

TWIN FALLS COUNTY
 RECORDED FOR:
 TITLEONE - BURLEY
 03:57:33 PM 04-21-2016
2016006397
 NO. PAGES 4 FEE: \$19.00
 KRISTINA GLASCOCK
 COUNTY CLERK
 DEPUTY: BH
 Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
 STAMPED FIRST PAGE NOW
 INCORPORATED AS PART OF
 THE ORIGINAL DOCUMENT.

PERSONAL REPRESENTATIVE DEED

#162675623

FOR VALUE RECEIVED, the ESTATE OF MICHAEL G. VIERSTRA, A/K/A/ MIKE G. VIERSTRA, by and through its Personal Representative, EVANGELINE VIERSTRA, Case No. CV 42-15-3906, Twin Falls County, Idaho, hereinafter referred to as "Grantor," does hereby grant, bargain, sell and convey unto BLUE SAGE PROPERTIES, LLC, an Idaho limited liability company, 3765 N 2300 E, Filer, Idaho 83328, hereinafter referred to as "Grantee," the following described real property situated in Twin Falls County, Idaho, to-wit:

See Exhibit A, attached hereto and incorporated herein by this reference.

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

The said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as set forth hereinabove and those encumbrances of record and property taxes for the current year; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 19 day of April, 2016.

THE ESTATE OF MICHAEL G. VIERSTRA

BY:

Evangeline Vierstra
 Evangeline Vierstra
 Personal Representative

STATE OF GEORGIA)

County of Laurens)

ss.

On this 19th day of April, 2016, before me, a Notary Public for said County and State, personally appeared EVANGELINE VIERSTRA, known or identified to me, to be the person whose name is subscribed to the within instrument as the Personal Representative of the ESTATE OF MICHAEL G. VIERSTRA, and acknowledged to me that she

PERSONAL REPRESENTATIVE DEED - 1

PERSONAL REPRESENTATIVE DEED

#162675623

FOR VALUE RECEIVED, the ESTATE OF MICHAEL G. VIERSTRA, A/K/A/ MIKE G. VIERSTRA, by and through its Personal Representative, EVANGELINE VIERSTRA, Case No. CV 42-15-3906, Twin Falls County, Idaho, hereinafter referred to as "Grantor," does hereby grant, bargain, sell and convey unto BLUE SAGE PROPERTIES, LLC, an Idaho limited liability company, 3765 N 2300 E, Filer, Idaho 83328, hereinafter referred to as "Grantee," the following described real property situated in Twin Falls County, Idaho, to-wit:

See Exhibit A, attached hereto and incorporated herein by this reference.

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

The said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as set forth hereinabove and those encumbrances of record and property taxes for the current year; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 19 day of April, 2016.

THE ESTATE OF MICHAEL G. VIERSTRA

BY: Evangeline Vierstra

Evangeline Vierstra
Personal Representative

STATE OF GEORGIA)

County of Lauderdale)

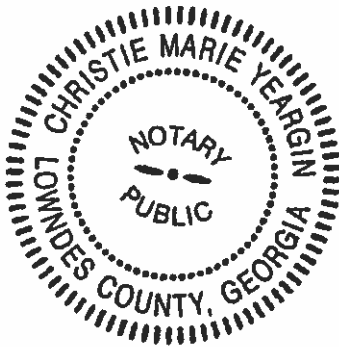
ss.

On this 19th day of April, 2016, before me, a Notary Public for said County and State, personally appeared EVANGELINE VIERSTRA, known or identified to me, to be the person whose name is subscribed to the within instrument as the Personal Representative of the ESTATE OF MICHAEL G. VIERSTRA, and acknowledged to me that she

PERSONAL REPRESENTATIVE DEED - 1

executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO
Residing at _____
My commission expires _____

Christie Marie Yeargin


My Commission Expires
11th day of February, 2020
Lowndes County Georgia
DATE: 4-19-16

Exhibit A

PARCEL NO. 1:
TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 35: S½NE¼; N½SE¼

PARCEL NO. 2:
TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 35: S½SE¼ SAVE AND EXCEPT the following described:

Beginning at the Southeast corner of said Section 35; Thence North 89°57' West along the South line of said Section 35 for a distance of 1,274.65 feet to the Point of Beginning;
Thence North 16°53'31" West for a distance of 486.26 feet;
Thence South 78°39'52" West for a distance of 198.30 feet;
Thence North 81°55'20" West for a distance of 53.71 feet;
Thence South 76°08'35" West for a distance of 268.45 feet;
Thence South 73°10'56" West for a distance of 211.99 feet;
Thence South 33°19'54" East for a distance of 368.23 feet to the South line of said Section 35;
Thence South 89°57' East along said South line for a distance of 650.13 feet to the Point of Beginning.

PARCEL NO. 3:
TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 35: Part of the SW¼SE¼, more particularly described as follows:

Beginning at the Southeast corner of said Section 35; Thence North 89°57' West along the South boundary of Section 35 for a distance of 1,274.65 feet to the Point of Beginning;
Thence North 16°53'31" West for a distance of 486.26 feet;
Thence South 78°39'52" West for a distance of 198.30 feet;
Thence North 81°55'20" West for a distance of 53.71 feet;
Thence South 76°08'35" West for a distance of 268.45 feet;
Thence South 73°10'56" West for a distance of 211.99 feet;
Thence South 33°19'54" East for a distance of 368.23 feet to the South line of said Section 35;
Thence South 89°57' East along said South line for a distance of 650.13 feet to the Point of Beginning.

SAVE AND EXCEPT the following described:

Beginning at the Southeast corner of said Section 35; Thence North 89°57'00" West along the South boundary of Section 35 for a distance of 1,608.39 feet to the Point of Beginning;
Thence North 22°58'13" West for a distance of 164.00 feet;
Thence North 89°57'00" West for a distance of 288.67 feet;
Thence South 22°58'13" East for a distance of 164.00 feet to a point on the Southerly boundary of Section 35;
Thence South 89°57'00" East along the Southerly boundary of Section 35 for a distance of 288.67 feet to the Point of Beginning.

PARCEL NO. 4:
TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 35: Part of the SW¼SE¼, more particularly described as follows:

Beginning at the Southeast corner of said Section 35; Thence North $89^{\circ}57'00''$ West along the South boundary of Section 35 for a distance of 1,608.39 feet to the Point of Beginning;
Thence North $22^{\circ}58'13''$ West for a distance of 164.00 feet;
Thence North $89^{\circ}57'00''$ West for a distance of 288.67 feet;
Thence South $22^{\circ}58'13''$ East for a distance of 164.00 feet to a point on the Southerly boundary of Section 35;
Thence South $89^{\circ}57'00''$ East along the Southerly boundary of Section 35 for a distance of 288.67 feet to the Point of Beginning.

QUITCLAIM DEED

FOR VALUE RECEIVED, SUSAN CHRISTINE PARNELL, aka SUSAN C. PARNELL, formerly known as SUSAN VIERSTRA, aka SUSAN C. VIERSTRA and SUSAN CHRISTINE VIERSTRA, Grantor, does hereby convey, release, remise and forever quitclaim unto MIKE G. VIERSTRA, an unmarried man, as his sole and separate property, whose address is 2588 E 3500 North, Twin Falls, ID 83301, all right, title, and interest in and to the following described premises located in the County of Twin Falls, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto

Together with the appurtenances.

Dated: May 25, 2010

Susan Christine Parnell

SUSAN CHRISTINE PARNELL aka
SUSAN C. PARNELL, formerly known
as SUSAN VIERSTRA, aka SUSAN C.
VIERSTRA and SUSAN CHRISTINE VIERSTRA

STATE OF IDAHO)

: ss.

COUNTY OF TWIN FALLS)

On this 25th day of May, 2010, before me, a Notary Public in and for the State of Idaho, personally appeared SUSAN CHRISTINE PARNELL, aka SUSAN C. PARNELL, formerly known as SUSAN VIERSTRA, aka SUSAN C. VIERSTRA and SUSAN CHRISTINE VIERSTRA, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above-written.



Jacqueline Longenecker
Notary Public for Idaho
Residing at: Kimberly, ID
My Commission Expires: 10-10-15

Exhibit "A"

(A)

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 35: S½NE¼ and N½SE¼

Subject to the Highway district right-of-way.

(B)

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 35: S½SE¼

SUBJECT TO A 25 foot public road along the South line.

EXCEPT a tract of land located in the S½SE¼ and being more particularly described as follows:

**COMMENCING at the Southeast corner of said Section 35;
THENCE North 89°57' West along the South line of said Section 35 for 1,274.65 feet to
the TRUE POINT OF BEGINNING;**

**THENCE North 16°53'31" West for 486.26 feet;
THENCE South 78°39'52" West for 198.30 feet;
THENCE North 81°55'20" West for 53.71 feet;
THENCE South 76°08'35" West for 268.45 feet;
THENCE South 73°10'56" West for 211.99 feet;
THENCE South 33°19'54" East for 368.23 feet to the South line of said Section 35;
THENCE South 89°57' East along said South line for 650.13 feet to the TRUE POINT
OF BEGINNING.**

(C)

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 35: A parcel of land located in the SW¼SE¼ and more particularly described as follows:

COMMENCING at the Southeast corner of said Section 35;
THENCE North 89°57' West along the South boundary of Section 35 for a distance of 1,274.65 feet to the TRUE POINT OF BEGINNING;
THENCE North 16°53'31" West for a distance of 486.26 feet;
THENCE South 78°39'52" West for a distance of 198.30 feet;
THENCE North 81°55'20" West for a distance of 53.71 feet;
THENCE South 76°08'35" West for a distance of 268.45 feet;
THENCE South 73°10'56" West for a distance of 211.99 feet;
THENCE South 33°19'54" East for a distance of 368.23 feet to a point on the South boundary of Section 35;
THENCE South 89°57' East along the South boundary of Section 35 for a distance of 650.13 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO A 25.00 foot wide county road easement along the Southerly boundary.

EXCEPT a parcel of land located in the SW¼SE¼ of Section 35 and more particularly described as follows:

COMMENCING at the Southeast corner of said Section 35;
THENCE North 89°57'00" West along the South boundary of Section 35 for a distance of 1,608.39 feet to the TRUE POINT OF BEGINNING;
THENCE North 22°58'13" West for a distance of 164.00 feet;
THENCE North 89°57'00" West for a distance of 288.67 feet;
THENCE South 22°58'13" East for a distance of 164.00 feet to a point on the Southerly boundary of Section 35;
THENCE South 89°57'00" East along the Southerly boundary of Section 35 for a distance of 288.67 feet to the TRUE POINT OF BEGINNING.

(D)

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 35: A parcel of land located in the SW¼SE¼ more particularly described as follows:

COMMENCING at the Southeast corner of said Section 35;
THENCE North 89°57'00" West along the South boundary of Section 35 for a distance of 1,608.39 feet to the TRUE POINT OF BEGINNING;
THENCE North 22°58'13" West for a distance of 164.00 feet;
THENCE North 89°57'00" West for a distance of 288.67 feet;
THENCE South 22°58'13" East for a distance of 164.00 feet to a point on the Southerly boundary of Section 35;
THENCE South 89°57'00" East along the Southerly boundary of Section 35 for a distance of 288.67 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO A 25.00 foot wide county road easement along the Southerly boundary.

(E)

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 36: NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 36: SE $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPT that portion being East of the Low Line Canal of Twin Falls Canal Company.

Section 36: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying South and West of Low Line Canal of Twin Falls Canal Company.

SUBJECT TO Twin Falls Highway District right-of-way.

TOGETHER WITH an easement for ingress and egress over and across a 30 foot strip of land running in a Northeasterly direction from the NW $\frac{1}{4}$ SW $\frac{1}{4}$ across the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ to the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36.

(F)

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 36: SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPT

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 36: A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the Southwest corner of said Section 36;
THENCE South 89°16'13" East along the South boundary of said Section 36 for a distance of 1,086.30 feet to the TRUE POINT OF BEGINNING;
THENCE North 06°08'00" East for a distance of 296.76 feet;
THENCE South 89°21'05" East for a distance of 205.42 feet to a point on the East boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36;
THENCE South 00°05'45" West along the East boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36 for a distance of 295.75 feet to the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36;
THENCE North 89°16'13" West along the South boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36 for a distance of 236.64 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 foot wide county road easement along the Southerly boundary.

ALSO SUBJECT TO Twin Falls County Highway right-of-way.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
12:02:58 PM 09-13-2013
2013019779
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: JWD
Electronically Recorded by Simplifile

64633 sm

WARRANTY DEED

THIS WARRANTY DEED is made and executed effective the 13th day of September, 2013, by MIKE G. VIERSTRA and EVANGELINE VICTORIA VIERSTRA, husband and wife, hereinafter referred to collectively as "Grantor," 2588 E. 3500 N., Twin Falls, ID 83301 to JACK MERRILL HARMAN, a married person, whose complete mailing address for purposes of I.C. Section 55-601 is 60 S. 306 Lane E., Rupert, ID 83350, hereinafter referred to as "Grantee."

Grantor hereby grants, transfers and conveys to Grantee and to its assigns and successors forever all of Grantor's right, title and interest in the following described real property in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 6: Lots 3, 4, 5, 6, and 7; and
The SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
SUBJECT TO Highway District right of way.

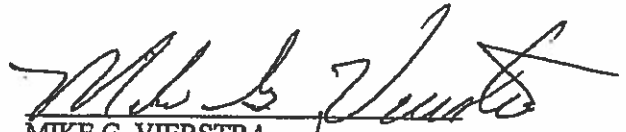
This conveyance includes any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way, fixtures, and water rights in anywise appertaining to the property herein described in law as well as in equity, and including without limitation the following improvements:

Dwelling 1 2,118 Frame A Conc Shake Wd Board 54 45 15 AFF/P; Dwelling 2 836 Frame A Conc Comp Wd Board 93 45 15 AFF/P; GP Building 7,500 Metal Comp. A Conc Metal Conc Metal 30 20 AAF; Grain Facility 34,000 Metal Arch A Conc Metal Conc Metal 30 20 AAA; Pens - Open 780 Post/Plank F 40 20 AFF; Pens - Lockups 384 Post/Plank F 40 20 AAF; Miscellaneous 1 15 AFF.

Grantor covenants to Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and/or excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

9-13-2013
Date

9-13-2013
Date

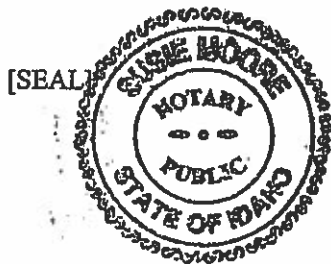

MIKE G. VIERSTRA

EVANGELINE VICTORIA VIERSTRA

STATE OF IDAHO)
)
) ss:
)
County of Twin Falls)

On this 15th day of September, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **MIKE G. VIERSTRA and EVANGELINE VICTORIA VIERSTRA**, known or identified to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same as their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Susie Moore
Notary Public for Idaho
Residing at Twin Falls
My commission expires 11-28-2014



TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:57:11 PM 04-21-2016
2016006394
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: 8H
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Order Number: 16267568.2

WARRANTY DEED

For Value Received,

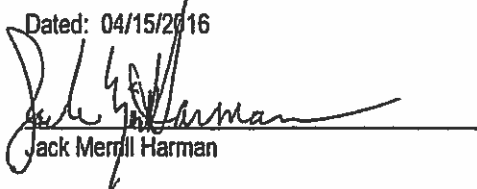
Jack Merrill Harman, a married man contracting with his sole and separate property, the Grantor, does hereby grant, bargain sell and convey unto, Blue Sage Properties, LLC, an Idaho limited liability company, whose current address is 3765 N 2300 E, Filer, ID 83328, the Grantee, the following described premises, in Twin Falls County, Idaho, To Wit:

TOWNSHIP 11 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 04/15/2016


Jack Merrill Harman



Order Number: 16267568.2

WARRANTY DEED

For Value Received,

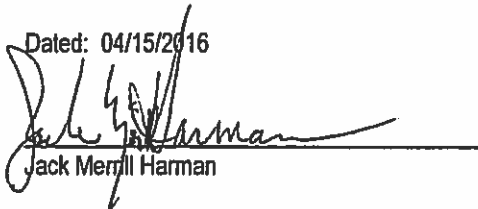
Jack Merrill Harman, a married man contracting with his sole and separate property, the Grantor, does hereby grant, bargain sell and convey unto, Blue Sage Properties, LLC, an Idaho limited liability company, whose current address is 3765 N 2300 E, Filer, ID 83328, the Grantee, the following described premises, in Twin Falls County, Idaho, To Wit:

TOWNSHIP 11 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 04/15/2016



Jack Merrill Harman

State of Idaho, County of Cassia, ss.

On this 15th day of April in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Jack Merrill Harman, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

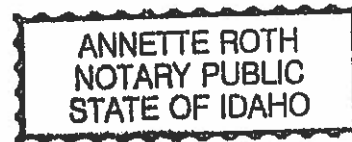
Annette Roth

Notary Public

Residing In: Rupert, ID

My Commission Expires: 8-4-2017

(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 13, 2016

BLUE SAGE PROPERTIES LLC
3765 N 2300 E
FILER ID 83328

RE: Change of Ownership for Water Right Nos. 47-8363, 47-11856, 47-12357, 47-12359
47-12435 and 47-17320

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: TitleOne (16267568.3 and 16267568.4)



RECEIVED

MAY 20 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

May 19, 2016

Trish Fawcett
ID Dept. of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301

Dear Trish:

Enclosed with this letter please find the following documents:

1) TitleOne File No. 16267568:

An original executed Notice of Security Interest in a Water Right by McFinney Agri-Finance, LLC; a copy of the recorded First Mortgage, Security Agreement and Assignment of Rents; and Land Title and Escrow, Inc. dba TitleOne's check no. 6238 payable to the Idaho Department of Water Resources in the amount of \$425.00 for water transfer.

2) TitleOne File No. 16267568.3:

An original executed Notice of Change in Water Right Ownership to Blue Sage Properties, LLC; Land Title and Escrow, Inc. dba TitleOne's checks no. 6232 and 6236 payable to Idaho Department of Water Resources in the total amount of \$25.00 for water transfer fees.

An original executed Notice of Change in Water Right Ownership to Blue Sage Properties, LLC; a copy of the recorded Quitclaim Deed; Land Title and Escrow, Inc. dba TitleOne's check no. 5909 payable to Idaho Department of Water Resources in the amount of \$100.00 for water transfer fees.

3) TitleOne File No. 16267568.4:

An original executed Notice of Change in Water Right Ownership to Blue Sage Properties, LLC; Land Title and Escrow, Inc. dba TitleOne's check no. 6234 payable to Idaho Department of Water Resources in the amount of \$15.00 and D. L. Evans Bank's cashier's check no. 031853 in the amount of \$10.00 for the water transfer fees.

Please make the necessary changes in the records and return a receipted copy to this office.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx