



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 2, 2016

JIM SCARROW
3184 S 1900 E
WENDELL, ID 83355

RE: Prehearing Conference for Application for Permit No(s). 36-17070 and
Application for Transfer No(s). 80835

Dear Applicant(s):

Per your recent request, the Department of Water Resources is preparing to schedule a prehearing conference in the matter of the above referenced application(s), which have been protested by Cliff Jensen, and Birch Creek Trout Inc.

Attached are calendars for the months of June & July, 2016. The prehearing conference can be scheduled as early as June 27th; or anytime thereafter. Please indicate the dates in which you are **available** for this conference, and return the calendars to IDWR, Attn: *Denise Maline*, by June 13th, 2016. You may also reply to Denise via e-mail at denise.maline@idwr.idaho.gov.

Thank you in advance for your cooperation. If you have any questions, please feel free to contact this office at 736-3033.

Sincerely,

Denise Maline

for: Allen Merritt
Southern Region Manager

Enclosures: Calendars for June & July, 2016

cc: Hattie Zobott, Brockway Engineering
Cliff Jensen, protestant
Birch Creek Trout Inc., protestant

NAME: _____

PLEASE CIRCLE AVAILABLE DATES

Pre-hearing Conference for App. for Permit #36-17070 & Transfer #80835 – Jim Scarrow

June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

2016

NAME: _____

PLEASE CIRCLE AVAILABLE DATES

Pre-hearing Conference for App. for Permit #36-17070 & Transfer #80835 – Jim Scarrow

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2
3	4 HOLIDAY	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

2016