

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
MAY 31 2016
DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) Jack Flammer Phone 208-720-7111
Mailing address PO Box 3923 Hailey, Idaho 83333 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

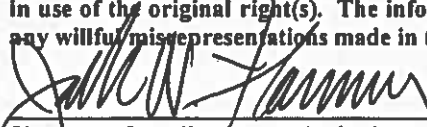
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Brockway Engineering, PLLC Phone 208-736-8543
Mailing address 2016 North Washington St. Suite 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

JACK W. FLAMMER
Print Name and Title if applicable

APRIL 26, 16
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.
The transfer proposes to change the point of diversion from a diversion structure in the East Fork of the Wood River to a ground water well located on Jack Flammer's property. A 50% in 24 hour analysis for aquifer-stream interaction has been performed.

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PART 1 Continued SOUTHERN REGION

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	37-159D	0.1/15	Irrigation	4/01 to 11/01	East Fork Wood River
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.1 cfs and/or 15 acre-feet.

2. Total amount of water proposed to be transferred or changed .1 cubic feet per second and/or 15 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	SW	8	03N	18E	Blaine	East Fork Wood River	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	8										Parcel	Num=RP03N18008540G						1.5
												Parcel	Num=RP03N18008540L						0.3
												Parcel	Num=RP002650000010						1.2
												2.0							2.0
Total Acres (for irrigation use)																			5.0

AMENDED MAP - TRANSFER 79984



0 75 150 300 Feet

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BROCKWAY ENGINEERING, PLLC.
ALR - Date: 4/25/2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

FLAMMER, JACK
TRANSFER - 37-159D POU/POD
NAIP 2015 AERIAL

Legend

- Point of Diversion
- Parcels
- NEW_POU_37-159D
- twnshp
- Sections
- ladesc





0 112.5 225 450 Feet

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EDWARD LAWSON
TRANSFER - WR 37-159D
NAIP 2015 AERIAL

BROCKWAY ENGINEERING, PLLC.
ALR - Date: 4/25/2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Legend

- Point of Diversion
- Transferring Acres
- twnshp
- Sections
- ladesc

N

AMENDED MAP - TRANSFER 79984