

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-14009 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-14011 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Douglas C Nix and Donna Nimitz Nix
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lynn L Bridger
New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or
210 W Burnside St E Chubbuck ID 83202
Mailing address City State ZIP
208 317 6000 Shawn3176000@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 12 2014

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner 4-28-16
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 5-13-2016 Receipt No. E042093 Receipt Amt. \$50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 5/20/2016

OFFICIAL RECORD BK# 980
BANNOCK COUNTY IDAHOFEE 10.00 DEPUTY CM
RECORDED AT REQUEST OF

Alliance Title - Pocatello Office

21407506

2014 Jun 12 AM 11:28:00

Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:231476

FOR VALUE RECEIVED

Douglas C. Nix and Donna Nimitz Nix, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lynn L. Bridger, an unmarried man

whose current address is

939 Mt Maguire, Pocatello, ID 83201

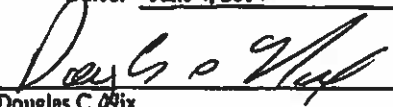
the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Lot 1R, Black Angus Ranch, Bannock County, Idaho, as the same appears on the official plat thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 4, 2014


Douglas C. Nix


Donna Nimitz Nix

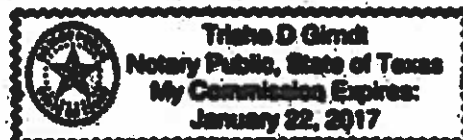
State of Texas) ss
County of Jefferson

On this 6th day of June, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Douglas C. Nix and Donna Nimitz Nix, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Texas
Residing at: Orange, TX
Commission Expires: 1-22-2017

File No. 231476



BLACK ANGUS RANCH SUBDIVISION

SEC. 23, T. 7 S., R. 35 E., B. M., BANNOCK COUNTY, IDAHO

ENGINEER'S CERTIFICATE

I, David S. Messinger, a licensed land surveyor of the State of Idaho, do hereby certify that a survey and under my direction was made of the premises described below and that the plat upon which this certificate appears was made under my direction. The same known as Black Angus Ranch Subdivision, a subdivision in Bannock County, Idaho. That said plat correctly represents the lots and blocks as so marked upon the ground, that the measurement showing said lots, blocks, and streets conforms with that depicted on said plat and that the partition provisions of the Statute of the State of Idaho, together with all local ordinances pertaining thereto have been complied with.

BOUNDARY DESCRIPTION

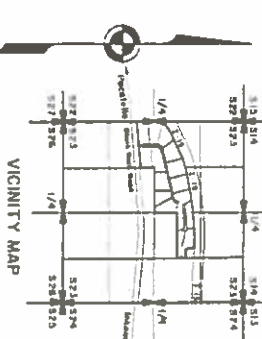
A parcel of land lying in the NW 1/4, SW 1/4, SE 1/4, NE 1/4, NE 1/4, Section 23, T. 7 S., R. 35 E., Bannock County, Idaho, more particularly described as follows: Beginning at the NW 1/4 Corner of said section, Thence along the West line of said section, N. 00° 00' 20" W., 254.43 feet, to the southerly right of way line of S. 131. Thence along said line the following bearings and distances: N. 25° 15' 03" E., 471.59 feet; Thence N. 64° 28' 00" E., 989.56 feet; Thence S. 81° 14' 08" E., 407.76 feet; Thence S. 08° 19' 00" E., 581.95 feet; Thence a curve to the right, having a radius of 537.58 feet and a central angle of 10° 08' 51" E., Thence S. 08° 19' 00" E., 138.10 feet; Thence S. 89° 34' 18" W., 1299.99 feet; Thence S. 00° 11' 17" E., 325.00 feet; Thence S. 08° 19' 00" E., 472.29 feet, to the northerly right of way line of the Black Angus Road; Thence along said line S. 85° 56' 22" W., 1315.20 feet, to the West line of said section, Thence N. 00° 00' 20" W., 254.43 feet, to the point of beginning.

NOTE "R" - Restricted Building Site - Contact Bannock County Landboard and District Health Department.

Ditch location and Distances Chart

Ditch	Location and Distances
A	S. 00° 00' 20" W., 254.43 feet
B	S. 08° 19' 00" E., 471.59 feet
C	S. 08° 19' 00" E., 101.51 feet
D	S. 08° 19' 00" E., 325.00 feet
E	S. 08° 19' 00" E., 472.29 feet
F	S. 08° 19' 00" E., 138.10 feet
G	S. 08° 19' 00" E., 581.95 feet
H	S. 08° 19' 00" E., 407.76 feet
I	S. 08° 19' 00" E., 989.56 feet
J	S. 08° 19' 00" E., 471.59 feet
K	S. 08° 19' 00" E., 254.43 feet

SCALE 1" = 200'



VICINITY MAP

Feature	Symbol
Boundary Line	—
Right of Way Line	- - -
Height of Way Line	~ ~ ~
Center Line	—
Corner Marker	•
Lot Number	①
Block Number	②
Section Number	③
Traverse Point (Corner)	•
Telephone Line	—

ENGINEER'S APPROVAL
I, David S. Messinger, do hereby certify that I have reviewed the plat of the Black Angus Ranch Subdivision and that the same conforms to the requirements of the Statute of the State of Idaho, together with all local ordinances pertaining thereto.

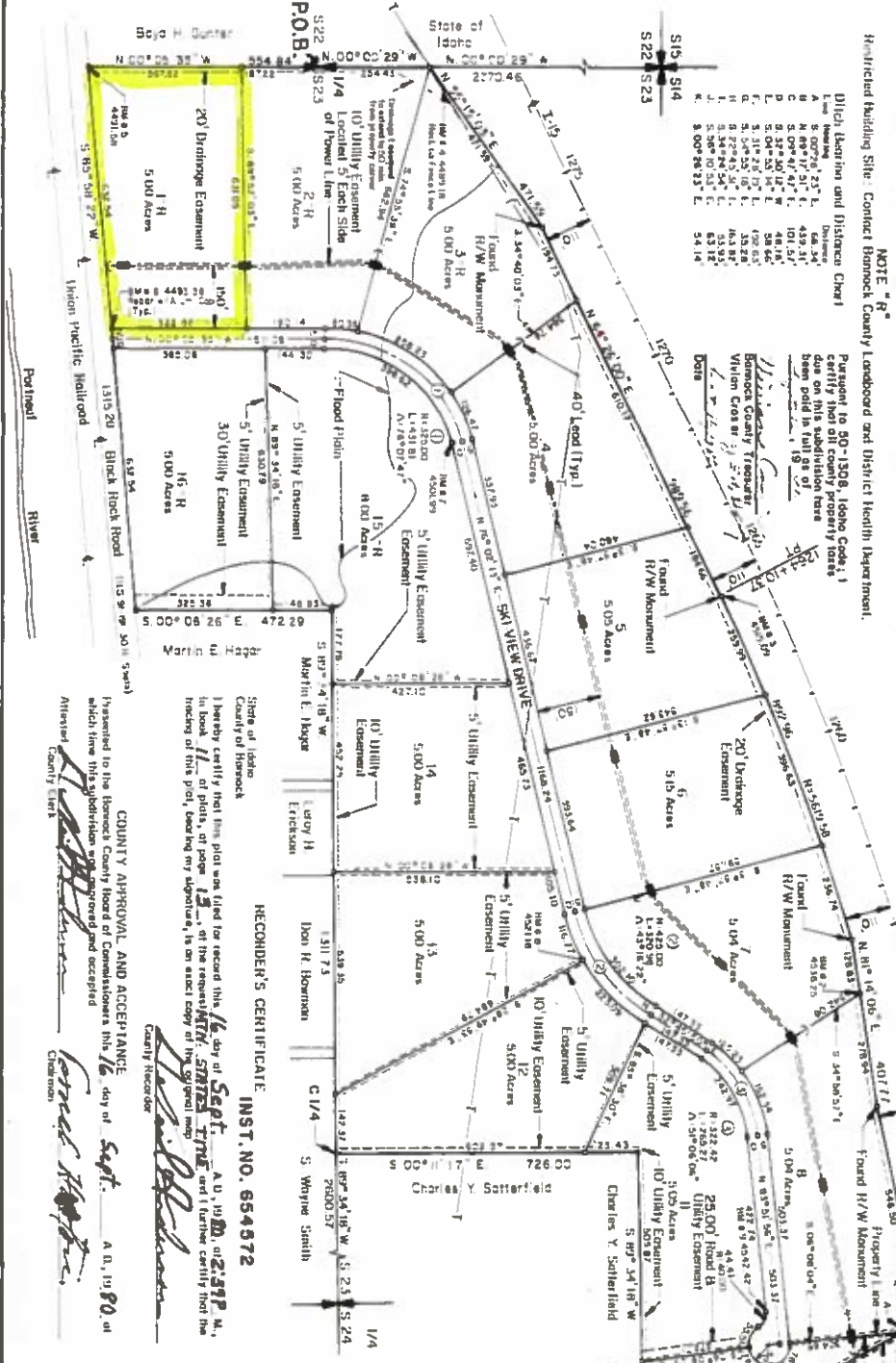
Date: 9-3-80
County Engineer: David S. Messinger

DEED OF DEDICATION

Know all men by these presents that the undersigned owners of the above described tract of land, have agreed to donate to the public the right of way and easements shown on this plat for the purpose of providing for the public use of the same. The county, upon receipt of this deed, shall cause the same to be recorded in its books and the same shall be subject to the public use of the same. The county, upon receipt of this deed, shall cause the same to be recorded in its books and the same shall be subject to the public use of the same. The county, upon receipt of this deed, shall cause the same to be recorded in its books and the same shall be subject to the public use of the same.

ACKNOWLEDGMENT

I, the undersigned, do hereby acknowledge that I have read the foregoing deed of dedication and that I have signed the same in the presence of the undersigned, who are competent witnesses. I, the undersigned, do hereby acknowledge that I have read the foregoing deed of dedication and that I have signed the same in the presence of the undersigned, who are competent witnesses.



COUNTY APPROVAL AND ACCEPTANCE

Presented to the Bannock County Board of Commissioners this 16 day of Sept. A.D. 1980, at which time this subdivision was approved and accepted.

County Clerk: David S. Messinger

RECORDER'S CERTIFICATE

INST. NO. 654572

I, the undersigned, do hereby certify that I have received the foregoing plat of the Black Angus Ranch Subdivision and that I have recorded the same in my books and that the same is now a part of the public records of Bannock County, Idaho.

Recorder: David S. Messinger



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 23, 2016

Lynn L Bridger
210 W Burnside Ste E
Chubbuck ID 83202

RE: Change of Ownership for Water Right No(s). 29-14009 & 29-14011

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 29D