

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 06 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-2418	Yes ☐	Yes ☐	11-7643	Yes ☐	Yes ☐
11-7080	Yes ☐	Yes ☐	Not a water right	Yes ☐	Yes ☐
11-2127 OK	Yes ☐	Yes ☐	water rights specifically listed on warranty deed, however legal does not appear to cover entire POL. *** updated per warranty deed	Yes ☐	Yes ☐
11-4105 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7644 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Peterson Lake Hill Ranch
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Geneva Ranch LLC
New owner(s) as listed on the conveyance document

428 E. Winchester, Suite 100 Salt Lake City UT 84107
Mailing address City State ZIP
801-532-6143 Eric@thompsonmichie.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-31-16

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 11-2118

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager May 27, 2016
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] manager 5/27/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 6-6-16 Receipt No. E042143 Receipt Amt. \$150.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 6/7/2016

Instrument # 222183
BEAR LAKE COUNTY
 05-31-2016 01:50:34 No. of Pages: 2
 Recorded for: NORTHERN TITLE CO.
 Cindy Garner Fee: \$13.00
 Ex-Office Recorder Deputy: JH
 Index to: WARRANTY DEED

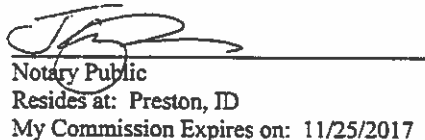


EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

SECTION 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$.
SECTION 24: E $\frac{1}{4}$ E $\frac{1}{4}$.
SECTION 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

SECTION 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
EXCEPT THEREFROM all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Northwesterly of US Highway 89.
SECTION 30: S $\frac{1}{4}$ SE $\frac{1}{4}$.
EXCEPT THEREFROM all that portion of the S $\frac{1}{4}$ SE $\frac{1}{4}$ lying Northwesterly US Highway 89.
SECTION 31: LOTS 1; 2; AND 5; W $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.
EXCEPT THEREFROM all that portion of Section 31 lying Westerly and Northwesterly of US Highway 89.
SECTION 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.
ALSO EXCEPT THEREFROM on the above described property the US Highway 89 right-of-way.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

SECTION 5: LOTS 2; 3; AND 4; S $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.
SECTION 6: LOTS 1; 2; 4; 5; 6; AND 7; S $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.
SECTION 7: LOT 1; E $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$.
SECTION 8: W $\frac{1}{4}$; W $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$.
SECTION 16: W $\frac{1}{4}$.
SECTION 17: N $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.
SECTION 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$.
SECTION 19: Lots 2; 3; and 4; E $\frac{1}{4}$ SW $\frac{1}{4}$.
SECTION 20: W $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$.
SECTION 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$.
SECTION 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$.
SECTION 29: N $\frac{1}{4}$ NE $\frac{1}{4}$.
SECTION 30: Lot 1; E $\frac{1}{4}$ NW $\frac{1}{4}$.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, and running thence South 1388 feet; thence North 77° East 1800 feet to the West side of "Thomas Fork" Creek; thence along said creek North 34° West 166 feet; thence North 43° East 337 feet; thence South 81° East 200 feet; thence North 2° West 268 feet; thence North 25° West 193 feet; thence South 39° West 200 feet; thence South 88° West 310 feet; thence South 87° West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to the North side of homestead (which is North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet, more or less, to the Point of Beginning.

TOGETHER WITH WATER RIGHT NO.(S): 11-2127; 11-4105; 11-7643; 11-7644; 11-2118; 11-7080

ALSO TOGETHER WITH ANY AND ALL OTHER WATER RIGHTS ASSOCIATED WITH THE TRACT OF LAND ON EXHIBIT "A"