

RECEIVED

APR 11 2016

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 75-14035              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 754295A               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-4432               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-10600              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jay Skeen  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael and Vicki Lynn Wilcox  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 516 Main St PMB 329 Salmon ID 83467  
Mailing address City State ZIP  
907-209-1003 wilcox5@gci.net  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/29/2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-4295A

8. Signature: Michael R. Wilcox 2/29/2016  
Signature of new owner/claimant Title, if applicable Date
- Signature: Vicki Lynn Wilcox 2/29/2016  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by SAIB Date 4/11/16 Receipt No. C101825 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by [Signature] Date 5-3-16

STATE OF IDAHO  
COUNTY OF LEMHI  
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT  
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,  
DO HEREBY CERTIFY THAT THE PROCEEDING IS A  
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE  
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE  
UNTO SET MY HAND AND AFFIXED MY  
OFFICIAL SEAL THIS 12 DAY  
OF February, YEAR 2016

Instrument # 0000301281 # Pages: 2  
LEMHI COUNTY, Idaho  
Feb 29, 2016 11:52 AM Fee: \$ 13.00  
For: Alliance Title - Salmon Office  
TERRI J. MORTON, Recorder

TERRI J. MORTON, CLERK  
BY [Signature] DEPUTY

### WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:301014

### FOR VALUE RECEIVED

Jay Matthew Skeen, as Trustee of The Jay Matthew Skeen Living Trust, Dated  
2/7/2014

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Vicki Lynn A. Wilcox and Michael R. Wilcox, wife and husband

whose current address is

516 Main St. FMB329  
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

#### Parcel I:

All that certain lot, piece of parcel of land, situate, lying and being in the County of Lemhi, State of Idaho, bounded and particularly described as follows, to wit:

That part of Lot 11 and Lot 6, Section 4, Township 23 North, Range 22 East.

Commencing at the North Quarter corner of said Section 4, run thence  
S. 00° 04' 12" W., 314.20 ft. along the West boundary of Lot 6 to the Northeast corner of Lot 11, the  
POINT OF BEGINNING; thence  
N. 89° 52' 44" E. 100 ft. to a point in the assumed centerline of Tower Creek; thence along said  
centerline  
S. 06° 38' 35" E. 98.03 ft.; thence  
S. 63° 12' 25" W. 51.16 ft.; thence  
S. 11° 31' 40" W. 37.37 ft.; thence  
S. 54° 57' 08" W. 55.81 ft.; thence  
S. 03° 29' 01" W. 75.25 ft.; thence  
S. 36° 04' 27" W. 79.28 ft.; thence  
S. 89° 52' 08" W. from said centerline along the Southerly boundary of Lot 11 a distance of 290.73  
ft.; thence  
N. 00° 06' 26" E. 328.05 ft.; thence  
N. 89° 52' 44" E. 328.86 ft. to the POINT OF BEGINNING.

#### Parcel II

Boise Meridian, Lemhi County, Idaho.  
T. 23 N., R. 22 E.,  
Section 4, Lot 13

Excepting therefrom:

A parcel of land located in Government Lot 13, Section 4, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:  
Commencing at the Northwest corner of Lot 12, of said Section from which the Northeast corner of said Lot 12 bears N. 89° 52' 08" E., 329.06 ft., the basis of bearing of this description, run thence S. 00° 16' 26" W., along the easterly boundary of said Lot 13 a distance of 283.05 ft. to the point of beginning;  
Thence continuing S. 00° 16' 26" W., along said boundary a distance of 371.87 ft., to the Southeast corner of said Lot;  
Thence S. 89° 56' 16" W., along the southerly boundary of said Lot a distance of 327.91 ft., to the Southwest corner of said Lot;

Thence N. 00° 12' 08" E., along the westerly boundary of said Lot a distance of 50.55 ft.;  
 Thence N. 35° 16' 51" E., a distance of 393.04 ft.;  
 Thence N. 89° 32' 44" E., a distance of 102.50 ft., to the Point of Beginning.

**Together with:**

A parcel of land located in Government Lot 12, Section 4, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Lot 12 from which the Northeast corner of Lot 12 bears N. 89° 52' 08" E., 329.06 ft., the basis of bearing of this description, run thence N. 89° 52' 08" E., along the northerly boundary of Lot 12 a distance of 290.73 ft., to a point on the centerline of Tower Creek;

Thence the following courses and distances along said centerline:

S. 35° 05' 43" E., 39.62 ft.; S. 25° 15' 21" W., 32.74 ft.;

S. 09° 45' 49" E., 78.87 ft.; S. 10° 06' 07" W., 134.03 ft.;

S. 17° 38' 44" E., 10.15 ft.;

Thence S. 89° 32' 44" W., a distance of 293.85 ft. to a point on the westerly boundary of said Lot 12;

Thence N. 00° 16' 26" E., along said boundary a distance of 283.05 ft. to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Feb. 26, 2016

Jay Matthew Skeen  
 Jay Matthew Skeen, Trustee

State of Florida } ss.  
 County of Charlotte }

On this 26<sup>th</sup> day of February, 2016, before me, Debbie M. Godin, a Notary Public in and for said state, personally appeared Jay Matthew Skeen known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the The Jay Matthew Skeen Living Trust, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Debbie M. Godin  
 Notary Public for the State of Florida  
 Residing at: 1831 S McCall Rd, Englewood FL 34223  
 Commission Expires: May 7, 2019



Debbie M. Godin  
 Notary Public  
 State of Florida  
 MY COMMISSION # FF 228670  
 Expires: May 7, 2019

4/05/16

PMO100 - PARCEL MASTER INQUIRY

12:20:55

PARCEL: RP 23N22E040605 A

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

WILCOX, VICKI LYNN A  
& WILCOX, MICHAEL R

## LEGAL DESCRIPTION

T-2883 BEING

FR LOTS 6 &amp; 11

4 23 22

ProVal Area Number 2CODE AREA 21-0000 OWNER CDPARC TYPE TV LOC CODE 3200EFFDATE 4121984 EXPDATE

PREV PARCEL

516 MAIN ST PMB 329SALMON ID 83467345 TOWER CREEK RD 83462

| CAT/ST# | RY   | QUANTITY | UN | VALUE  | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|--------|---------|---------|---------|-------|
| 12 1    | 2016 | 2835     | AC | 39363  | 23025   | 11513   |         |       |
| 32 1    | 2016 |          |    | 2249   |         |         |         |       |
| 34 1    | 2016 |          |    | 143843 | 143843  | 71922   |         |       |

|        |  |      |  |        |        |       |  |  |
|--------|--|------|--|--------|--------|-------|--|--|
| TOTALS |  | 2835 |  | 185455 | 166868 | 83435 |  |  |
|--------|--|------|--|--------|--------|-------|--|--|

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=Src h F22=EU

I have sent a first transfer of Water Right Ownership  
on March 3<sup>rd</sup>, 2016.

I called State and Eastern Regional Offices and no record  
that notice was received.

If I need to submit any additional documents  
or clarification needed please call - Vicki Lynn Wilcox

I am enclosing payment of \$100<sup>00</sup>  
for 4 transfer rights (25<sup>00</sup> each)

907-209-1003

Thank you Vicki Lynn Wilcox

4/05/16

PM0100 - PARCEL MASTER INQUIRY

12:21:01

PARCEL: RP 23N22E042501 A

F9=MS

F17=DD

F24=LD

WILCOX, VICKI LYNN A  
& WILCOX, MICHAEL R

LEGAL DESCRIPTION  
LOT 13 & T-3853 LESS T-3852  
4 23 22

516 MAIN ST PMB 329

SALMON ID 83467

ProVal Area Number 2  
CODE AREA 21-0000 OWNER CD         
PARC TYPE TV LOC CODE 3200  
EFFDATE 1011998 EXPDATE         
PREV PARCEL RP23N22E042500T

| CAT/ST# | RY   | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|-------|---------|---------|---------|-------|
| 12 1    | 2016 | 4587     | AC | 39769 |         |         |         |       |
| 19 1    | 2016 | 413      | AC |       |         |         |         |       |

TOTALS                      5000                      39769

ENTER NEXT PARCEL NUMBER RP        A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG  
F8=CT F13=TM F18=HS F20=SrcH F22=EU

RECEIVED

Form 42-248/42-1409(6) Rev. 1/15

MAR 14 2016  
DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
MAR 07 2016

Department of Water Resources  
Eastern Region

### Notice of Change in Water Right Ownership

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| 75-10600              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jay Skeen  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael and Vicki Lynn Wilcox  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 516 Main St PMB 329      Salmon      ID 83467  
Mailing address      City      State      ZIP
- 907-209-1003      wilcox5@gci.net  
Telephone      Email
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    o \$25 per *undivided* water right.  
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☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael R. Wilcox      Title, if applicable \_\_\_\_\_      Date 2/29/2016  
Signature: Vicki Lynn Wilcox      Title, if applicable \_\_\_\_\_      Date 2/29/2016

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

3/03/16

## PMO100 - PARCEL MASTER INQUIRY

16:36:52

PARCEL: RP 23N22E040605 A

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

## LEGAL DESCRIPTION

WILCOX, VICKI LYNN A  
& WILCOX, MICHAEL RT-2883 BEING  
FR LOTS 6 & 11  
4 23 22

516 MAIN ST PMB 329

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 3200

EFFDATE 4/21/1984 EXPDATE

PREV PARCEL

SALMON ID 83467

345 TOWER CREEK RD 83462

| CAT/ST# | RY   | QUANTITY | UN | VALUE  | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|--------|---------|---------|---------|-------|
| 12 1    | 2016 | 2835     | AC | 39363  | 23025   | 11513   |         |       |
| 32 1    | 2016 |          |    | 2249   |         |         |         |       |
| 34 1    | 2016 |          |    | 143843 | 143843  | 71922   |         |       |

| TOTALS |  | QUANTITY | VALUE  | HO MRKT | HO EXMP |
|--------|--|----------|--------|---------|---------|
|        |  | 2835     | 185455 | 166868  | 83435   |

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG  
F8=CT F13=TM F18=HS F20=Srch F22=EU

3/03/16

PMO100 - PARCEL MASTER INQUIRY

16:36:56

PARCEL: RP 23N22E042501 A

F9=MS

F17=DD

F24=LD

WILCOX, VICKI LYNN A  
& WILCOX, MICHAEL R

LEGAL DESCRIPTION  
LOT 13 & T-3853 LESS T-3852  
4 23 22

516 MAIN ST PMB 329

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 3200

EFFDATE 10/1/1998 EXPDATE

PREV PARCEL RP23N22E042500T

SALMON ID 83467

| CAT/ST# | RY   | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|-------|---------|---------|---------|-------|
| 12 1    | 2016 | 4587     | AC | 39769 |         |         |         |       |
| 19 1    | 2016 | 413      | AC |       |         |         |         |       |

TOTALS

5000

39769

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG  
F8=CT F13=TM F18=HS F20=SrcH F22=EU