

RECEIVED
APR 25 2016DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent No. 37-23003

RECEIVED

MAY 05 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. Name of applicant(s)
- Eric and Tamara Gustavson

Phone 818 244 8080Name connector (check one) ☐ and ☐ or ☒ and/orMailing address 701 Western AvenueCity GlendaleState CA Zip 91201-2349Email reed@publicstorage.com

2. Source of water supply
- Ground water
- which is a tributary of _____
-
3. Location of point(s) of diversion.

TWP	RGE	SEC	Corr Lat	1/4	1/4	1/4	County	Source	Local name or tag #
5N	17E	23			NE	SE	Blaine	ground water	
					NE	SE			

4. Water will be used for the following purposes:

Amount .2cfs for heating purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount .2cfs for cooling purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a)
- .2cfs
- cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 2 HP submersible well pumpb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 8" inches; proposed depth of well is 60' feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower: show total feet of head and proposed capacity in kW. _____

b. Stockwatering: list number and kind of livestock. _____

c. Municipal: complete and attach the Municipal Water Right Application Checklist.d. Domestic: show number of households 1e. Other: describe fully. Ground source heat pump system for single family residence. 11,400 square feet residence

AMENDED

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	17E	23													Lx	RB			
5N	17E	23													G	RB			

Total number of acres to be irrigated: X RB

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Eric and Tamara Gustavson
- b. Who owns the land to be irrigated or place of use? Eric and Tamara Gustavson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

This water right is needed for non consumptive ground source heating and cooling system. The system heating is backed up by a natural gas boiler. The residence is 11,400 square feet with tripple pane windows and R 28 walls. The lighting is all LED with a 24 KW solar array on the roof. This is all part of the requirements of Blaine county's green build program.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Eric Gustavson
Signature of Applicant

ERIC GUSTAVSON
Print Name (and title, if applicable)

Tamara Gustavson
Signature of Applicant

TAMARA GUSTAVSON
Print Name (and title, if applicable)

Owners Rep. in Idaho Robert Burns 208 720 0219

For Department Use:

Received by CH/DW Date 4-25-2016 Time 12:30 PM Preliminary check by DW
Fee \$ 100- Receipted by DW Receipt No 5035417 Date 4-25-2016

NWSE

INJECTION WELL

NESE

NWSE

23

05N17E

POU

Blaine

PRODUCTION WELL

ERIC & TAMARA GUSTAVSON
13316 STATE HIGHWAY 75
LOT 1 POTTERS SUBDIVISION
HES 128 T05N R17E S23 NESE

SWSE

SESE

37-23003

SESE

From: **Robin Meller** robin@poster-construction.com
Subject: scan
Date: April 15, 2016 at 10:24 AM
To: **Robert Burns** robert@poster-construction.com

RM

Robin Meller
Poster Construction
(208)726-7676



37-23003



37-23003

RECEIVED

APR 25 2016
DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 37-230031. Name of applicant(s) Eric and Tamara Gustavson Phone 818 244 8080 ext. 1433
Name connector (check one): ☐ and ☐ or ☒ and/orMailing address 701 Western Avenue City Glendale
State CA Zip 91201-2349 Email reed@publicstorage.com2. Source of water supply Ground water which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	17E	23													X				

Total number of acres to be irrigated: 1

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Eric Gustavson
Signature of Applicant

Tamara Gustavson
Signature of Applicant

ERIC GUSTAVSON
Print Name (and title, if applicable)

TAMARA GUSTAVSON
Print Name (and title, if applicable)

Owners Rep. in Idaho Robert Burns 208 720 0219

Received by CH/DM Date 4-25-2016 Time 12:30 PM Preliminary check by DM
Fee \$ 100- Received by DM Receipt No. 5035417 Date 4-25-2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 26, 2016

ERIC GUSTAVSON
TAMARA GUSTAVSON
701 WESTERN AVE
GLENDALE, CA 91201-2349

RE: Application For Permit No. 37-23003

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS** on **6/1/2016** and **6/8/2016**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**June 20, 2016**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

POSTER CONSTRUCTION INC
ROBERT BURNS
120 2ND AVE N STE 208
PO BOX 1139
KETCHUM, ID 83340

Maline, Denise

From: Maline, Denise
Sent: Thursday, May 26, 2016 9:50 AM
To: Idaho Mountain Express
Subject: LEGAL NOTICE
Attachments: Idaho Mtn Express cover letter.docx; Idaho Mtn Express Ad.doc

Attached please find (1) legal notice being submitted for publication on June 1st & 8th, 2016. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 26, 2016

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340

RE: Application For Permit No.(s): 37-23003

RE: Transfer No. 80945
Water Right No(s): 37-8031

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 20, 2016. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-23003

ERIC GUSTAVSON

TAMARA GUSTAVSON

701 WESTERN AVE

GLENDAL, CA 91201-2349

Point of Diversion NESE S23 T05N R17E BLAINE County Source GROUND WATER Tributary

Use: COOLING 01/01 to 12/31 0.2 CFS

Use: HEATING 01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 4/25/2016

Place Of Use: HEATING, COOLING

T05N R17E S23 NESE

Applicants seek to appropriate 0.20 cfs of groundwater for the heating and cooling of a residence located approximately 4.29 miles north and 0.96 miles west of the city center of Ketchum. A new well will be drilled at the site and water will be diverted, used, and reinjected at the site.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80945

FOUR SEASONS HOMEOWNERS ASSN, PO BOX 4576, KETCHUM, ID 83340; has filed Application No. 80945 for changes to the following water rights within BLAINE County(s): Right No(s). 37-8031. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU), create a 3.0 acre irrigation permissible place of use (PPU), and change the point of diversion (POD) for a portion (0.03 cfs, 1.0 acre) of ground water right 37-8031, which currently allows for the irrigation of 2.0 acres approximately 0.7 mile north and 1.0 mile west of the intersection of Main Street and Sun Valley Road in Ketchum. The new POU and POD will be located approximately 1.1 miles north and 0.4 miles west of Ketchum, and will allow for the irrigation of 1.0 acre within the PPU.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx . For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before June 20, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 1st & 8th, 2016

Maline, Denise

From: Maline, Denise
Sent: Thursday, May 26, 2016 4:29 PM
To: 'Kevin Lakey'
Subject: Comment Letters - Transfer 80945 & App. for Permit 37-23003
Attachments: Comment Letter to WM37 for 37-23003 & 80945.docx; 37-23003.pdf; Transfer 80945.pdf

Good afternoon Kevin,

Attached is a copy of transfer 80945 (Four Seasons H.O.A.) and Application for Permit 37-23003 (Gustavson); which are currently being processed. Please review the information and provide any necessary comments within 21 days.

Thank you in advance,

Denise @ IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 26, 2016

KEVIN LAKEY
WATER DISTRICT #37
107 W 1ST
SHOSHONE, ID 83352

Via e-mail

RE: Application For Permit No. 37-23003

RE: Transfer No. 80945
Water Right No(s). 37-8031

Dear Kevin:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Applicant's Representative:



**Poster
Construction**
INCORPORATED

ROBERT BURNS
Superintendent

P.O. Box 1139
120 second Avenue North
Suite - 208
Ketchum, ID 83340

Mobile 208.720.0219
Phone 208.726.7676
Fax 208.578.1271
robert@poster-construction.com