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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-605A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-7067	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-15794	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert G Barningham - Nola Barningham
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James C. Marynel Malcom Tiffany Ann Malcom
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or

10 Beehive Ln Salmon ID 83467
Mailing address City State ZIP
208 768 7186 marynel.malcom@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/11/16

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-7067

8. Signature: James C Malcom 4/22/16
Signature of new owner/claimant Title, if applicable Date
Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

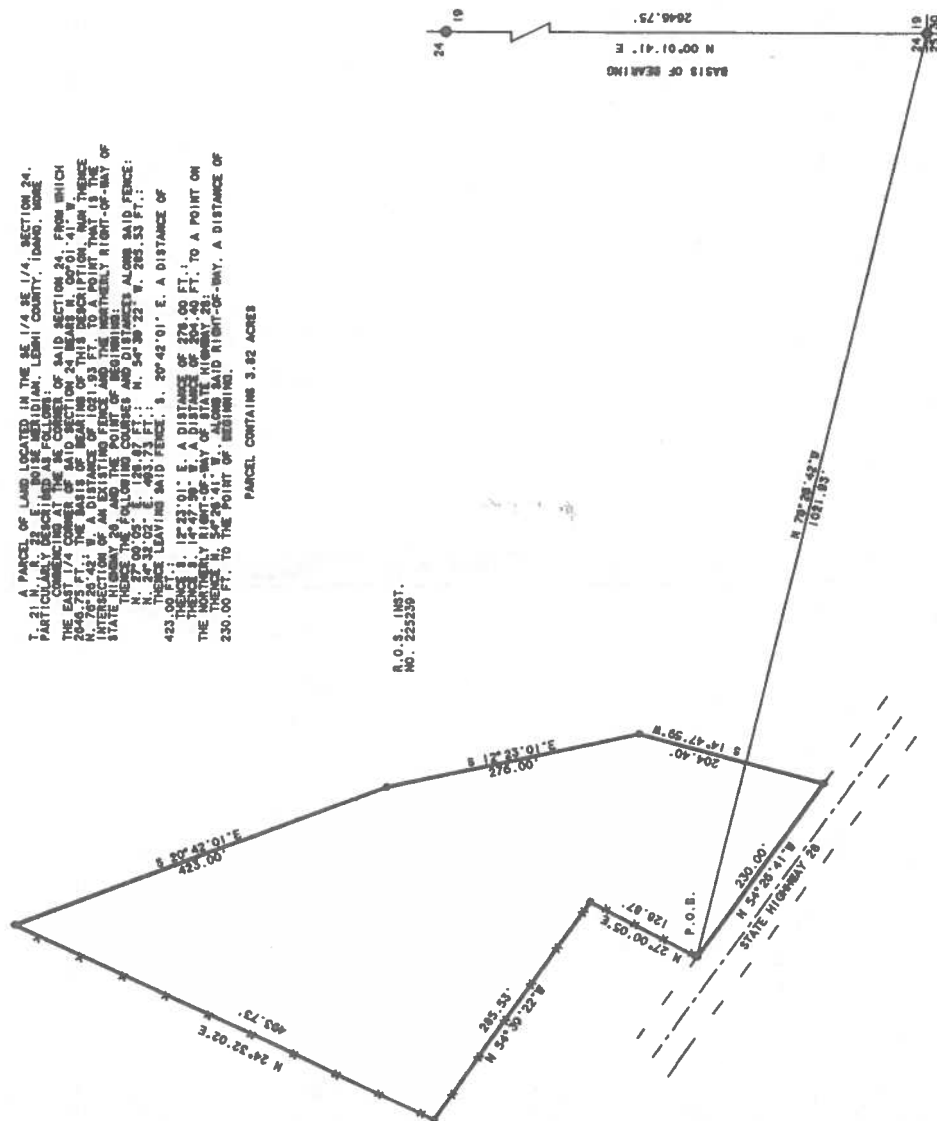
Received by [Signature] Date 4/29/2016 Receipt No. E0420516 Receipt Amt. \$ 75 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-12-16



RECORD OF SURVEY

LOCATED IN THE SE 1/4 SE 1\4. SECTION 24, T. 21 N.,

R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO



A.O.S. INST.
NO. 225239

PARCEL CONTAINS 3.12 ACRES

DESCRIPTION OF PARCEL

[illegible]

PARCEL CONTAINS 3.12 ACRES

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 10 AND 19, TITLE 55, IDAHO CODE.
SURVEYED ON 3/07/1996 FOR BRIDELL FAUX

COUNTY RECORDER'S
CERTIFICATE

RECORDED OF CUSTER COUNTY

TIME 0890. DAY 31 MONTH: Mar 1996

BOOK: 9 PAGE: 43 INST. NO. 23814

RECORDED
Alvin W. Wiedersheim

2000-2001

WADE SURVEYING
P.O. BOX 1175
SALMON, IDAHO
08-755-3070
83467



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:302848

FOR VALUE RECEIVED

Robert G. Barningham and Nola L. Barningham, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James C. Malcom and Marynel G. Malcom, husband and wife
whose current address is

**10 Bee Hive Lane
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4, SECTION 24, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 24, FROM WHICH THE EAST ¼ CORNER OF SAID SECTION 24 BEARS N. 00° 01' 41" W., 2646.75 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 76° 26' 42" W. A DISTANCE OF 1021.93 FT. TO A POINT THAT IS THE INTERSECTION OF AN EXISTING FENCE AND THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28, AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

N. 27° 00' 05" E., 128.87 FT.; N. 54° 39' 22" W., 285.53 FT.; N. 24° 32' 02" E., 493.73 FT.;

THENCE LEAVING SAID FENCE, S. 20° 42' 01" E. A DISTANCE OF 423.00 FT.;

THENCE S. 12° 23' 01" E. A DISTANCE OF 276.00 FT.;

THENCE S. 14° 47' 59" W. A DISTANCE OF 204.40 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE N. 54° 26' 41" W., ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 230.00 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

QUITCLAIM DEED

ATEC ORDER NO.: 302848

FOR VALUE RECEIVED,

James C. Malcom and Marynel G. Malcom, husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

James C. Malcom and Marynel G. Malcom, husband and wife and Tiffany Ann Malcom, a single woman

whose current address is: 10 Beehive Lane, Salmon, ID 83467

the following described premises:

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4, SECTION 24, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 24, FROM WHICH THE EAST ¼ CORNER OF SAID SECTION 24 BEARS N. 00° 01' 41" W., 2646.75 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 76° 26' 42" W. A DISTANCE OF 1021.93 FT. TO A POINT THAT IS THE INTERSECTION OF AN EXISTING FENCE AND THE NORTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28, AND THE POINT OF BEGINNING;

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N. 27° 00' 05" E., 128.87 FT.; N. 54° 39' 22" W., 285.53 FT.; N. 24° 32' 02" E., 493.73 FT.;

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THENCE N. 54° 26' 41" W., ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 230.00 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: April 11, 2016

James C. Malcom
James C. Malcom

Marynel G. Malcom
Marynel G. Malcom,

State of Idaho } ss
County of Lemhi}

On this 11th day of April, 2016, before me,

Heidi Semmler, a Notary Public in and for said state,
personally appeared James C. Malcom and Marynel G. Malcom, known or
identified to me to be the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021

