

RECEIVED

JUN 15 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-578F	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-686D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-8001D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-12327	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elizabeth N. Smith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Christopher P. Marshall & Cynthia L. Carroll, Trustees of The Marshall Carroll 2000 Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3201 Clay St. San Francisco CA 94115
Mailing address City State ZIP
415-987-5991 wmarshall@tcv.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-578F

8. Signature: [Signature] Christopher P. Marshall, Trustee 6/2/16
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Cynthia L. Carroll, Trustee 6/2/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 6-15-2016 Receipt No. 5035523 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 635473

HAILEY, BLAINE, IDAHO

06-06-2016 11:21:35 AM No. of Pages: 2

Recorded for: BLAINE COUNTY TITLE

JOLYNN DRAGE Fee: \$13.00

Ex-Officio Recorder Deputy: BH

Electronically Recorded by Simplifile



WARRANTY DEED

FOR VALUE RECEIVED

Elizabeth N. Smith, a widow

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Christopher P Marshall and Cynthia L. Carroll Trustees of The Marshall Carroll 2000 Trust

GRANTEE(S) whose current address is: 3201 Clay Street, San Francisco 94115

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Dated this 6th day of June, 2016.

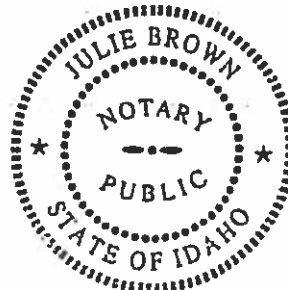

Elizabeth N. Smith

State of Idaho
County of Blaine

On this 1st day of June, 2016, before me, the undersigned, a Notary Public, in and for said State, personally appeared Elizabeth N. Smith, a widow, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public Julie Brown
Residing at: Blaine County, Idaho
My Commission Expires: July 09, 2017



Attached Legal Description

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 35: A parcel of land being a portion of the Southwest ½ of the Southeast ¼, with reference to Record of Survey recorded November 13, 2002 as Instrument No. 473674, more particularly described as follows:

COMMENCING at the brass cap monument marking the Southeast corner of Section 35; thence North 89°51'53" West, 1828.06 feet along the Southerly boundary of the Southeast ¼ of said Section 35 to a 5/8" rebar by P.L.S. 792, said point being the TRUE POINT OF BEGINNING;
Thence continuing North 89°51'53" West, 128.69 feet to a 5/8" rebar by P.L.S. 792;
Thence leaving said Southerly boundary North 25°29'53" West, 212.44 feet to a 5/8" rebar by P.L.S. 792;
Thence North 27°29'53" West, 518.56 feet to a 5/8" rebar by P.L.S. 792;
Thence North 04°00'27" East, 197.21 feet to an aluminum cap monument;
Thence North 19°50'33" West, 109.61 feet to a 1/2" rebar with no cap;
Thence South 89°38'56" East 807.50 feet to a 1/2" rebar by P.L.S. 4345;
Thence South 00°30'38" West, 197.77 feet;
Thence North 89°49'07" West, 297.59 feet to a 5/8" rebar by P.L.S. 792;
Thence South 06°58'06" East, 566.33 feet to a 1/2" rebar with no cap;
Thence North 89°36'57" West, 116.78 feet to a 5/8" rebar by P.L.S. 792;
Thence South 06°48'39" East, 193.10 feet to the TRUE POINT OF BEGINNING. (Tax Lot 7806)

Together with an Easement for road access, twenty feet in width as disclosed on that certain Warranty Deed recorded May 20, 1980, as Instrument No. 203657, records of Blaine County, Idaho.



Instrument # 635474

HAILEY, BLAINE, IDAHO
06-06-2016 11:21:35 AM No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$16.00
Ex-Officio Recorder Deputy: BH
Electronically Recorded by Simplifile

QUITCLAIM DEED

THIS INDENTURE, made this 1st day of June, 2016, between

Elizabeth N. Smith, a widow, as GRANTOR and

Christopher P. Marshall and Cynthia L. Carroll, Trustees of the Marshall Carroll 2000 Trust,
as GRANTEE(S)

whose current address is 3201 Clay St., San Francisco, CA 94115

WITNESS, that said Grantor(s), for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

Including Water Rights known as 37-578F, 37-686D, 37-8001D, 37-12327

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.


Elizabeth N. Smith

Attached Legal Description

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 35: A parcel of land being a portion of the Southwest $\frac{1}{2}$ of the Southeast $\frac{1}{4}$, with reference to Record of Survey recorded November 13, 2002 as Instrument No. 473674, more particularly described as follows:

COMMENCING at the brass cap monument marking the Southeast corner of Section 35; thence North 89°51'53" West, 1828.06 feet along the Southerly boundary of the Southeast $\frac{1}{4}$ of said Section 35 to a 5/8" rebar by P.L.S. 792, said point being the TRUE POINT OF BEGINNING;
Thence continuing North 89°51'53" West, 128.69 feet to a 5/8" rebar by P.L.S. 792;
Thence leaving said Southerly boundary North 25°29'53" West, 212.44 feet to a 5/8" rebar by P.L.S. 792;
Thence North 27°29'53" West, 518.56 feet to a 5/8" rebar by P.L.S. 792;
Thence North 04°00'27" East, 197.21 feet to an aluminum cap monument;
Thence North 19°50'33" West, 109.61 feet to a 1/2" rebar with no cap;
Thence South 89°38'56" East 807.50 feet to a 1/2" rebar by P.L.S. 4345;
Thence South 00°30'38" West, 197.77 feet;
Thence North 89°49'07" West, 297.59 feet to a 5/8" rebar by P.L.S. 792;
Thence South 06°58'06" East, 566.33 feet to a 1/2" rebar with no cap;
Thence North 89°36'57" West, 116.78 feet to a 5/8" rebar by P.L.S. 792;
Thence South 06°48'39" East, 193.10 feet to the TRUE POINT OF BEGINNING. (Tax Lot 7806)

Together with an Easement for road access, twenty feet in width as disclosed on that certain Warranty Deed recorded May 20, 1980, as Instrument No. 203657, records of Blaine County, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 16, 2016

THE MARSHALL CARROLL 2000 TRUST
CHRISTOPHER MARSHALL & CYNTHIA CARROLL TRUSTEES
3201 CLAY ST
SAN FRANCISCO CA 94115

RE: Change of Ownership for Water Right Nos. 37-578F, 37-686D, 37-8001D and 37-12327

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: Blaine County Title (Escrow 1619656)



360 Sun Valley Road
PO Box 3176
Ketchum, ID 83340

Phone: (208) 726-0700 Fax: (208) 726-8406

RECEIVED

JUN 15 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: June 13, 2016

Escrow Number: 1619656

ID Dept. Water Rights
650 Addison Ave W. STE 500
Twin Falls, ID 83301

RE: 6 Fox Hollow Gulch Rd., Bellevue, ID 83313

With regards to the above described real estate transaction, please find enclosed the following:

- ☐ Title Commitment
- ☐ Closing Statement
- ☐ Deed of Trust
- ☐ Note
- ☒ Warranty Deed
- ☒ Quitclaim Deed
- ☐ Escrow Instructions
- ☐ Tax Notice
- ☐ Insurance Builder
- ☐ Lender's Documents
- ☐ Lot Book Report
- ☐ Lien Affidavit
- ☒ Other: Transfer Form
- ☐ Check in the Amount of: \$100.00
- Representing: Transfer Fee

If you should have any questions, please do not hesitate to contact the undersigned. Thank You.

Sincerely,

Blaine County Title, Inc.

Julie Brown
Escrow Officer