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IDWR / NORTH

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Ident. No.

94-9479

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Bonnie L. Skinner
- Melissa A. Garland

1. Name of applicant(s) OLIVER, EDWARD A Phone (208) 752.8861
Name connector (check one) ☐ and ☐ or ☒ and/or

Mailing address PO BOX 432 City OSBURN

State ID Zip 83849 83849 Email _____

2. Source of water supply TWOMILE CREEK which is a tributary of S FORK COEUR D ALENE RIVER

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
48N	04E	18			NW	NE	SHOSHONE	TWOMILE CREEK	

4. Water will be used for the following purposes:

Amount 0.04 CFS for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. SMALL, PORTABLE, ELECTRIC OR GAS PUMP WILL BE USED TO DRAW WATER FROM TWOMILE CREEK.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households 1

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	04E	18		D															

Total number of acres to be irrigated: 3.8

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

CSRBA CLAIM 94-8479

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

5 HP OR LESS PORTABLE PUMP WILL BE USED TO PROVIDE WATER FOR DOMESTIC PURPOSES TO INCLUDE IRRIGATION OF A LAWN, GARDEN, AND LANDSCAPING NOT TO EXCEED 0.5 ACRES AND MISCELLANEOUS OTHER DOMESTIC USES. SYSTEM WILL ALSO BE USED FOR BACKUP DOMESTIC TASKS IN ONE HOME.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Edward A. Oliver
Signature of Applicant

Signature of Applicant

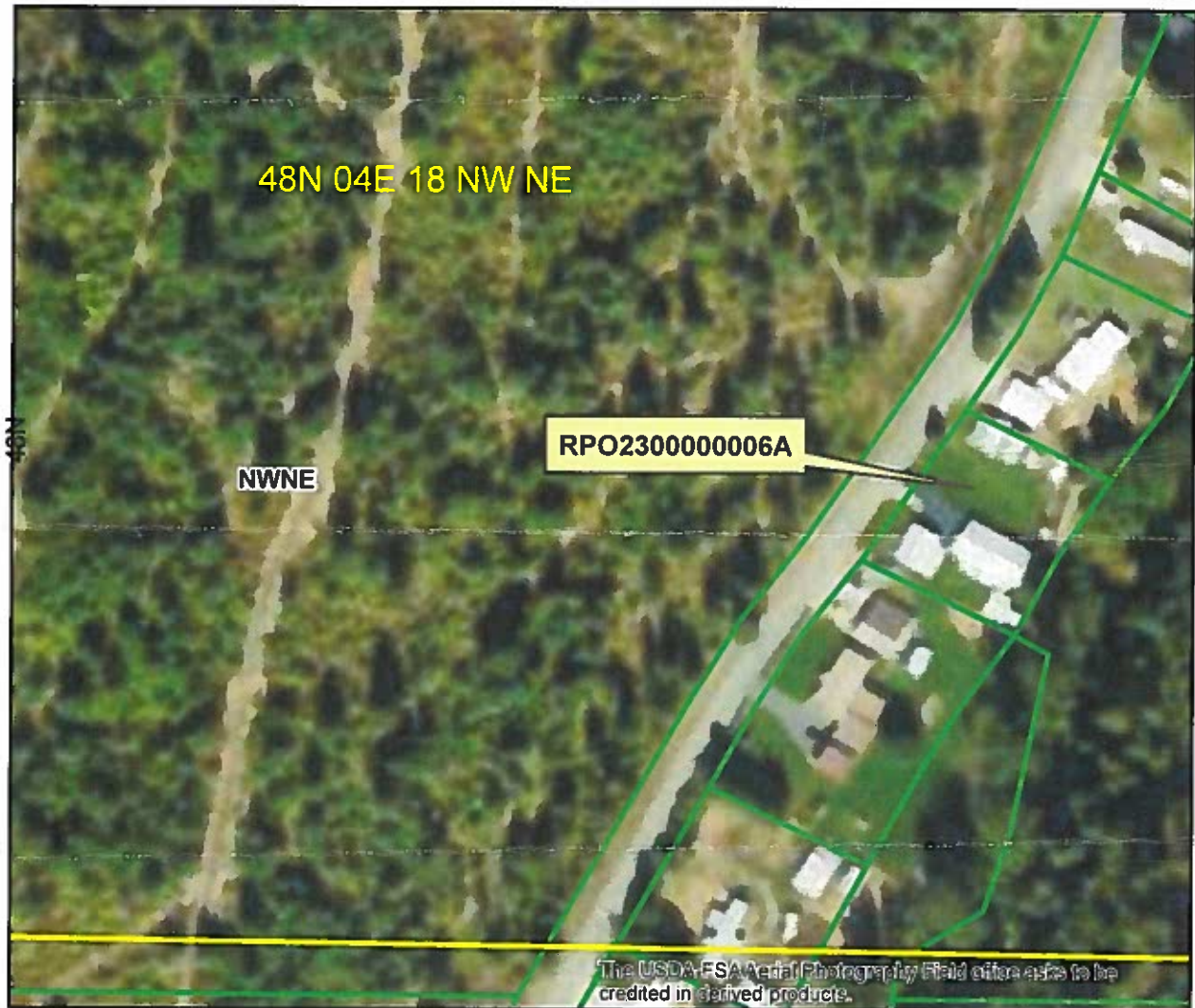
Print Name (and title, if applicable)

Print Name (and title, if applicable)

Received by db Date 4/15/16 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by db Receipt No. N031837 Date 4/15/16

State of Idaho
Department of Water Resources
Application for Permit
94-XXXXX

04E



0 0.0175 0.035 0.07 Miles

 Taxlots

Prepared By: Maxey, Shaun



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9479

EDWARD A OLIVER
BONNIE L SKINNER
MELISSA A GARLAND
PO BOX 432

OSBURN, ID 83849

Point of Diversion NWNE S18 T48N R04E SHOSHONE County
Source TWOMILE CREEK tributary South Fork COEUR D ALENE RIVER

Use: DOMESTIC	01/01 to 12/31	0.04 CFS
Total Diversion:		0.04 CFS

Date Filed: 4/15/2016

Place of Use: DOMESTIC T48N R04E S18 NWNE

Domestic use is for 1 home and irrigation up to 1/2 acre.

94-9480

BOB SHARP

PO BOX 767

PINEHURST, ID 83850

Point of Diversion L4(SSEW) S20 T48N R02E SHOSHONE CO

Source EAST FORK PINE CREEK tributary PINE CREEK

Use: DOMESTIC	01/01 to 12/31	0.04 CFS
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Use: FIRE Protection Storage	01/01 to 12/31	2.1 AF
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Use: RECREATION Storage	01/01 to 12/31	2.1 AF
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Total Diversion:		0.04 CFS
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Date Filed: 4/13/2016

Place of Use: DOMESTIC T48N R02E S20 NENW L4(SSEW)

Place of Use: FIRE PROTECTION STORAGE

T48N R02E S20 NENW L4(SSEW)

Place of Use: RECREATION STORAGE

T48N R02E S20 NENW L4(SSEW)

Domestic use is for 1 home.

Recreation Storage is for swimming.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 6/20/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/2/2016 and 6/9/2016

Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, May 25, 2016 8:43 AM
To: Legal Notices-Shoshone NP, Jamee Rowley,
Cc: Maxey, Shaun; Case, Morgan
Subject: Application for Permit No. 94-9479, 94-9480
Attachments: LegalNotice 05-24-16 NP e-mail 94-9479, 9480.doc

Good morning, Jamee,

Please publish the enclosed legal notice on the dates indicated, June 2 and 9, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/20/2016. Your cooperation is appreciated.

It's always a pleasure working with you. Thanks for all you do to make our legals look so good.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, May 25, 2016 9:07 AM
To: kiira.siitari@idfg.idaho.gov
Cc: Maxey, Shaun; Case, Morgan
Subject: RE: Application for Permit No. 94-9479, and 94-9480
Attachments: app-and-map-94-9479.pdf, app-and-map-and-pond-info-94-9480.pdf

Hi, Kiira:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of each of the applications is attached for your reference.

These are being prepared for publication in the Shoshone News Press on June 2 and 9, 2016 with June 20, 2016 as final date for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of either or both of these applications, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee for each application being protested, within 10 days after final publication.

Please contact Shaun Maxey in this office if you have any questions regarding these applications.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 25, 2016

EDWARD A OLIVER And/or
BONNIE L SKINNER And/or
MELISSA A GARLAND
PO BOX 432
OSBURN, ID 83849

Application For Permit No. 94-9479

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the SHOSHONE NEWS PRESS on 6/2/2016 and 6/9/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Shaun M. Maxey". The signature is fluid and cursive, with a large loop at the end of the last name.

Shaun M Maxey
Water Resource Agent, Senior

Enc. – Receipt # N031837