

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-8074	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: PRISTINE SPRINGS, INC.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SEAPAC OF IDAHO, INC.
New owner(s) as listed on the conveyance document
- Mailing address: P.O. BOX 546 City: BUHL State: ID ZIP: 83316
- Telephone: 208-326-3100 Email: SEAPAC@SEAPACOFIDAHO.COM

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: MAY 2, 1995
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: President Date: 5/10/16

Signature: [Signature] Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by DW Date 5-13-2016 Receipt No. 8035455 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

5/10/16

PMO100 - PARCEL MASTER INQUIRY

11:17:38

PARCEL: RP 10S15E013000 A

F9=MS

F17=DD F19=SP

LEGAL DESCRIPTION

SEAPAC OF IDAHO, INC

SEC 1 T 10 R 15

SW 10.53A OF LOT 4

P O BOX 546

ProVal Area Number 1

CODE AREA 14-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 1052008 EXPDATE

PREV PARCEL RP10S15E013000T

BUHL ID 83316

4074 2000 E

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
13	1	2012	10530	AC	60284			
35	1	2012			826252			

TOTALS 10530 886536

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Plant

Parcel ①

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY, IDAHO

TITLEFACT, Inc.

***** SPACE ABOVE FOR RECORDER *****

P 1:35

19950071101

36890ml

CORPORATION WARRANTY DEED

30

SL

FOR VALUE RECEIVED PRISTINE SPRINGS, INC., an Idaho corporation, a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto SEAPAC OF IDAHO, INC., an Idaho corporation, Grantee, whose address is: P.O. BOX 546, BUHL, ID 86616, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A tract of land located in Lot 4 being more particularly described as follows:

BEGINNING at the Northwest corner of said Section 1;

THENCE South 00°25'35" East along the West line of said Lot 4 for 455.46 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 00°25'35" East along said West line for 1093.33 feet to the South line of said Lot 4;

THENCE North 89°38'21" East along said South line for 590.96 feet;

THENCE North 53°41'09" East for 145.15 feet;

THENCE North 15°54'46" East for 35.31 feet;

THENCE North 02°40'00" West for 31.25 feet;

THENCE North 02°10'19" East for 23.54 feet;

THENCE North 29°30'55" West for 33.72 feet;

THENCE North 36°24'54" West for 33.50 feet;

THENCE North 40°37'09" West for 525.33 feet;

THENCE North 37°40'17" West for 122.79 feet;

THENCE North 25°21'48" West for 332.20 feet;

THENCE North 58°34'39" West for 120.25 feet;

THENCE South 89°34'25" West for 26.70 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH: An access to repair and maintain pond easement along the Easterly sides of the above-described tract of land.

SUBJECT TO: A 25-foot wide county road right of way along the West line of the above-described tract of land, as shown on the records of the County Recorder for Twin Falls County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its PRESIDENT

Dated: May 2, 1995

PRISTINE SPRINGS, INC., an Idaho corporation

By: Rick Eggleston
RICK EGGLESTON, PRESIDENT

STATE OF IDAHO
County of Twin Falls

On this 5TH day of MAY, 1995, before me, the undersigned, Notary Public in and for said State, personally appeared RICK EGGLESTON, known to me to be the PRESIDENT of the said corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Susan Moon
Notary Public for Idaho
Residing at: TWIN FALLS
My Commission expires: 11-28-96

5/10/16

PMO100 - PARCEL MASTER INQUIRY

11:16:19

PARCEL: RP 10S15E013601 A

F9=MS
F17=DD

SEAPAC OF IDAHO

LEGAL DESCRIPTION

SEC 1 T 10 R 15
NW 4.65A; E 25' OF W 440.33'
ATTACHED TO NW 4.65A; SE +
ProVal Area Number 1
CODE AREA 14-0000 OWNER CD
PARC TYPE LOC CODE
EFFDATE 1052008 EXPDATE
PREV PARCEL RP10S15E013601T

P O BOX 546

BUHL ID 83316

X for parcel	comments							
CAT/ST# RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER	
13 1 2016	6226	AC	25948					
35 1 2016			25949					

TOTALS

6226

51897

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

2001-005305

Park lot
Pleasey

Proval

Parcel 2

40696ml

THIS IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION

WARRANTY DEED

FOR VALUE RECEIVED, CRAIG A. MOORE and SUSAN L. MOORE, husband and wife, whose address is 2467 Stadium Blvd., Twin Falls, Idaho 83301, hereinafter referred to as "Grantors," do hereby grant, bargain, sell and convey, unto SEAPAC OF IDAHO, INC., an Idaho corporation, whose address is P.O. Box 546, Buhl, Idaho 83316, hereinafter referred to as "Grantee," the real property described in Exhibit "A" attached hereto and incorporated herein by this reference.

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

The said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of January, 1998.

COUNTY, IDAHO

TITLEFACT, Inc.

1998000427

Craig A. Moore
CRAIG A. MOORE

1998 JAN -9 P 2:13

REC-900
FEE: 900
COUNTY: BM
STATE OF IDAHO

Susan L. Moore
SUSAN L. MOORE

TITLEFACT, Inc.

County of Twin Falls

1998 JAN -7 P 12:49

1998000271

On the 7th day of January, 1998, before me, a Notary Public, in and for said County and State, personally appeared CRAIG A. MOORE, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

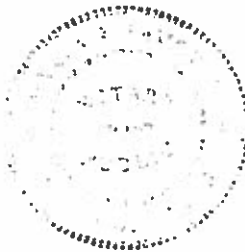


Marta R. LeMoine
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My commission expires: 4-1999

STATE OF IDAHO)
)ss.
County of Twin Falls)

On the 24th day of January, 1998, before me, a Notary Public, in and for said County and State, personally appeared SUSAN L. MOORE, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Martin R. L. Maple
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My commission expires: 9-8-99

12319703 JER/by

EXHIBIT A

A parcel of land located in the SW1/4NW1/4 and NW1/4SW1/4 of Section 1, Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

COMMENCING at the northwest corner of said Section 1, from which the west one quarter (W1/4) corner of Section 1 bears S00°10'55"E-2872.83 feet, THENCE S00°10'55"E along the west boundary of the NW1/4 of Section 1 for a distance of 1548.95 feet to the northwest corner of the SW1/4NW1/4 of Section 1 and being the true point of beginning:

THENCE N89°57'13"E along the north boundary of the SW1/4NW1/4 of Section 1 for a distance of 660.82 feet;

THENCE S37°53'00"W for a distance of 283.77 feet;

THENCE S01°05'25"W for a distance of 763.74 feet;

THENCE S03°08'45"W for a distance of 327.80 feet;

THENCE S18°57'21"W for a distance of 35.03 feet;

THENCE N49°58'26"W for a distance of 33.48 feet;

THENCE S89°40'30"W for a distance of 142.02 feet;

THENCE N01°45'05"E for a distance of 348.29 feet;

THENCE S87°24'46"E for a distance of 136.55 feet;

THENCE N01°05'25"E for a distance of 773.52 feet to the center of an irrigation ditch;

THENCE along the center of the irrigation ditch on the following courses:

S63°41'00"W--106.48 feet;

S63°27'50"W--135.66 feet;

S63°14'13"W--107.41 feet;

S65°01'30"W--135.38 feet to a point on the west boundary

of the NW1/4 of Section 1;

THENCE N00°10'55"W along the west boundary of the NW1/4 of Section 1 for a distance of 424.75 feet to the true point of beginning.

RESERVING AND EXCLUDING THEREFROM: a non-exclusive easement for vehicle access, farm equipment, livestock access, utilities and irrigation pipeline over and across the existing roadway through the above described parcel.

TOGETHER WITH: a non-exclusive access easement over and across an existing roadway bisecting the parcel of real property described in Exhibit "B."

SUBJECT TO:

1. A 25.0 foot wide county road easement along the most westerly boundary of the before described parcel.
2. An easement for the use and maintenance of any and all existing ditches located within the boundaries of the before described parcel.

EXHIBIT A

5/10/16

PMO100 - PARCEL MASTER INQUIRY

11:19:29

PARCEL: RP 10S15E013610 A

SEAPAC OF IDAHO, INC

P O BOX 546

BUHL ID 83316

F9=MS

F17=DD F19=SP

LEGAL DESCRIPTION

SEC 1 T 10 R 15

S1/2 NW & SW1/4 N OF RR, EXC
W 21.25A

ProVal Area Number 1

CODE AREA 14-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 1012007 EXPDATE

PREV PARCEL RP10S15E013610T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1 1	2016	119347	AC	273484				
18 1	2016	11292	AC	82082				
19 1	2016	851	AC					

TOTALS 131490 355566

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Flem

Learn

Paul ③

5/10/16

PM0100 - PARCEL MASTER INQUIRY

11:18:29

PARCEL: RP 10S15E013605 A

F9=MS
F17=DD

SEAPAC OF IDAHO, INC

LEGAL DESCRIPTION
SEC 1 T 10 R 15
S 7.17A OF NW 11.82' SW NW

P O BOX 546

ProVal Area Number 1
CODE AREA 14-0000 OWNER CD
PARC TYPE LOC CODE
EFFDATE 2102016 EXPDATE
PREV PARCEL RP10S15E013605T

BUHL ID 83316
4054 2000 E

CAT/ST#	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
1 1	2016	6427	AC	16555							
12 1	2016	747	AC	22985							

TOTALS 7174 39540

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=Src h F22=EU

TF 28643

Twin Falls County, Idaho
Recorded for:
FIRST AMERICAN TITLE CO.
02:23pm Apr. 10, 2001
2001 - 006233
No. of Pages: 4 Fee: \$12.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

WARRANTY DEED

FOR VALUE RECEIVED,

AVELAR'S DAIRY, an Idaho Partnership, JOE E. AVELAR, ANTONIO G. AVELAR and CECILIA M. AVELAR, Partners, the "Grantor", does hereby grant, bargain, sell and convey unto SEAPAC OF IDAHO, INC., an Idaho corporation, whose address is P.O. Box 546 Buhl, Idaho, the "Grantee", the following described premises located in Twin Falls County, Idaho, to wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with 137.21 shares of stock in the Twin Falls Canal Company and Water Rights No. 47-12822B, 47-04286 and 47-04288 now appurtenant thereto. Water Right No. 47-04287 is expressly excluded from this Warranty Deed and shall remain owned by the Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantee, that it is the owner of said premises; that it will warrant and defend the same from all lawful claims whatsoever, except as herein above specifically provided, and the specific exceptions listed below:

1. Taxes for the year 2001 and all subsequent years, which are an accruing lien, due and payable on or before December 20th of said year. Liability for added assessments and subsequent tax billings, if any, pursuant to Idaho Code Section 63-403 and 63-3906.
2. Unpatented mining claims; reservations or exceptions in patents or in Acts Authorizing the issuance thereof, water rights, claims or title to water, whether or not said matters are shown by the public records.
3. Grant of easement from Annabel Reike and Milo L. Reike to the Twin Falls Canal Company recorded October 3, 1947, as Instrument No. 374862, in Book 155 of Deeds, page 323, records of Twin Falls County, Idaho. (within the SE 1/4 NW 1/4 of Section 1, Township 10 South, Range 15 E., B.M.)
4. Easement from C.M. Rector and Fanny Lee Rector to Twin Falls Canal Company recorded January 16, 1948, as Instrument No. 377905, in Book 156 of Deeds, page 157, records of Twin Falls County, Idaho. (within the SW 1/4 of Section 1, Township 10 South, Range 15 E., B.M.)

- DATED THIS 10th day of April, 2001.

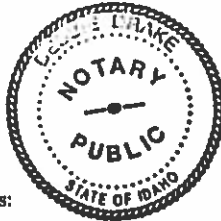
By Joe E. Avelar
JOE E. AVELAR, Partner

By Cecilia M. Avellar
CECILIA M. AVELLAR, Partner

STATE OF IDAHO)
County of Twin Falls ss:

On this 10th day of April, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOE E. AVELAR, a Partner of AVELAR'S DAIRY, an Idaho partnership, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

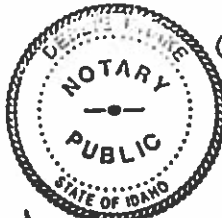


[Signature]
NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 4-13-02

STATE OF IDAHO)
County of Twin Falls ss:

On this 10th day of April, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTONIO G. AVELAR, a Partner of AVELAR'S DAIRY, an Idaho partnership, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

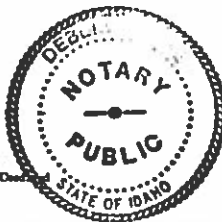


[Signature]
NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 4-13-02

STATE OF IDAHO)
County of Twin Falls ss:

On this 10th day of April, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CECILIA M. AVELAR, a Partner of AVELAR'S DAIRY, an Idaho partnership, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 4-13-02

WARRANTY DEED - 3

C:\Users\Donna\Documents\Avelar\WarrantyDeed

Exhibit "A"

Township 10 South, Range 15 East, Boise Meridian Twin Falls County, Idaho

Section 1: A parcel of land being portions of the S½NW¼ and SW¼, and more particularly described as follows:

Commencing at the Northwest corner of said Section 1, from which the W¼ corner of Section 1 bears South 00°10'55" East 2872.83 feet;
Thence South 00°10'55" East along the West boundary of the NW¼ of Section 1 for a distance of 1548.95 feet to the Northwest corner of the S½NW¼ of Section 1;
Thence North 89°57'13" East along the North boundary of the S½NW¼ of Section 1 for a distance of 660.82 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 89°57'13" East along the North boundary of the S½NW¼ of Section 1 for a distance of 1985.32 feet to the Northeast corner of the S½NW¼ of Section 1;
Thence South 00°03'35" East along the East boundary of the W¼ of Section 1 for a distance of 3044.23 feet to a point on the Northerly right of way boundary of the Union Pacific Railroad;
Thence North 63°41'55" West along the Northerly right of way boundary of the Union Pacific Railroad for a distance of 329.33 feet to the point of curve of a curve left;
Thence Northwesterly along the Northerly right of way boundary of the Union Pacific Railroad on the arc of the curve left for a distance of 650.28 feet to the Point of Tangent, said arc having a radius of 5729.58 feet and a long chord bearing and distance of North 66°57'00" West 655.60 feet;
Thence North 70°12'05" West along the Northerly right of way boundary of the Union Pacific Railroad for a distance of 1570.26 feet;
Thence leaving the railroad right of way on a bearing of North 00°24'46" East for a distance of 458.21 feet;
Thence North 28°48'00" East for a distance of 344.55 feet;
Thence North 18°57'21" East for a distance of 35.03 feet;
Thence North 03°08'45" East for a distance of 327.80 feet;
Thence North 01°05'25" East for a distance of 763.74 feet;
Thence North 37°53'00" East for a distance of 283.77 feet to the TRUE POINT OF BEGINNING

AND

Township 10 South, Range 15 East, Boise Meridian Twin Falls County, Idaho

Section 1: A parcel of land located in the SW¼NW¼ and NW¼SW¼, and more particularly described as follows:

Commencing at the Northwest corner of said Section 1, from which the W¼ corner of Section 1 bears South 00°10'55" East 2872.83 feet;
Thence South 00°10'55" East along the West boundary of the NW¼ of Section 1 for a distance of 1973.70 feet to a point on the approximate center of an irrigation ditch and being the TRUE POINT OF BEGINNING;
Thence along the center of the irrigation ditch on the following courses;
North 65°01'30" East, 135.38 feet;
North 63°14'13" East, 107.41 feet;
North 63°27'50" East, 135.66 feet;
North 63°41'00" East, 106.48 feet;
Thence leaving the center of the irrigation ditch on a bearing of South 01°05'25" West for a distance of 773.52 feet;
Thence North 87°24'46" West for a distance of 136.55 feet;
Thence South 01°45'05" West for a distance of 112.95 feet;
Thence North 89°08'55" West for a distance of 278.78 feet to a point on the West boundary of the NW¼ of Section 1;
Thence North 00°10'55" West along the West boundary of the NW¼ of Section 1 for a distance of 662.63 feet to the TRUE POINT OF BEGINNING.

45249ML

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

Twin Falls County, Idaho

Recorded for:
TITLEFACT

03:34pm Mar. 26, 2001

2001-005305

No. of Pages: 2 Fee: \$8.00
ROBERT S. FOAT
Ex-Officio Recorder
Deputy: CD

WARRANTY DEED

FOR VALUE RECEIVED CRAIG A. MOORE and SUSAN L. MOORE, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto AVELARS DAIRY, a partnership hereinafter called grantee, whose address is: 3835 North 1300 East, Buhl, Idaho 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land being portions of the S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ and more particularly described as follows:
COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W $\frac{1}{4}$) corner of

Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1548.95 feet to the Northwest corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1;

THENCE North 89°57'13" East along the North boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1 for a distance of 660.82 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 89°57'13" East along the North boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1 for a distance of 1985.32 feet to the Northeast corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1;

THENCE South 00°03'35" East along the East boundary of the W $\frac{1}{4}$ of Section 1 for a distance of 3044.23 feet to a point on the Northerly right-of-way boundary of the Union Pacific Railroad;

THENCE North 63°41'55" West along the Northerly right-of-way boundary of the Union Pacific Railroad for a distance of 329.33 feet to the point of curve of a curve left;

THENCE Northwesterly along the Northerly right-of-way boundary of the Union Pacific Railroad on the arc of the curve left for a distance of 650.28 feet to the Point of Tangent, said arc having a radius of 5729.58 feet and a long chord bearing and distance of North 66°57'00" West 655.60 feet;

THENCE North 70°12'05" West along the Northerly right-of-way boundary of the Union Pacific Railroad for a distance of 1570.26 feet;

THENCE leaving the railroad right of way on a bearing of North 00°24'46" East for a distance of 458.21 feet;

THENCE North 28°48'00" East for a distance of 344.55 feet;

THENCE North 18°57'21" East for a distance of 35.03 feet;

THENCE North 03°08'45" East for a distance of 327.80 feet;

THENCE North 01°05'25" East for a distance of 763.74 feet;

THENCE North 37°53'00" East for a distance of 283.77 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: An easement for the use and maintenance of any and all ditches located within the boundaries of the before-described parcel.

AND

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ and more particularly described as follows:
COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W $\frac{1}{4}$) corner of

Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1973.70 feet to a point on the approximate center of an irrigation ditch and being the TRUE POINT OF BEGINNING;

THENCE along the center of the irrigation ditch on the following courses:

North 65°01'30" East, 135.38 feet;

North 63°14'13" East, 107.41 feet;

North 63°27'50" East, 135.66 feet;

North 63°41'00" East, 106.48 feet;

THENCE leaving the center of the irrigation ditch on a bearing of South 01°05'25" West for a distance of 773.52 feet;

THENCE North 87°24'46" West for a distance of 136.55 feet;

THENCE South 01°45'05" West for a distance of 112.95 feet;

THENCE North 89°08'55" West for a distance of 278.78 feet to a point on the West boundary of the NW $\frac{1}{4}$ of Section 1;

THENCE North 00°10'55" West along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 662.63 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.0-foot-wide county road easement along the most westerly boundary of the before described parcel.

Parcel ③

2. An easement for the use and maintenance of any and all ditches located within the boundaries of the before-described parcel.

AND

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:
COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W $\frac{1}{4}$) corner of

Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1548.95 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1 and being the TRUE POINT OF BEGINNING;

THENCE North 89°57'13" East along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1 for a distance of 660.82 feet;

THENCE South 37°53'00" West for a distance of 283.77 feet;

THENCE South 01°05'25" West for a distance of 763.74 feet;

THENCE South 03°08'45" West for a distance of 327.80 feet;

THENCE South 18°57'21" West for a distance of 35.03 feet;

THENCE North 49°58'26" West for a distance of 33.48 feet;

THENCE South 89°40'30" West for a distance of 142.02 feet;

THENCE North 01°45'05" East for a distance of 348.29 feet;

THENCE South 87°24'46" East for a distance of 136.55 feet;

THENCE North 01°05'25" East for a distance of 773.52 feet to the center of an irrigation ditch;

THENCE along the center of the irrigation ditch on the following courses:

South 63°41'00" West 106.48 feet;

South 63°27'50" West 135.66 feet;

South 63°14'13" West 107.41 feet;

South 65°01'30" West 135.38 feet to a point on the West boundary of the NW $\frac{1}{4}$ of Section 1;

THENCE North 00°10'55" West along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 424.75 feet to the TRUE POINT OF BEGINNING.

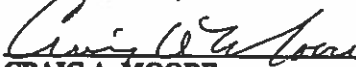
TOGETHER WITH a non-exclusive easement for vehicle access, farm equipment, livestock access, utilities, and irrigation pipeline as reflected in Warranty Deed from Craig A. Moore and Susan L. Moore, husband and wife, to Scapac of Idaho, Inc., recorded January 21, 1998, as Instrument No. 1998-001060, records of Twin Falls County, Idaho.

SUBJECT TO:

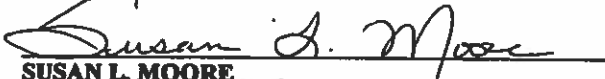
1. A 25.0-foot-wide county road easement along the most westerly boundary of the before-described parcel.
2. An easement for the use and maintenance of any and all existing ditches locate within the boundaries of the before-described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 26, 2001



CRAIG A. MOORE



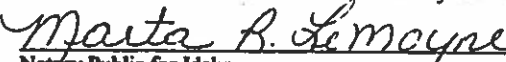
SUSAN L. MOORE

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 26th day of March, 2001, before me, a Notary Public in and for said State, personally appeared CRAIG A. MOORE and SUSAN L. MOORE, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho

Residing at Buhl

Commission expires: 9-9-2005

Marta R. LeMoyne
NOTARY PUBLIC
STATE OF IDAHO

5/10/16

PM0100 - PARCEL MASTER INQUIRY

11:19:56

PARCEL: RP 10S15E013700 A F1=SL

F9=MS

F17=DD F19=SP

LEGAL DESCRIPTION

SEAPAC OF IDAHO, INC

SEC 1 T 10 R 15

TAX #3141 IN SW NW & NW SW

P O BOX 546

ProVal Area Number 1

CODE AREA 14-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 1112012 EXPDATE

PREV PARCEL RP10S15E013700T

BUHL ID 83316-0546
4050 2000 E

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
2 1	2016	5065	AC	7673				
12 1	2016	1648	AC	28299				
12 2	2016			4082				
32 1	2016			3550				
TOTALS		6713		184576				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

House

Parcel 4

RECORDING REQUESTED BY:
RECONTRUST COMPANY, N.A.
4500 AMON CARTER BLVD
FORT WORTH, TX 76155

WHEN RECORDED MAIL TO:
SEAPAC OF IDAHO, INC
PO BOX 546
BUHL, ID 83316

TWIN FALLS COUNTY
Recorded for:
SEAPAC OF IDAHO, INC
3:27:25 PM 12-23-2011
2011-023881
No. Pages:3 Fee: \$ 16.00
KRISTINA GLASCOCK
County Clerk
Deputy: DWRIGHT

TS No. 11-0062961
Title Order No. NWT030601
Parcel No. RP10S15E013700A

TRUSTEE'S DEED

RECONTRUST COMPANY, N.A., as Trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to SEAPAC OF IDAHO, INC, hereinafter called Grantee, all of the real property situated in the County of Twin Falls, State of Idaho, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be converted by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

This conveyance is made pursuant to the powers conferred upon said Trustee by that certain Deed of Trust recorded 06/28/2007 as Instrument Number 2007-015777, and executed by PAUL C FISCHER, AND JESSICA E FISCHER, HUSBAND AND WIFE, as Grantor(s) in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, records of Twin Falls County, state of Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said Deed of Trust, and any supplemental modifications thereto, were given as security, and the Beneficiary made demand upon said Trustee to sell said property pursuant to the terms of said Deed of Trust.

Notice of Default was recorded as Instrument No. 2011013662, records of Twin Falls County, Idaho, and in the Office of the Recorder of each other county in which the property, or any part thereof, described in said Deed of Trust, is situated, the nature of such default being set forth in said Notice of Default; such default still existing at the time of sale.

(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises, and by publishing in a newspaper of general circulation in each of the counties in which said property is situated, in accordance with 45-1506(1) through 45-1506(7), Idaho Code, and 45-1506A(3), Idaho Code, when applicable, and as more fully appears in the affidavits recorded at least (20) days prior to the date of sale, and in accordance with 45-1506A(4), Idaho Code, when applicable, as Instrument Nos. 2011019158, and concurrently therewith when applicable, records of Twin Falls, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the affidavits referred to in paragraph (b) supra, and any supplemental Affidavits attached hereto, shall be, and are hereby incorporated herein, and made a part of by this reference, for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication of the Notice of Sale, and recording of Notice of Default and of all other notices, affidavits and recordings in accordance with Title 45-1503 et al, Idaho Code, have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of said sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, SEAPAC OF IDAHO, INC, being the highest bidder therefore, the property herein described for the sum of \$145,000.00, subject to, however, all superior and/or prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, the Trustee, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereto subscribed this day.

Dated: December 12, 2011

RECONTRUST COMPANY, N.A.

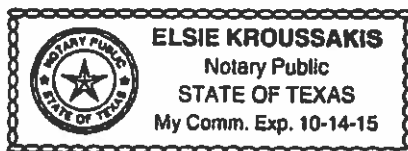
State of Texas)
County of Tarrant) ss.

By: Hattie Moore 12-16-11
Hattie Moore AVP

On 16th day of December 2011, before me, Elsie Kroussakis, notary public, personally appeared Hattie Moore AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entities upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Elsie Kroussakis
Notary Public



Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: Part of the SW1/4NW1/4 and the NW1/4SW1/4 described as follows:

Beginning at the West One Quarter corner of said Section 1, from which the Northwest corner of Section 1 bears

North 00°10'55" West 2872.83 feet; thence from said West One Quarter corner

North 00°10'55" West along the West boundary of the NW1/4 236.50 feet; thence

South 89°08'55" East 278.78 feet; thence

South 01°45'05" West 235.34 feet; thence

North 89°40'30" East 142.02 feet; thence

South 49°58'26" East 33.48 feet; thence

South 28°48'00" West 344.55 feet; thence

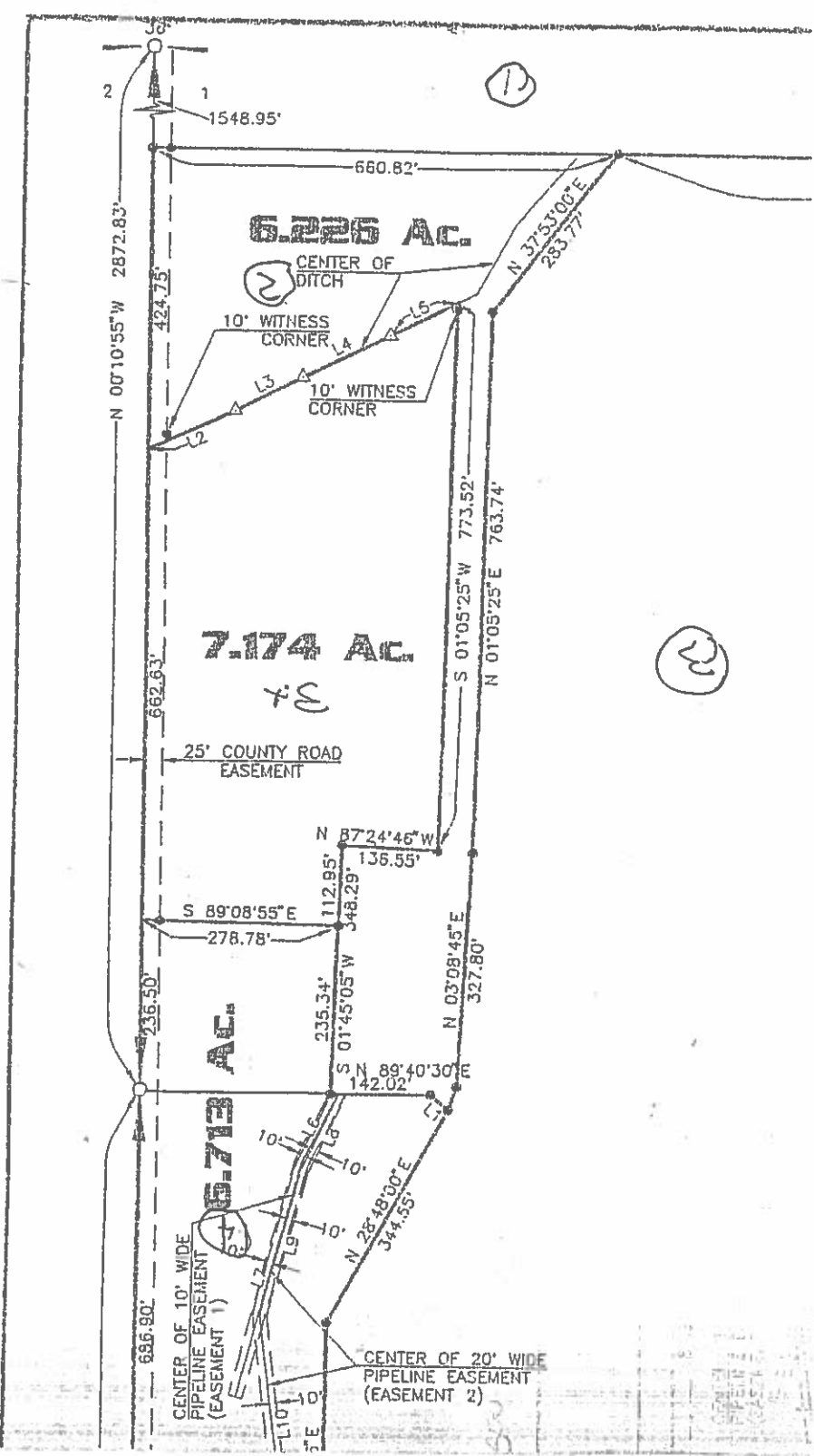
South 00°24'46" West 458.21 feet to a point on the Northerly right of way boundary of the Union Pacific Railroad; thence

North 70°12'05" West along the Northerly right of way boundary of the Union Pacific Railroad 285.87 feet to a point on the West boundary of the SW1/4 of Section 1; thence

North 00°01'00" West along the West boundary of the SW1/4 of Section 1, 686.90 feet to the POINT OF BEGINNING.

Root
1998001050

500
Bm





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 24, 2016

SEAPAC OF IDAHO INC
PO BOX 546
BUHL ID 83316

RE: Change of Ownership for Water Right Nos. 47-8074

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

While reviewing the deeds you submitted with the ownership change, I noticed the deed for the 'farm' listed three water rights (47-12522B, 47-4286 and 47-4288). I checked ownership on these three rights and they are still listed in previous owner's names. Print-outs of the water rights are enclosed for your reference. If you wish to update ownership on the water rights, simply complete a Notice of Change of Water Right Ownership form and submit it along with a \$75 fee to my attention. Since the deed was submitted with the owner change for 47-8074 it is not necessary to provide any additional documentation of ownership.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)