

State of Idaho

Department of Water Resources

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MAY 16 2016

Department of Water Resources
Eastern Region

RECOMMENDATION OF WATERMASTER

Transfer No(s).: 80857

Applicant's Name Smith Teton Ranch LLC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 16th day of May, 2016.

Water District No: 01

Lyle Swank
Watermaster's Signature