at the time of filing, rests with the applicant(s).

 Merlin C. Weeks

 Diane S. Weeks

Merlin C. and Diane S. Weeks Change Map







State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 27, 2016

MERLIN C WEEKS
DIANE S WEEKS
1710 WEST CENTER
LEWISTON, UT 84320

Application For Permit No. 13-7965

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 5/4/2016 and 5/11/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 27, 2016

Josh Hanks
Water District 11
85 Crayon Ct
Logan UT 84321

RE: Application for Permit 13-7965

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant

Enclosure(s)

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Application No.: 13-7965

Applicant's Name: Merlin and Diane Weeks

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this _____ day of _____, 20____.

Water District No: 11

Watermaster's Signature

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 27, 2016 3:51 PM
To: 'Preston Citizen'
Subject: Legal Notice for Your Newspaper
Attachments: Preston Citizen E-Mail.doc

Contacts: Preston Citizen

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7964

HYER FAMILY LTD PARTNERSHIP

1616 SHADOW ROCK DR

LAS VEGAS, NV 89117

Point of Diversion SESE

S20 T16S R39E

FRANKLIN County

Source BEAR RIVER Tributary GREAT SALT LAKE

Use: IRRIGATION

04/01 to 10/31 5.1 CFS

358.2 AF

Total Diversion: 5.1 CFS

358.2 AF

Date Filed: 3/21/2016

Place Of Use: IRRIGATION

T14N R01E S21

SWNE SENE SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE

T14N R01E S22

SWSW

T14N R01E S28

NWNE NENW SENW

Total Acres: 215.4, all within Cache County Utah

13-7965

MERLIN C WEEKS

DIANE S WEEKS

1710 WEST CENTER

LEWISTON, UT 84320

Point of Diversion SESE

S20 T16S R39E

FRANKLIN County

Source BEAR RIVER Tributary GREAT SALT LAKE

Use: IRRIGATION

04/01 to 10/31 48 AF

Total Diversion: 48 AF

Date Filed: 4/11/2016

Place Of Use: IRRIGATION

T14N R01W S11

NWNE SWNE

Total Acres: 13, all within Cache County Utah

13-7966

CROSS ROADS PROPERTIES LLC

563 ASPEN CIR

PRESTON, ID 83263

Point of Diversion SENENE

S1 T14S R39E

FRANKLIN County

Source SPRINGS Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 4/20/2016

Place Of Use: STOCKWATER

T14S R39E S1

NENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 5/23/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/4/2016 and 5/11/2016