

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED DE

APR 18 2016

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
94-9332	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald K. Panke and Mary F. Panke
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Donald A. Vieira, Jr. and Sheryl S. Vieira
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- P.O. Box 31 Silverton ID 83867
Mailing address City State ZIP
209-479-3993 donaldvieira@comcast.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-23-2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 • \$25 per *undivided* water right.
 ○ \$100 per *split* water right.
 ○ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Donald A. Vieira, Jr. Title, if applicable 4-13-16
Signature of new owner/claimant Date

Signature: Sheryl S. Vieira Title, if applicable 4-13-16
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by gll Date 4/18/16 Receipt No. C101867 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by gll Date 5-6-16

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
111 Main
Kellogg, ID 83837

484386

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **577990-WA (JS)**

Date: **February 18, 2016**

For Value Received, **Ronald K. Panke and Mary F. Panke, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Donald A. Vieira, Jr. and Sheryl S. Vieira, husband and wife**, hereinafter called the Grantee, whose current address is **3355 Wyoming Ct., Stockton, CA 95212**, the following described premises, situated in **Shoshone County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

484386

Date: 02/18/2016

Warranty Deed
- continued

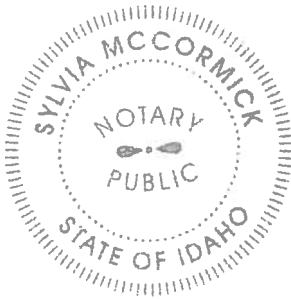
File No.: 577990-WA (JS)

R K Panke
Ronald K. Panke

Mary F. Panke
Mary F. Panke

STATE OF Idaho)
SS.
COUNTY OF Shoshone)

On this 21 day of March, 2016, before me, a Notary Public in and for said State, personally appeared **Ronald K. Panke and Mary F. Panke**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Sylvia McCormick

Notary Public for the State of Idaho

Residing at: Hayden ID

My Commission Expires: 7-16-2021

484386

Date: 02/18/2016

Warranty Deed
- continued

File No.: 577990-WA (JS)

EXHIBIT A

PARCEL 1:

LOTS 6,7,8,AND 9, BLOCK 13, EAST AMENDED SECTION, WESTERN UNION TOWNSITE, SHOSHONE COUNTY, STATE OF IDAHO, ACCORDING TO THE OFFICIAL AND RECORDED PLAT THEREOF.

EXCEPTING A PARCEL OF LAND COMPRISING APPROXIMATELY 25 SQUARE FEET IN THE NORTHERNMOST POINT OF THE TRIANGLE MADE BY THE BOUNDARY LINES OF LOT 9, BLOCK 13, EAST AMENDED SECTION OF WESTERN UNION TOWNSITE, AS SUCH LOT IS SHOWN ON THE PLAT OF SAID TOWNSITE FILED IN THE OFFICE OF THE SHOSHONE COUNTY RECORDER, STATE OF IDAHO.

PARCEL 2:

BEING A TRACT OF LAND LYING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 48 NORTH, RANGE 4 E.B.M. SHOSHONE COUNTY IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, IDENTICAL WITH CORNER NO. 8 OF THE TRACT, REFERRED TO AS PARCEL NO. 3, DEED FROM DAY MINES, INC., TO RONALD K. PANKE, FROM WHENCE THE SOUTHEAST CORNER OF LOT 3, BLOCK 13, EAST AMENDED SECTION WESTERN UNION TOWNSITE SHOSHONE COUNTY, IDAHO, BEARS NORTH 28°08½' WEST 23.04 FEET DISTANT;

**THENCE SOUTH 34°56' EAST 43.01 FEET DISTANT TO CORNER NO.2;
THENCE SOUTH 60°0' EAST 81.56 FEET DISTANT TO CORNER NO.3;
THENCE SOUTH 13°54' EAST 187.10 FEET DISTANT TO CORNER NO. 4;
THENCE SOUTH 54°37' EAST 79.90 FEET DISTANT TO CORNER NO.5;
THENCE NORTH 87°53' EAST 118.11 FEET DISTANT TO CORNER NO. 6;
THENCE SOUTH 53°33' EAST 68.25 FEET DISTANT TO CORNER NO. 7;
THENCE SOUTH 15°57' WEST 151.73 FEET DISTANT TO CORNER NO. 8;
THENCE SOUTH 2°5' EAST 79.90 FEET DISTANT TO CORNER NO. 9;
THENCE SOUTH 87°15' EAST 515 FEET, MORE OR LESS, TO CORNER NO. 10, A POINT ON THE EASTERLY BOUNDARY OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 21;
THENCE NORTH 0°30' EAST, 1,174.30 FEET, MORE OR LESS TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 21;
THENCE WEST ALONG THE NORTH BOUNDARY OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4, 834.4 FEET, MORE OR LESS, TO CORNER NO. 12;
THENCE SOUTH 13°14' WEST, 64.00 FEET DISTANT TO CORNER NO. 13;
THENCE SOUTH 3°22' WEST 240.12 FEET DISTANT TO CORNER NO 14;
THENCE SOUTH 0°37' EAST 281.71 FEET DISTANT TO CORNER NO. 1, THE PLACE OF BEGINNING.**

PARCEL 3:

Date: 02/18/2016

Warranty Deed
- continued

File No.: 577990-WA (JS)

BEING A TRACT OF LAND LYING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 48 NORTH, RANGE 4 EAST, B.M., SHOSHONE COUNTY, STATE OF IDAHO, ADJACENT TO THE EAST AMENDED SECTION OF WESTERN UNION TOWNSITE, SHOSHONE COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT CORNER NO. 1, IDENTICAL WITH THE SE CORNER OF LOT 3, BLOCK 13 OF SAID EAST AMENDED SECTION OF WESTERN UNION TOWNSITE, MARKED BY A DRILL STEEL MONUMENT AND WHITE POST WITH ALUMINUM IDENTIFICATION TAG;
THENCE NORTH 0°37' WEST, ALONG THE EASTERLY BOUNDARY OF SAID TOWNSITE, 471.66 FEET DISTANT TO CORNER NO. 2;
THENCE NORTH 87°15' WEST, ALONG SAID TOWNSITE BOUNDARY, 32.00 FEET DISTANT TO CORNER NO. 3;
THENCE NORTH 14°05' EAST, ALONG SAID TOWNSITE BOUNDARY, 93.00 FEET MORE OR LESS TO CORNER NO. 4, A POINT ON THE NORTH BOUNDARY OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21;
THENCE EAST, ALONG NORTH BOUNDARY OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, 51.00 FEET, MORE OR LESS, TO CORNER NO. 5;
THENCE SOUTH 13°14' WEST, 64.00 FEET DISTANT TO CORNER NO. 6;
THENCE SOUTH 3°22' WEST, 240.12 FEET DISTANT TO CORNER NO. 7;
THENCE SOUTH 0°37' EAST, 281.71 FEET DISTANT TO CORNER NO. 8;
THENCE SOUTH 34°56' EAST, 43.01 FEET DISTANT TO CORNER NO. 9;
THENCE SOUTH 60°00' EAST, 81.56 FEET DISTANT TO CORNER NO. 10;
THENCE SOUTH 13°54' EAST, 187.10 FEET DISTANT TO CORNER NO. 11;
THENCE SOUTH 54°37' EAST, 79.90 FEET DISTANT TO CORNER NO. 12;
THENCE NORTH 87°53' EAST, 118.11 FEET DISTANT TO CORNER NO. 13;
THENCE SOUTH 53°33' EAST, 68.25 FEET DISTANT TO CORNER NO. 14;
THENCE SOUTH 15°57' WEST, 151.73 FEET DISTANT TO CORNER NO. 15;
THENCE SOUTH 2°05' EAST, 79.90 FEET DISTANT TO CORNER NO. 16;
THENCE NORTH 87°15' WEST, 25.00 FEET, MORE OR LESS, TO CORNER NO. 17, ON THE EASTERLY BOUNDARY OF SAID TOWNSITE BOUNDARY; THENCE NORTH 29°50' WEST, 653.61 FEET, ALONG SAID TOWNSITE BOUNDARY TO CORNER NO. 18;
THENCE NORTH 0°37' WEST, 18.24 FEET DISTANT, TO CORNER NO. 1, THE PLACE OF BEGINNING**

484386

Instrument # 484386

WALLACE, SHOSHONE COUNTY, IDAHO

3-23-2016 09:53:00 AM No. of Pages: 4

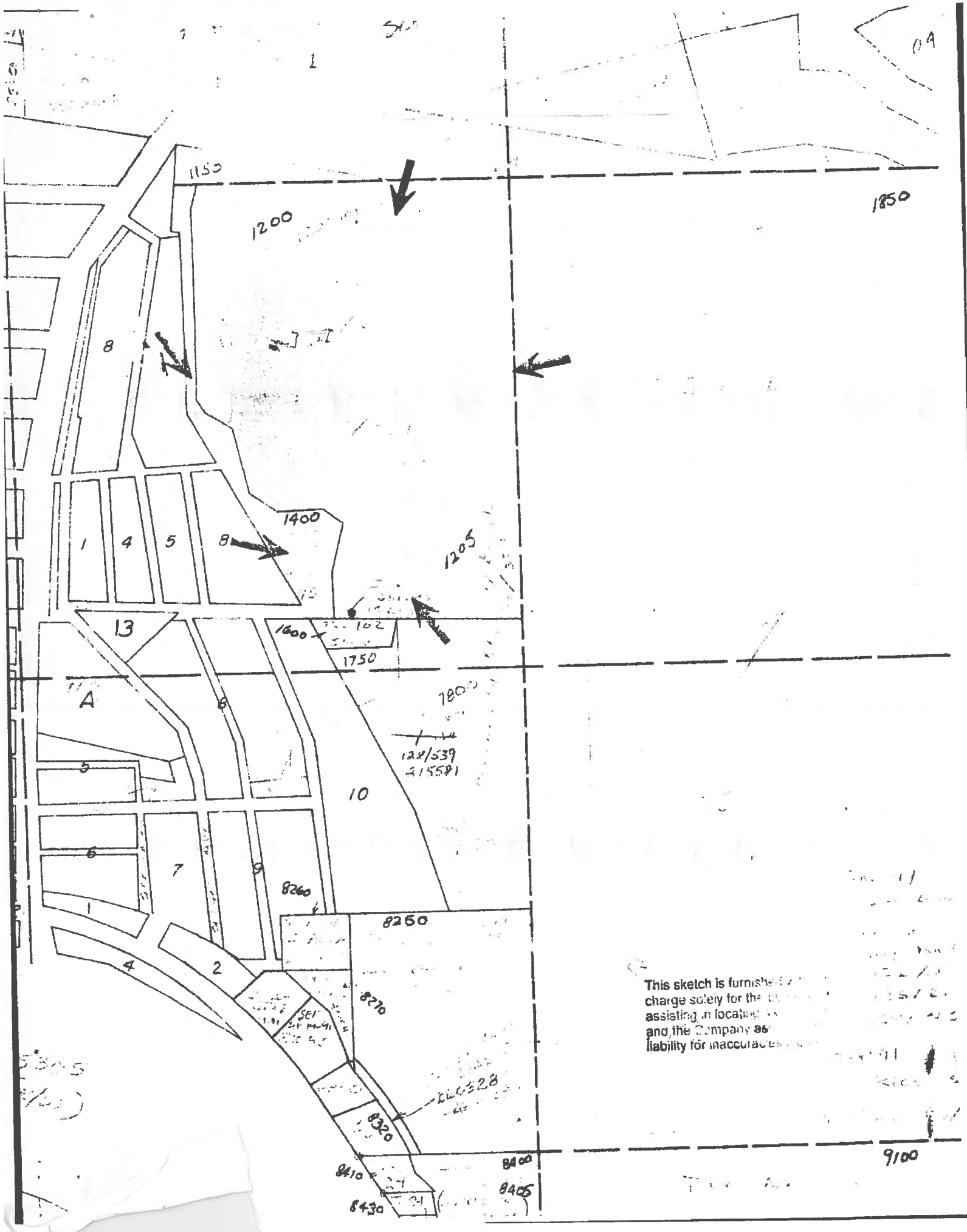
Recorded for : FIRST AMERICAN TITLE CO.

PEGGY DELANGE-WHITE Fee: 19.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

2016 MAR 23 AM 9 53



This sketch is furnished
charge solely for the
assisting in locating
and the Company as
liability for inaccuracies



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

May 6, 2016

DONALD A VIEIRA JR
SHERYL S VIEIRA
PO BOX 31
SILVERTON ID 83867

Re: Change of Ownership for Water Right/Permit No(s): 94-9332

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley". The signature is fluid and cursive, with the first name "Jean" and last name "Hersley" clearly distinguishable.

Jean Hersley
Technical Records Specialist II

Enclosure(s)