

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 21-13114

Exam Date: 6/19/2012

1. Current Owner: EAGLE RIDGE RANCH LLC
2880 N 55 W
IDAHO FALLS ID 83402
(208)552-1162

2. SOURCE

SHEEP CREEK

TRIBUTARY

ISLAND PARK RESERVOIR

B. OVERLAP REVIEW

1. Other water rights with the same place of use: *None*
2. Other water rights with the same point of diversion: *None*

C. DIVERSION AND DELIVERY SYSTEM**1. LOCATION OF POINT(S) OF DIVERSION:**

SHEEP CREEK NE1/4SW1/4 Sec. 14, Twp 13N, Rge 42E, B.M. FREMONT County

Method of Determination: GPS and site visit.

2. PLACE OF USE: RECREATION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
13N	42E	14									X								

Method of Determination: Aerial photos and site visit.

D. FLOW MEASUREMENTS

On-stream reservoir. No flow measurement required.

E. VOLUME CALCULATIONS

Pond volume = max depth x 0.4 (sloped sides) x surface area

= 4 feet x 0.4 x 1 acre = 1.6 acre-feet

Evaporation = 346 mm (Apr - Oct) = 1.1 ft x 1.0 acres = 1.1 acre-feet

F. NARRATIVE/REMARKS/COMMENTS

Field exam completed in June 2012. Pond is slightly smaller than described in permit. Mitigation only required for one year to cover initial fill of pond. WD01 stated that no measuring devices are needed at this time to regulate the water right. Evaporation from pond is 1.1 acre-feet during the summer (Apr – Oct). This is offset by the removal of wetland vegetation within the perimeter of the pond.

Have conditions of permit approval been met? ☒ Yes ☐ No

G. RECOMMENDATIONS**1. Recommended Amounts**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		1.60 AF
<u>Totals:</u>			1.60 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

H. AUTHENTICATION

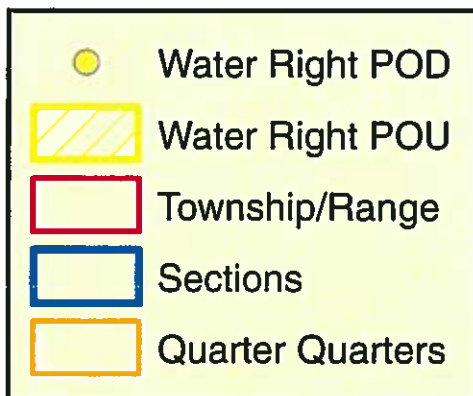
Field Examiner's Name Kerrie Mathews Date June 2012

Reviewer James Cefalo Date Jan 11, 2016

Water Right License 21-13114

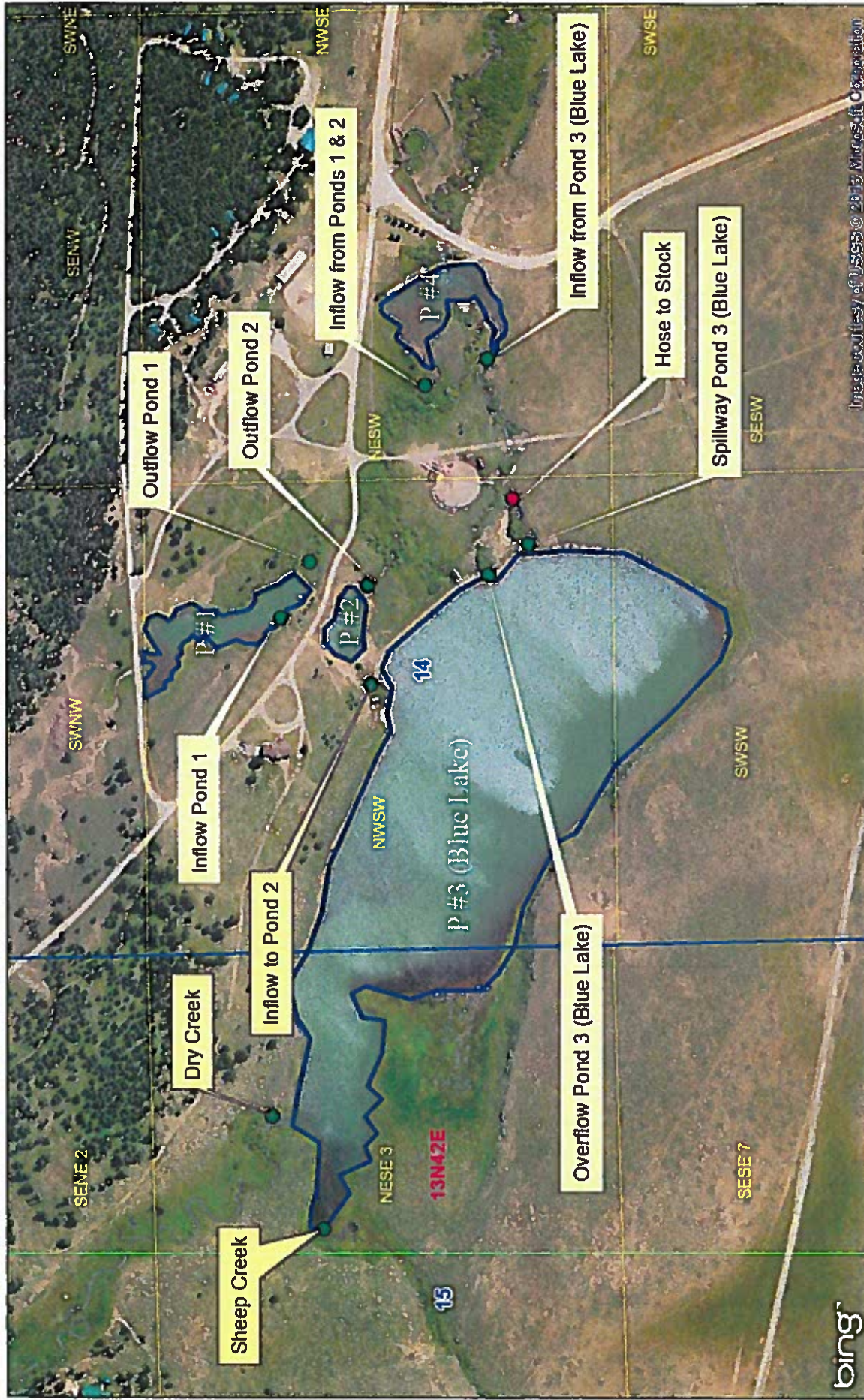


2013 Aerial Photo



0 125 250 Feet





- Ponds
- Township/Range
- Sections
- QQ

0 0.05 0.1 0.2 Miles

Eagleridge Ranch

21-13113, 21-13114 & 21-13115

Field Exam 06-19, 2012

PERMIT 21-13114 – FIELD EXAM JUNE 19, 2012

INFLOWS TO POND 4



Inflows to Pond #4 from Pond #1

INFLOWS TO POND 4 – CONT.



Inflows to Pond #4 from Pond #2

INFLOWS TO POND 4 - CONT.



Inflows to Pond #4 from Pond #3 (Blue Lake)

POND #4



Looking towards corrals and Pond 3 (Blue Lake)



Looking south towards Pond 4 spillway

OUTLET POND 4



No. W 22148	Due no later than Jan 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. EAGLE RIDGE RANCH, LLC PO BOX 50277 IDAHO FALLS ID 83405		DAVID J DANCE 497 N. CAPITAL AVENUE SUITE 100 IDAHO FALLS 83402
			3. <u>New</u> Registered Agent Signature:*
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held	Name	Street or PO Address	City State Country Postal Code
MEMBER	BRIGHAM R. BUSH	2880 NORTH 55TH WEST	IDAHO FALLS ID USA 83402
5. Organized Under the Laws of: ID W 22148	6. Annual Report must be signed.* Signature: David DAnce Name (type or print): David DAnce Date: 11/19/2014 Title: Registered Agent		
Processed 11/19/2014		* Electronically provided signatures are accepted as original signatures.	