

State of Idaho  
Department of Water Resources

RECEIVED  
MAY 16 2016  
Department of Water Resources  
Eastern Region

RECOMMENDATION OF WATERMASTER

Transfer No(s).: 80809

Applicant's Name Smith Teton Ranch LLC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.  
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☒ Additional Comment: 2015 NAIP Aerial Photo shows part ~~of~~ of the new POU overlapping wooded areas. This POU may need to be modified or connected.

Dated this 16th day of May, 2016.

Water District No: 01

Lyle Swank  
Watermaster's Signature