

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 03 2016

DEPARTMENT OF  
WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-16679              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Joe Meyer  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Elwyn Yager and Andrew Tranmer  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 2701 S. Harmony St Boise ID 83706  
Mailing address City State ZIP
- 208 830-2049 andy.tranmer@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/27/2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Elwyn Yager 5/2/16  
Signature of new owner/claimant Title, if applicable Date
- Signature: Andy Tranmer 05/02/2016  
Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:**

Received by gkb Date 5/3/16 Receipt No. C101960 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by Jmh Date 5-6-16



**PioneerTitleCo.**  
GOING BEYOND

8151 W. Rifleman Street  
Boise, ID 83704

ADA COUNTY RECORDER Christopher D. Rich  
BOISE IDAHO Pgs=2 BONNIE OBERBILLIG  
PIONEER TITLE COMPANY OF ADA COUNTY

**2014-063824**  
08/07/2014 04:33 PM  
\$13.00

ELECTRONICALLY RECORDED-DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT

File No. 547125

## QUITCLAIM DEED

For Value Received

Elowyn Yager a single woman

do hereby convey, release, remise and forever quit claim unto

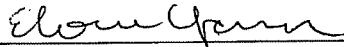
Elowyn Yager an unmarried woman and Andrew Tranmer, a unmarried man  
whose address is 2701 South Harmony Street, Boise Id 83706

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

together with their appurtenances.

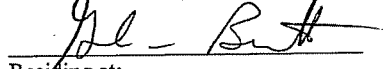
Dated: August 7, 2014



Elowyn Yager

State of Idaho, County of Ada

On this 7<sup>th</sup> day of August in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Elowyn Yager known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

GLEN V. BENNETT  
RESIDING AT: STAR, IDAHO  
COMMISSION EXPIRES: 3-17-15

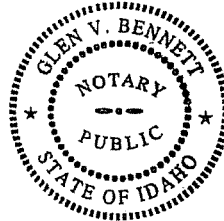


EXHIBIT A

Parcel of land situated in the Southeast quarter, Southwest quarter of Section 24, Township 3 North, Range 2 East, Boise Meridian and being a part of Record of Survey No. 858 Instrument No. 8614025 filed in Book F Page 870 in the Ada County records, more particularly described as follows:

Commencing at the South quarter corner of Section 24, a point marked by a brass cap;  
Thence along the mid-section line North 0 degrees 20'28" East 1320.13 feet to the South 1/16 corner of Section 24, a point marked by a brass cap;  
Thence leaving mid-section line North 89 degrees 28'54" West 660.27 feet to a half inch iron pin;  
Thence along the centerline of Harmony Street South 0 degrees 20'37" West 321.79 feet to a point, the real point of beginning;  
Thence continuing along said centerline of Harmony Street South 0 degrees 20'37" West 151.00 feet to a point;  
Thence leaving said centerline of Harmony Street North 89 degrees 06'28" West 15.00 feet to a half inch iron pin;  
Thence North 74 degrees 49'38" West 224.92 feet to a half inch iron pin;  
Thence North 0 degrees 20'37" East 95.52 feet to a half inch iron pin;  
Thence South 89 degrees 06'28" East 232.44 feet to the real point of beginning.

EXCEPT road right of way

TOGETHER WITH the following described property for ingress and egress;

A parcel of land situated in the Southeast quarter Southwest quarter of Section 24, Township 3 North, Range 2 East, Boise Meridian and being a part of Record of Survey No. 858 Instrument No. 8614025 filed at Book F at Page 870 in the Ada County records, more particularly described as follows:

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Thence leaving said mid-section line North 89 degrees 28'54" West 660.27 feet to a half inch iron pin;  
Thence along the centerline of Harmony Street South 0 degrees 20'37" West 472.79 feet to a point, the real point of beginning;  
Thence continuing along said centerline of Harmony Street South 0 degrees 20'37" West 30.00 feet to a point;  
Thence leaving said centerline of Harmony Street North 89 degrees 06'28" West 15.00 feet to half inch iron pin;  
Thence North 74 degrees 49'38" West 224.92 feet more or less to a point;  
Thence North 0 degrees 20'37" East 31 feet more or less, to a half inch iron pin;  
Thence South 74 degrees 49'38" East 224.92 feet to half inch iron pin;  
Thence South 89 degrees 06'28" East 15.00 feet to the real point of beginning.

Rerecord to correct marital  
status



8151 W. Riffehan Street  
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT

File No. 547125 ~ GB/sk

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2  
BOISE IDAHO 07/08/2014 09:59 AM  
DEPUTY Bonnie Oberbillig  
Simplifile Electronic Recording  
RECORDED-REQUEST OF  
PIONEER TITLE COMPANY OF ADA C 114053740

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2  
BOISE IDAHO 03/06/2014 03:46 PM  
DEPUTY Che Fowler  
Simplifile Electronic Recording  
RECORDED-REQUEST OF  
PIONEER TITLE COMPANY OF ADA C 114016716

### WARRANTY DEED

For Value Received

Jonathan Morton, a married man, ~~who~~ <sup>who</sup> acquired title as an  
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto ~~unmarried man~~

~~Elwyn Yager a married woman as her sole and separate property~~ a single woman  
hereinafter referred to as Grantee, whose current address is 2701 South Harmony Street

Boise, ID 83706

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and  
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the  
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are  
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those  
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,  
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,  
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,  
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 27, 2014

Jonathan Morton

Amy Ann Morton  
By my signature above I am conveying my  
homestead rights as set forth in the Idaho  
Code Section 55-1007 and for no other  
purpose as I have no interest in the subject  
property.

State of Maryland, County of Anne Arundel

On this 27th day of February, in the year of 2014, before me, the undersigned, a Notary Public  
in and for said State, personally appeared Jonathan Morton and Amy Ann Morton known or identified to  
me to be the persons whose name(s) are subscribed to the within instrument, and acknowledged to me  
that they executed the same.

Notary  
Residing at: 6 Ambler Rd  
Commission Expires: 5/22/2017

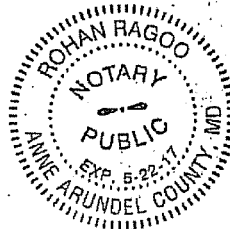


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Thence South 74 degrees 49'38" East 224.92 feet to half inch iron pin;  
Thence South 89 degrees 06'28" East 15.00 feet to the real point of beginning.

STATE OF IDAHO, COUNTY OF ADA, ss.

I, Christopher D. Rich, Recorder for Ada County, do hereby certify that the Annexed is a full, true and correct copy of Inst. No. 114016716 as it appears on record in Book \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_ Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 2nd day of July, 2014

Christopher D. Rich, Recorder  
By [Signature] Deputy

State of Idaho  
Department of Water Resources

# Water Right

63-16679

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

02E



⊙ Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

0 0.035 0.07 0.14 Miles





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

May 6, 2016

ELOWYN YAGER  
ANDREW TRANMER  
2701 S HARMONY ST  
BOISE ID 83706

Re: Change of Ownership for Water Right/Permit No(s): 63-16679

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Water right forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley  
Technical Records Specialist II

Enclosure(s)