

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 06 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-2118	Yes ☐	Yes ☐	11-7643	Yes ☐	Yes ☐
11-7080	Yes ☐	Yes ☐	Not a water right	Yes ☐	Yes ☐
11-2127 OK	Yes ☐	Yes ☐	water rights specifically listed on warranty deed, however legal does not apply as to covered entire POL. *** Updated per warranty deed	Yes ☐	Yes ☐
11-4105 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7644 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Peterson Lake Hill Ranch
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Geneva Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

428 E. Winchester, Suite 100 Salt Lake City UT 84107
Mailing address City State ZIP
801-532-6143 Eric@thompsonmichie.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-31-16

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: By: Eric Thompson Manager May 27, 2016
Signature of new owner/claimant Title, if applicable Date
Signature: Ben Thompson manager 5/27/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 6-6-16 Receipt No. E042143 Receipt Amt. \$150.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 6/7/2016

Instrument # 222183
BEAR LAKE COUNTY
 05-31-2018 01:50:34 No. of Pages: 2
 Recorded for: NORTHERN TITLE CO.
 Cindy Garner Fee: \$13.00
 Ex-Officio Recorder Deputy: JH
 Index to: WARRANTY DEED

Notary Public
Resides at: Preston, ID
My Commission Expires on: 11/25/2017

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

SECTION 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 24: E $\frac{1}{2}$ E $\frac{1}{2}$.

SECTION 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

SECTION 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Northwesterly of US Highway 89.

SECTION 30: S $\frac{1}{2}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM all that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ lying Northwesterly US Highway 89.

SECTION 31: LOTS 1; 2; AND 5; W $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM all that portion of Section 31 lying Westerly and Northwesterly of US Highway 89.

SECTION 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO EXCEPT THEREFROM on the above described property the US Highway 89 right-of-way.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

SECTION 5: LOTS 2; 3; AND 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 6: LOTS 1; 2; 4; 5; 6; AND 7; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

SECTION 7: LOT 1; E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 8: W $\frac{1}{2}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 16: W $\frac{1}{2}$.

SECTION 17: N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.

SECTION 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

SECTION 19: Lots 2; 3; and 4: E $\frac{1}{2}$ SW $\frac{1}{4}$.

SECTION 20: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$.

SECTION 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$.

SECTION 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 29: N $\frac{1}{2}$ NE $\frac{1}{4}$.

SECTION 30: Lot 1; E $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, and running thence South 1388 feet; thence North 77° East 1800 feet to the West side of "Thomas Fork" Creek; thence along said creek North 34° West 166 feet; thence North 43° East 337 feet; thence South 81° East 200 feet; thence North 2° West 268 feet; thence North 25° West 193 feet; thence South 39° West 200 feet; thence South 88° West 310 feet; thence South 87° West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to the North side of homestead (which is North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet, more or less, to the Point of Beginning.

TOGETHER WITH WATER RIGHT NO.(S): 11-2127; 11-4105; 11-7643; 11-7644; 11-2118; 11-7080

ALSO TOGETHER WITH ANY AND ALL OTHER WATER RIGHTS ASSOCIATED WITH THE TRACT OF LAND ON EXHIBIT "A"



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 8, 2016

Geneva Ranch LLC
428 E Winchester Ste 100
Salt Lake City UT 84107

RE: Change of Ownership for Water Right No(s). 11-2118, 11-7080, 11-2127, 11-4105, 11-7644

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Water right number 11-7643 was also listed. That water right is not appurtenant to you property nor is it in the Peterson Lake Hill Ranch. With the evidence submitted the department cannot update the ownership for that water right. Therefore you are entitled to a \$25.00 refund. The refund should arrive from the state office in couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 11F

Barg, Jonie

From: Barg, Jonie
Sent: Wednesday, June 08, 2016 8:55 AM
To: Carlos, Rhea
Subject: Refund Request
Attachments: E042143.pdf

Rhea,

Good afternoon!!

I have a refund request as follows:

Receipt number: E042143
Amount: \$25.00
Payable to: Mark Beckstead Real Estate
428 E Winchester Ste 100
Salt Lake City UT 84107

Reason: Total filing fee received \$150.00 for an ownership application for 6 water rights. The ownership change for one water right could not be complete therefore they are entitled to a 25.00 refund.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov