

**Proof of Publication
The Post Register**

State of Idaho
Bonneville County:

RECEIVED

MAR 28 2016

Department of Water Resources
Eastern Region

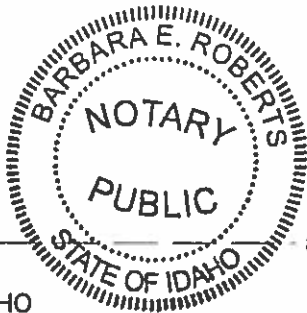
I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classifieds Manager~~ or Legal Notice Representative of the Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under this ad number: 775289, for 2 consecutive (days) weeks, between 03/17/2016 and 03/24/2016,

and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Staci Dockery

Subscribed and sworn to before me, this 24 day of March 2016



Barbara E Roberts
Notary Public

My Commission expires: 5/9/2019

attached jurat

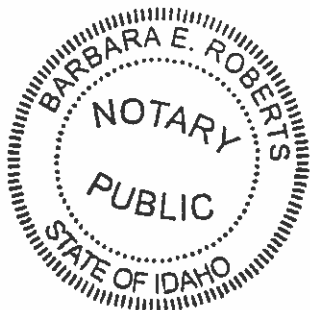
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 24 day of March 2016, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara E. Roberts
Notary Public for The Post Company
Residing at: Idaho Falls
My Commission expires: 5/9/2019

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-14434
CENTURY HOLDINGS, LLC
PO BOX 40
RIRIE, ID 83443
Point of Diversion SENW
S17 T03N R40E
BONNEVILLE County
Source WILLOW CREEK Tributary SNAKE RIVER

Use: IRRIGATION
04/01 to 10/31 20 CFS
Total Diversion: 20 CFS
Date Filed: 3/3/2016
Place Of Use: IRRIGATION
T02N R40E S3
SWNW NESW NWSW SWSW SESW NWSE
SWSE
T02N R40E S4
NENE NWNE SWNE SENE NENW NWNW
SWNW SENW NESW NWSW SWSW SESW
NESE NWSE SWSE SESE
T02N R40E S5
NENE NWNE SWNE SENE NENW NWNW
SWNW SENW NESW SESW NESE NWSE
SWSE SESE
T02N R40E S6
NENE NWNE SWNE SENE NENW NWNW
SWNW SENW
T02N R40E S8
NENE NWNE SENE NESE
T02N R40E S9
NENE NWNE SWNE SENE NENW NWNW
SWNW SENW NWSW
T02N R40E S10
NWNE NENW NWNW SWNW SENW
T03N R40E S32
NESW SWSW SESW NWSE
T03N R40E S33
SESW NESE NWSE SWSE SESE
T03N R40E S34
NWSW SWSW
Total Acres: 1711.8

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

32-13348
RENO DITCH CO LLC
1032 GRANDVIEW DRIVE
IVINS, UT 84738
Point of Diversion SESW
S34 T09N R30E
CLARK County
Source BIRCH CREEK Tributary SINKS
Use: GROUND WATER RECHARGE
01/01 to 12/31 10 CFS
Use: GROUND WATER RECHARGE
01/01 to 12/31 10 CFS
Total Diversion: 10 CFS
Date Filed: 3/4/2016
Place Of Use: GROUND WATER RECHARGE
T08N R32E S12 NWNE
T09N R32E S36 NESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 4/4/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/17/2016 and 3/24/2016 (775289)

RECEIVED

MAR 28 2016

Department of Water Resources
Eastern Region