

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 28 2016

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Bluebell Ranch, Inc Phone 308 0723

Mailing address PO Box 844 Soda Springs Idaho 83276 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Bluebell Ranch, Inc.
Signature of Applicant or Authorized Representative
Karen Krane

Bluebell Ranch, Inc. 4-26-2016
Print Name and Title if applicable Date
Karen Krane, President

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

I switched properties with P4 production, and I'd like to move my stockwater right onto the new property.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	27-12095	0.02	Stockwater	05/15 to 10/01	Unnamed Stream
☐ ☐				to	tributary of Blackfoot Riv
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.02 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.02 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NW	25	07S	42E	Caribou	Unnamed Stream	Beginning of Streamflo
			NW	NW	25	07S	42E	Caribou	Unnamed Stream	End of Streamflow

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	42E	25					S	S		S									
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

N/A – Stock water directly in the stream

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it Attachment #8a.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$200.⁰⁰ Date 4-28-16 Received by me Receipt # E042049

Add'l fee paid _____ Date _____ Received by W Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

4/20/2016

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUEBELL RANCH INC PO BOX 844 SODA SPRINGS, ID 83276

Status: Active

Tributary
BLACKFOOT RIVER

UNNAMED STREAMS	NENW	Sec. 36, Twp 07S, Rge 42E,	CARIBOU County(E)
UNNAMED STREAMS	SENWNE	Sec. 36, Twp 07S, Rge 42E,	CARIBOU County(B)
UNNAMED STREAMS	SWNENW	Sec. 36, Twp 07S, Rge 42E,	CARIBOU County(B)
UNNAMED STREAMS	NWNWNE	Sec. 36, Twp 07S, Rge 42E,	CARIBOU County(E)
UNNAMED STREAMS	NWNWNE	Sec. 36, Twp 07S, Rge 42E,	CARIBOU County(E)
UNNAMED STREAMS	NWNENW	Sec. 36, Twp 07S, Rge 42E,	CARIBOU County(B)

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	42E	36		X			X												

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	X02	Stockwater use is for 250 cow-calf pairs.
3.	E53	Right Nos. 27-12094, 27-12095, and 27-11344 are limited to a total combined annual diversion volume of 2.11 AF.
4.	N13	The quantity of water under this right shall not exceed 13,000 gallons per day.

1. mholliday 6/3/2009 recommendation
Corrected source, points of diversion, and conditions for SF5. This is an instream stockwater right.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/20/2016

Dates and Other Information

Decreed Date: 10/5/2009
Civil Case Number: 39576
Judicial District: FIFTH
Mitigation Plan: False

Combined Use Limits

N/A

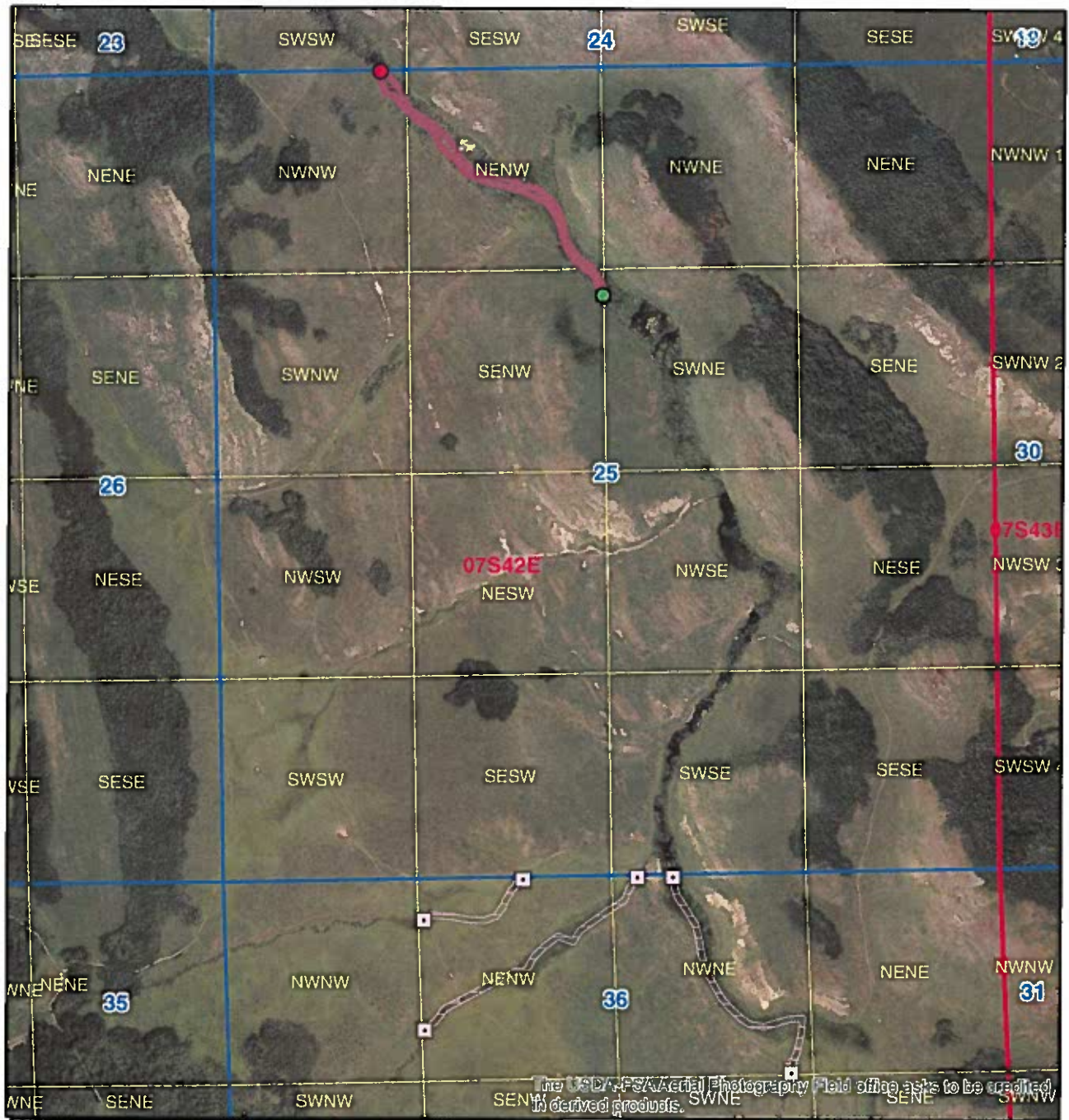
SubCase:

SubCaseNumber: 27-12095
Class: 1
SF5 Filed Date: 4/2/2007
Special Master Recom Signed Date: 6/11/2007
Attorney Assigned:
Adjudication Agent: kmoore
Basis of Claim: Beneficial Use
Date Filed: 4/27/2006
Objection Status: Active

Water Supply Bank:

N/A

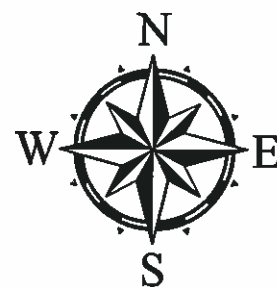
Bluebell Ranch Stockwater Transfer



Legend

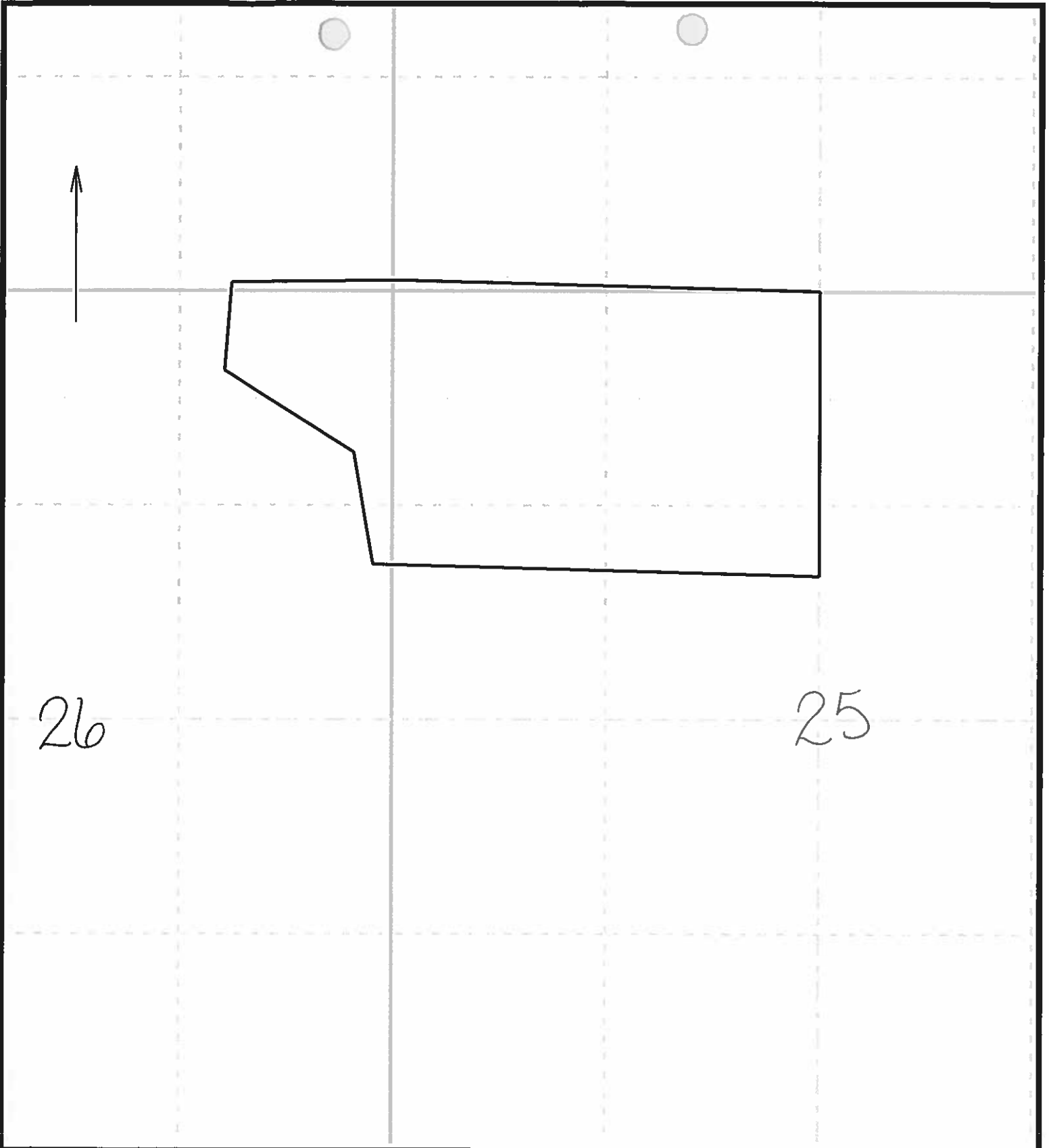
- Post-Transfer Beginning of Stream Flow
- Post-Transfer End of Streamflow
- Pre-Transfer PODs
- Post-Transfer_POU
- Pre-Transfer POU
- Township/Range
- Sections
- QQ

2015 Imagery



0 0.15 0.3 0.6 Miles

80899



4/14/2016

Scale: 1 inch= 800 feet

File:

Tract 1: 129.5000 Acres, Closure: n76.3608w 0.01 ft. (1/999999), Perimeter=10345 ft.

01 /ne,nw,25,7s,42e
02 s00.0002w 1754.22
03 n88.3058w 2761.03
04 n10.0731w 700.36
05 n57.4346w 944.16
06 n04.3348e 545.88
07 n89.2039e 1051.10

08 s88.3058e 2587.98

WHEN RECORDED MAIL TO:

Bluebell Ranch, Inc.
Attn: Karen Crane
P.O. Box 844
Soda Springs, Idaho 83276

E-RECORDED

simplified

ID: #196846
County: Caribou County Idaho
Date: 3-24-2016 Time: 11:03 am

WARRANTY DEED

<u>Grantor</u>	<u>Grantee</u>
P4 Production, L.L.C. P.O. Box 816 Soda Springs, Idaho 83276-0816	Bluebell Ranch, Inc. P.O. Box 844 Soda Springs, Idaho 83276

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor hereby sells and forever transfers the following parcels of real property (the "Property") located in Caribou County, Idaho, to the Grantee, including the Grantors' right, title and interest therein:

See Exhibit A attached hereto and incorporated by reference.

TOGETHER WITH any and all of Seller's interest in gas, oil, mineral rights, and all other water rights associated with the property, and any and all other appurtenances.

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantee and its successors and assigns forever.

Grantor does hereby covenant with and warrant the Grantee that Grantor is lawfully seized in fee simple of the Property, has good right and lawful authority to sell and convey the Property, and that Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but against none other.

WHEN RECORDED MAIL TO:

Bluebell Ranch, Inc.
 Attn: Karen Crane
 P.O. Box 844
 Soda Springs, Idaho 83276

Instrument # 196846

CARIBOU COUNTY, IDAHO
 03-24-2016 11:03:21 No. of Pages: 4
 Recorded for: FIRST AMERICAN TITLE CO, INC - SODA
 Denise Horsley Fee: \$10.00
 Ex-Officio Recorder Deputy
 Index to: WARRANTY DEED 

WARRANTY DEED

<u>Grantor</u>	<u>Grantee</u>
P4 Production, L.L.C. P.O. Box 816 Soda Springs, Idaho 83276-0816	Bluebell Ranch, Inc. P.O. Box 844 Soda Springs, Idaho 83276

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TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

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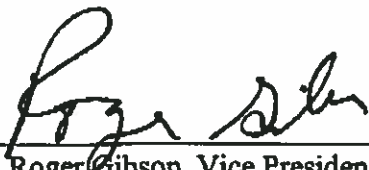
WARRANTY DEED - 1

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area, limited gas and mineral rights, encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning, building and use laws or restrictions, along with any state of facts that an accurate survey or inspection of the Property would show.

SUBJECT TO exceptions shown in First American Title Insurance Commitment No. 566415SOD.

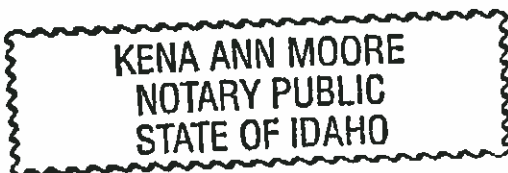
IN WITNESS WHEREOF, the Grantor hereunto sets its hand this 23 day of March, 2016.

P4 PRODUCTION, LLC

By: 
Roger Gibson, Vice President

STATE OF IDAHO)
 : ss
County of Caribou)

On the 23rd day of March, 2016, before me, a Notary Public, personally appeared Roger Gibson, known to me to be the Vice President of P4 Production, LLC, known or identified to me to be the person who executed the foregoing Warranty Deed, and duly acknowledged to me that they are authorized and have executed the same in the name of the Company.



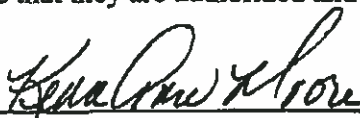

NOTARY PUBLIC FOR IDAHO,
My Commission Expires: 8/15/2021

EXHIBIT A**Parcel I: (Approximately 129.5 acres)**

A parcel of land located in Sections 25 and 26, Township 7 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:
Beginning at the North quarter corner of said Section 25, from which the Northwest corner of Section 25 bears North 88° 30' 58" West 2587.98 feet;
Thence South 00° 00' 02" West 1754.22 feet along the meridional centerline of said Section 25 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 88° 30' 58" West 2761.03 feet to a 5/8" rebar with cap;
Thence North 10° 07' 31" West 700.36 feet to a 5/8" rebar with cap;
Thence North 57° 43' 46" West 944.16 feet to a 5/8" rebar with cap;
Thence North 04° 33' 48" East 545.88 feet to a 5/8" rebar with cap set on the north line of said Section 26;
Thence North 89° 20' 39" East 1051.10 feet along said north line to said Northwest corner of Section 25;
Thence South 88° 30' 58" East 2587.98 feet along the north line of said Section 25, to the True Point of Beginning.

Parcel II: (Approximately 1.8 acres)

A parcel of land located in Section 24, Township 7 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:
Beginning at the West quarter corner of said Section 24, from which the Southwest corner of Section 24 bears South 01° 15' 09" West 2596.27 feet;
Thence South 89° 17' 22" East 1279.32 feet along the latitudinal centerline of said Section 24 to a found rebar with cap labeled, PLS 4735 set on the southeast corner of the Southwest quarter of the Northwest quarter of said Section 24, the True Point of Beginning;
Thence North 00° 55' 47" East 441.90 feet along the east line of said Southwest quarter of the Northwest quarter to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence South 41° 01' 06" East 305.84 feet to a 5/8" rebar with cap;
Thence South 24° 33' 10" East 236.24 feet to a point on said latitudinal centerline;
Thence North 89° 17' 22" West 306.08 feet along said centerline to the True Point of Beginning.

Parcel III: (Approximately 3.2 acres)

A parcel of land located in Section 24, Township 7 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:
Beginning at the West quarter corner of said Section 24, from which the Southwest corner of Section 24 bears South 01° 15' 09" West 2596.27 feet;
Thence North 01° 15' 09" East 1298.13 feet along the west line of said Section 24 to a found rebar with cap labeled, PLS 4735 set on the northwest corner of the Southwest quarter of the Northwest quarter of said Section 24, the True Point of Beginning;
Thence North 01° 15' 09" East 560.45 feet along said west line to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence South 41° 01' 06" East 746.47 feet to a point on the north line of said Southwest quarter of the Northwest quarter;
Thence North 89° 40' 13" West 502.16 feet along said north line, to the True Point of Beginning.

Parcel IV: (Approximately 13.8 acres)

A parcel of land located in Section 14, Township 7 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the Southeast corner of said Section 14, from the South quarter corner of Section 23 bears North 89° 55' 18" West 2642.00 feet;

Thence North 89° 55' 18" West 658.94 feet along the south line of said Section 14 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning;

Thence North 89° 55' 18" West 662.06 feet along said south line to a found rebar with cap labeled, PLS 4735 set on the southwest corner of the Southeast quarter of the Southeast quarter of said Section 14;

Thence North 00° 13' 08" West 1821.17 feet to a point on the southeasterly right of way line of the Railroad;

**Thence South 20° 09' 44" East 1941.00 feet,
to the True Point of Beginning.**

WHEN RECORDED MAIL TO:

P4 Production, L.L.C.
Attn: James R. Smith
P.O. Box 816
Soda Springs, Idaho 83276

Instrument # 196847

CARIBOU COUNTY, IDAHO
04-24-2016 11:03:20 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA
Denise Horsley Fee: \$19.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED *Jim Star*

WARRANTY DEED

<u>Grantor</u>	<u>Grantee</u>
Bluebell Ranch, Inc. P.O. Box 844 Soda Springs, Idaho 83276	P4 Production, L.L.C. P.O. Box 816 Soda Springs, Idaho 83276-0816

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor hereby sells and forever transfers the following parcels of real property (the "Property") located in Caribou County, Idaho, to the Grantee, including the Grantors' right, title and interest therein:

See Exhibit A attached hereto and incorporated by reference.

TOGETHER WITH any and all of Seller's interest in gas, oil, mineral rights, and any and all other appurtenances, **EXCEPTING** stock water right no. 27-12095 retained by Grantor.

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantee and its successors and assigns forever.

Grantor does hereby covenant with and warrant the Grantee that Grantor is lawfully seized in fee simple of the Property, has good right and lawful authority to sell and convey the Property, and that Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but against none other.

WARRANTY DEED • 1

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area, limited gas and mineral rights, encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning, building and use laws or restrictions, along with any state of facts that an accurate survey or inspection of the Property would show.

SUBJECT TO exceptions shown in First American Title Insurance Commitment No. 566416SOD.

IN WITNESS WHEREOF, the Grantor hereunto sets its hand this 23 day of March, 2016.

BLUEBELL RANCH, INC.,
An Idaho Corporation

By: Karen Crane
Name: KAREN CRANE
Title: President

STATE OF IDAHO)
) ss
County of Caribou)

On the 23rd day of March, 2016, before me, a Notary Public, personally appeared KAREN CRANE, the President and Secretary respectively of Bluebell Ranch, Inc., known or identified to me to be the person who executed the foregoing Warranty Deed, and duly acknowledged to me that she is authorized and have executed the same in the name of the Corporation.

Kena Ann Moore
NOTARY PUBLIC FOR IDAHO,
My Commission Expires: 8/15/2021

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

WARRANTY DEED - 2

Parcel III: (Approximately 5.6 acres)

A parcel of land located in Section 23, Township 7 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:

**Beginning at the Northeast corner of said Section 23, from the North quarter corner of Section 23 bears North 89° 55' 18" West 2642.00 feet;
Thence South 01° 15' 09" West 737.68 feet along the east line of said Section 23 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 41° 02' 28" West 979.01 feet to a 5/8" rebar with cap set on the north line of said Section 23;
Thence South 89° 55' 18" East 658.94 feet along said north line,
to the True Point of Beginning.**

Parcel IV: (Approximately 80.0 acres)

NE¼ NW¼, NW¼ NE¼, Section 36, Township 7 South, Range 42 East, Boise Meridian, Caribou County Idaho.

EXHIBIT A

Parcel I: (Approximately 56.0 acres)

A parcel of land located in Section 24, Township 7 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:
Beginning at the South quarter corner of said Section 24, from which the Southeast corner of Section 24 bears South 88° 30' 58" East 2587.98 feet;
Thence South 88° 30' 58" East 939.56 feet along the south line of said Section 24 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning;
Thence North 57° 09' 44" West 1123.72 feet to a 5/8" rebar with cap;
Thence North 24° 33' 10" West 2262.58 feet to a point on the latitudinal centerline of said Section 24;
Thence South 89° 17' 22" East 973.24 feet along said centerline to a found rebar with cap labeled, PLS 4735 set on the Center of said Section 24;
Thence South 00° 36' 41" West 1315.83 feet along the meridional centerline of said Section 24 to a found rebar with cap set on the northwest corner of the Southwest quarter of the Southeast quarter of said Section 24;
Thence South 88° 54' 24" East 1286.51 feet to a found rebar with cap set on the northeast corner of said Southwest quarter of the Southeast quarter;
Thence South 00° 17' 31" West 1324.18 feet to a found rebar with cap set on the southeast corner of said Southwest quarter of the Southeast quarter;
Thence North 88° 30' 58" West 354.44 feet along said south line of Section 24, to the True Point of Beginning.

Parcel II: (Approximately 7.6 acres)

A parcel of land located in Section 24, Township 7 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:
Beginning at the West quarter corner of said Section 24, from which the Southwest corner of Section 24 bears South 01° 15' 09" West 2596.27 feet;
Thence North 01° 15' 09" East 1298.13 feet along the west line of said Section 24 to a found rebar with cap labeled, PLS 4735 set on the northwest corner of the Southwest quarter of the Northwest quarter of said Section 24;
Thence South 89° 40' 13" East 502.16 feet to the True Point of Beginning;
Thence South 89° 40' 13" East 769.91 feet to a found rebar with cap set on the northeast corner of said Southwest quarter of the Northwest quarter;
Thence South 00° 55' 47" West 864.64 feet along the east line of said Southwest quarter of the Northwest quarter;
Thence North 41° 01' 06" West 1151.70 feet, to the True Point of Beginning.

FAX:

Date: April 11, 2016

To: Cooper Fritz, Dept. of Water Resources – Eastern Region

FAX Number: 1 208 525-7177

From: Bluebell Ranch, Inc. Karen Crane

FAX Number: 208 547-4339

Number of Pages including Cover Sheet: 6

Hi Cooper,

I would like to move water right 27-12095 Bluebell Ranch, Inc. in sec 36 to sec 25 of approx. 129.5 acres noted in Parcel I of Exhibit A in the WARRANTY DEED instrument # 196846 between P4 Production, L.L.C. and Bluebell Ranch, Inc. A copy is attached. The small stream for stock water will then connect with water right 27-12094 Bluebell Ranch, Inc. in section 24.

Thanks,

Karen Crane
President



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 11, 2016

Lyle Swank
Water District 27
900 N Skyline Dr Ste A
Idaho Falls ID 83402

RE: Application for Transfer 80899

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant

Enclosure(s)

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Transfer Number.: 80899

Applicant's Name: Bluebell Ranch Inc

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this _____ day of _____, 20____.

Water District No: 27

Watermaster's Signature