

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 13-7966
RECEIVED
APR 20 2016
Department of Water Resources
Eastern Region

1. Name of applicant(s) Cross Roads Properties LLC Phone (208) 852-2083/208-852-1173
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 563 Aspen Cir City Preston
State ID Zip 83263 Email val3ranch@gmail
2. Source of water supply Springs which is a tributary of Sinks
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
14S	39E	1	1	SE	NE	NE	Franklin	Springs	

4. Water will be used for the following purposes:

Amount 0.02 cfs for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Spring box piped to water trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; complete and attach the Municipal Water Right Application Checklist.
d. Domestic; show number of households _____
e. Other; describe fully. 100 range cattle

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	39E	1	X																

Total number of acres to be irrigated:

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?
- _____
- _____

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
- _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

stockwater piped in water tanks unused water will be returned into ground in a good drain field TANK to be covered everything RE SECEDED Bird walk on water tank All ground BACK to original BASE SO pair maybe 3 months

12. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jay T Reeder
Signature of Applicant

JAY T REEDER - Co-Owner
Print Name (and title, if applicable)

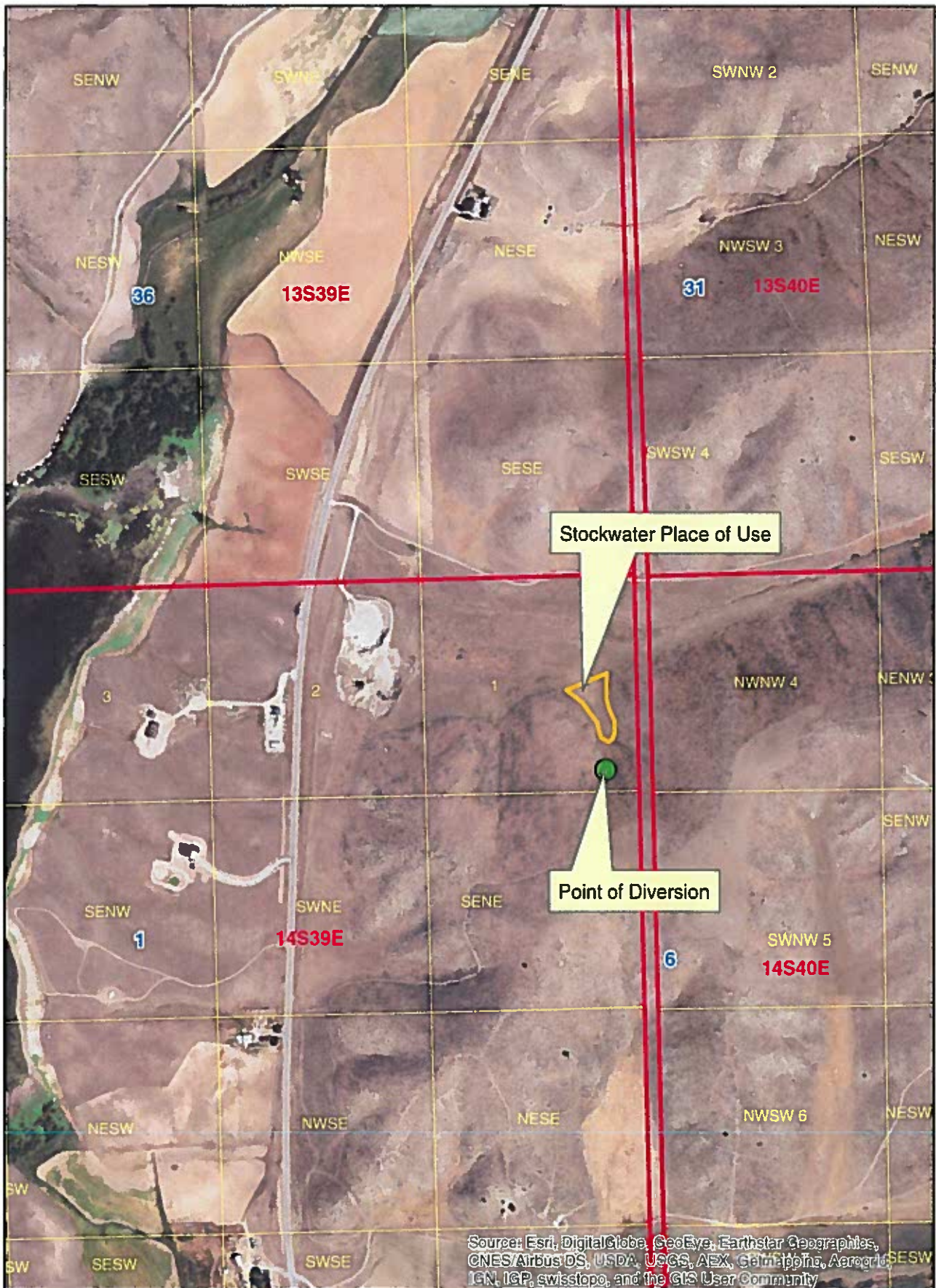
Val Reeder
Signature of Applicant

Val T. Reeder - Co-Owner
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by JS Receipt No. E042028 Date 4-20-2016

~~TOYES~~ Franklin County property
Record card Attached



FRANKLIN COUNTY PROPERTY RECORD CARD

(V3)

4/19/2016 9:20:29AM

OWNERSHIP RECORD & DESCRIPTION

CROSS ROADS PROPERTIES LLC

563 ASPEN CIR
PRESTON ID 83263

1-14-39; PLAT 121; INST #262252

PIN: RP00929.01

Status: Active

AIN: 00929.01

TAG: 018-0000

LRSN: 1164

Neighborhood: Code Area 18

Prop. Class Code: 105 Dry Grazing Land

Situs Address: not available

LAND & IMPROVEMENT LAST CERTIFIED VALUES:

LAND & IMPROVEMENT WORK SHEET VALUES:

Group Code	Certified Values	Effective Year
03	\$4,022	
05	\$2,097	
19	\$0	
	<u>\$6,119</u>	20150101

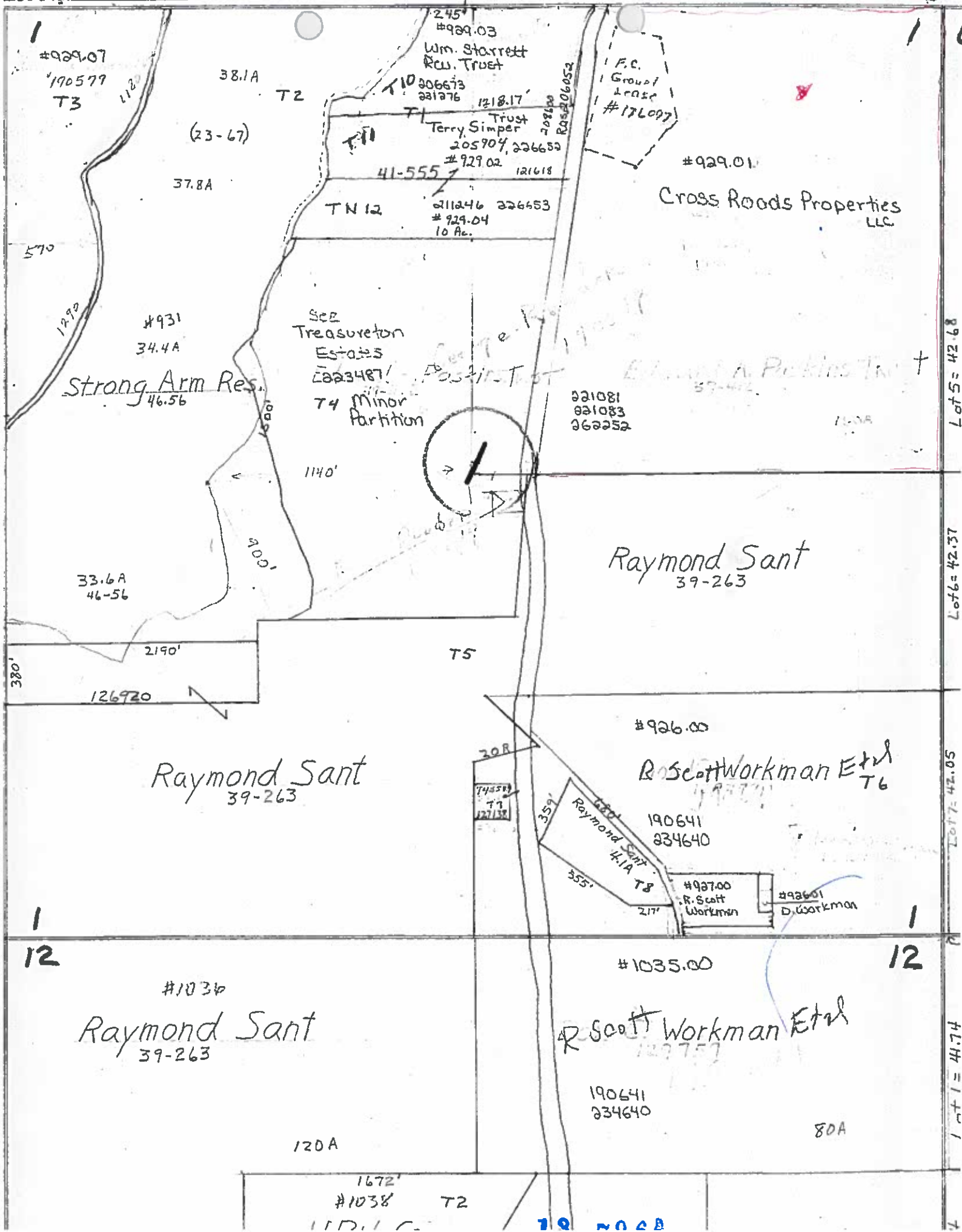
Group Code	Work Sheet Values	Valuation Method
03	\$4,022	
05	\$2,097	
19	\$0	
	<u>\$6,119</u>	Method: Cost

LAND DETAIL INFORMATION TO DATE :

Group Code	Line #	Land Type & Method	Acres	Square Feet	Value	Class Code
03	6	FO / 42 User Override Site Value	7.6000	0.00	\$1,330	105
03	7	FO / 42 User Override Site Value	7.7000	0.00	\$1,155	105
03	8	FO / 42 User Override Site Value	12.3000	0.00	\$1,537	105
05	9	FO / 42 User Override Site Value	104.8900	0.00	\$2,097	105
19	10	FO / 42 User Override Site Value	1.0000	0.00	\$0	105
			<u>133.4900</u>	<u>0.00</u>	<u>\$6,119</u>	

Notes:

Created By	Remarks
Denise	OTHER DOCS #39-412, 41-555, 159726, 190579, 190619, 218975, 221081, 221083, 261993 CORRECTED W/ 262252
Denise	24.6 AC BREAKOFF ADDED TO #929.00 (LOT 3) 22.2 AC BREAKOFF TO #929.05 (LOT 2) 23.5 AC BREAKOFF TO #929.06 (LOT 1) 28 AC BREAKOFF TO #929.07 (LOT 4)



No. W 132454 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Dec 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. CROSS ROADS PROPERTIES, LLC NARETTA REEDER 563 ASPEN CIR PRESTON ID 83263	2. Registered Agent and Office (NOT A P.O. BOX) NARETTA REEDER 563 ASPEN CIR PRESTON ID 83263 3. <u>New</u> Registered Agent Signature.
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4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.							
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	
Manager ☐ Member ☒	Naretha Reeder	563 Aspen Cir	Preston	ID	USA	83263	
Manager ☐ Member ☒	Val T. Reeder	11459 N. Treasuraton Rd.	Preston	ID	USA	83263	
Manager ☐ Member ☒	Jay T. Reeder	11509 N. Treasuraton Rd	Preston	ID	USA	83263	
Manager ☐ Member ☐							

5. Organized Under the Laws of: IDAHO W 132454	6. Signature: <u>Naretha Reeder</u> Date: <u>12-10-15</u> Name (type or print): <u>Naretha Reeder</u> Title: <u>Member</u>
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Issued 12/02/2015 by CLH 119081

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, **not a Post Office Box or Personal Mail Box.**

Block 3: Only a new registered agent must sign in Block 3.

Block 4: Check either **Member** or **Manager**. Enter names and business addresses of managers or members of the limited liability company. **Note: DO NOT** put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1. If more space is needed please add an attachment.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the limited liability company. Print or type the name of the signer below the signature.

**** The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the limited liability company is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the limited liability company to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

If the document is incorrect, is there a telephone number to reach you for corrections? 208-334-2301

POSTMARK DATES WILL NOT BE ACCEPTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

April 27, 2016

GARY SPACKMAN
Director

CROSS ROADS PROPERTIES LLC
563 ASPEN CIR
PRESTON, ID 83263

Application For Permit No. 13-7966

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 5/4/2016 and 5/11/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 27, 2016

Water District 13M
Lavon Gregersen
3129 W 7200 North
Preston Id 83263-5018

RE: Application for Permit 13-7966

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant

Enclosure(s)

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Application No.: 13-7966

Applicant's Name: Cross Roads Properties, LLC

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this _____ day of _____, 20____.

Water District No: 13M

Watermaster's Signature

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, April 27, 2016 3:51 PM
To: 'Preston Citizen'
Subject: Legal Notice for Your Newspaper
Attachments: Preston Citizen E-Mail.doc

Contacts: Preston Citizen

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7964

HYER FAMILY LTD PARTNERSHIP

1616 SHADOW ROCK DR

LAS VEGAS, NV 89117

Point of Diversion SESE

S20 T16S R39E

FRANKLIN County

Source BEAR RIVER Tributary GREAT SALT LAKE

Use: IRRIGATION

04/01 to 10/31 5.1 CFS

358.2 AF

Total Diversion: 5.1 CFS

358.2 AF

Date Filed: 3/21/2016

Place Of Use: IRRIGATION

T14N R01E S21

SWNE SENE SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE

T14N R01E S22

SWSW

T14N R01E S28

NWNE NENW SENW

Total Acres: 215.4, all within Cache County Utah

13-7965

MERLIN C WEEKS

DIANE S WEEKS

1710 WEST CENTER

LEWISTON, UT 84320

Point of Diversion SESE

S20 T16S R39E

FRANKLIN County

Source BEAR RIVER Tributary GREAT SALT LAKE

Use: IRRIGATION

04/01 to 10/31 48 AF

Total Diversion: 48 AF

Date Filed: 4/11/2016

Place Of Use: IRRIGATION

T14N R01W S11

NWNE SWNE

Total Acres: 13, all within Cache County Utah

13-7966

CROSS ROADS PROPERTIES LLC

563 ASPEN CIR

PRESTON, ID 83263

Point of Diversion SENENE

S1 T14S R39E

FRANKLIN County

Source SPRINGS Tributary SINKS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 4/20/2016

Place Of Use: STOCKWATER

T14S R39E S1

NENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 5/23/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/4/2016 and 5/11/2016