

RECEIVED

JUN 17 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-4148C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jesse A. Nisson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Richard J. Cabral and Joni M. Cabral
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 853 Pottery Road Bliss ID 83314
Mailing address City State ZIP
- (530) 249-4338 jcabral@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable Date
 Signature of new owner/claimant

Signature: [Signature] Title, if applicable Date
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 6-17-2016 Receipt No. 5035531 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
301 Main Street
Gooding, ID 83330

Instrument # 255172
GOODING COUNTY, GOODING, IDAHO
06-16-2016 13:19:11 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$13.00
Ex-Officio Recorder Deputy: MJS
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **594000GO (smb)**

Date: **June 07, 2016**

For Value Received, **Jesse Anne Nisson, an unmarried woman as her sole and separate property, who acquired title as Jesse Ann Nisson**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Richard J. Cabral and Joni M. Cabral, husband and wife, as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **853 Pottery Road, Bliss, ID 83314**, the following described premises, situated in **Gooding County, Idaho**, to-wit:

TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 21: A parcel of land located in Government Lot 3, more particularly described as follows:

Beginning at the Northwest corner of said Government Lot 3 which point bears North 0°43'18" West a distance of 1,334.95 feet from the Southwest corner of said Government Lot 3;

Thence North 89°47'55" East a distance of 102.72 feet;

Thence South 02°51'40" West a distance of 227.67 feet;

Thence South 02°51'40" West a distance of 13.66 feet;

Thence South 80°31'13" East a distance of 22.91 feet;

Thence South 80°07'12" East a distance of 0.95 feet;

Thence South 15°04'00" East a distance of 105.95 feet to an electric service pole in a rock pile reference in a deed to Bernadine R. Douglas recorded on July 11, 2000, as Instrument No. 186566 and on a Record of Survey Plat recorded as Instrument No. 91320;

Thence South 13°24'06" West a distance of 68.65 feet to a point on the bank of an unnamed stream;

Thence North 67°09'31" West a distance of 83.73 feet;

Thence North 08°18'23" West a distance of 68.66 feet;

Thence North 71°54'07" West a distance of 36.75 feet to a point on the Westerly boundary of said Government Lot 3;

Thence North 00°43'18" West a distance of 301.86 feet along the Westerly boundary of said Government Lot 3 to the Point of Beginning.

TOGETHER WITH Idaho Department of Water Resources Water Right 37-4148C.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 06/07/2016

Warranty Deed
- continued

File No.: 594000GO (smb)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

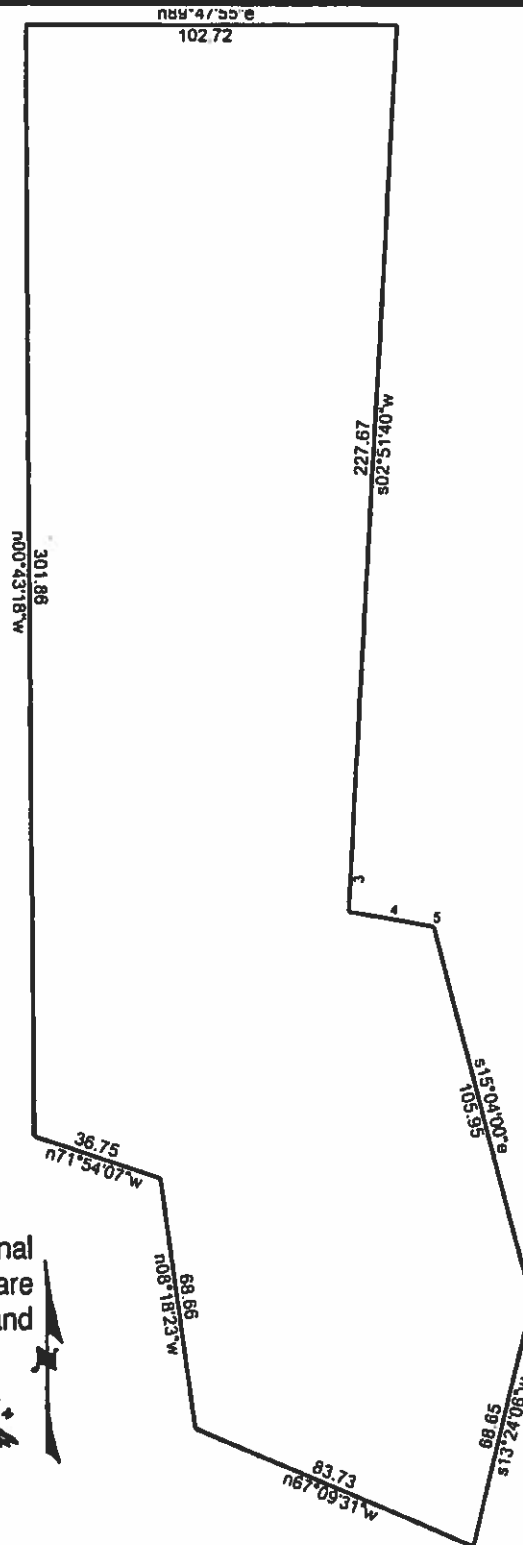
Jesse Anne Nisson
Jesse Anne Nisson

STATE OF Idaho)
SS.
COUNTY OF Blaine)

On this 15 day of June, 2016, before me, a Notary Public in and for said State, personally appeared **Jesse Anne Nisson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public for the State of Idaho
Residing at: Hailey ID
My Commission Expires: 6/24/2018





This map is given for informational purposes only - no assurances are made as to the actual footages and boundaries reflected herein.

**First
American
Title**



Nisson Sale to Cabral

6/6/2016

Scale: 1 inch= 50 feet

File: 594000.ndp

Tract 1: 0.8975 Acres (39095 Sq. Feet), Closure: s85.1756w 0.02 ft. (1/54510), Perimeter=1034 ft.

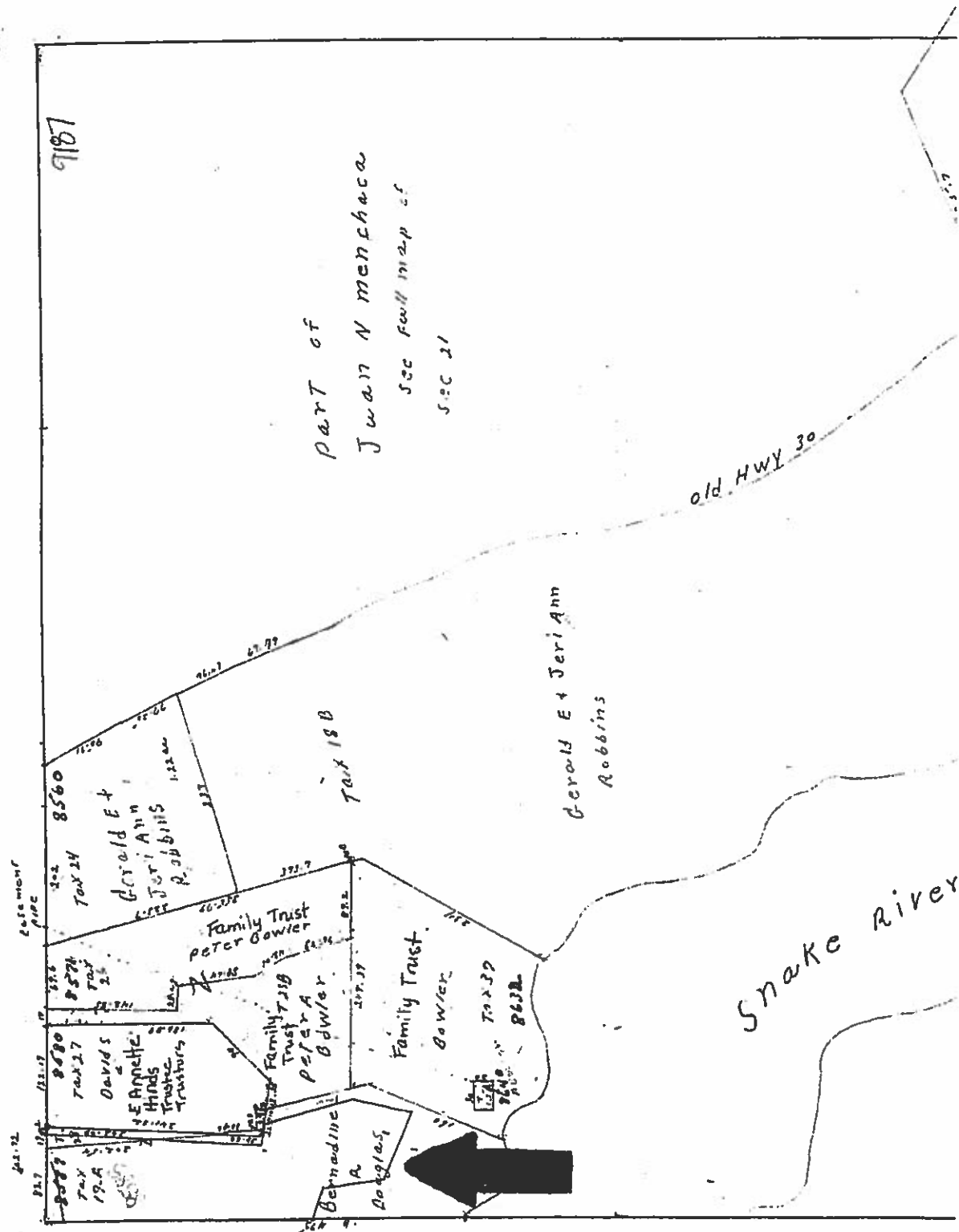
01 n89.4755e 102.72
02 s02.5140w 227.67
03 s02.5140w 13.66
04 s80.3113e 22.91
05 s80.0712e 0.95
06 s15.0400e 105.95
07 s13.2406w 88.65
08 n67.0931w 83.73
09 n08.1823w 68.66

10 n71.5407w 36.75
11 n00.4318w 301.86

**First
American
Title**

SW $\frac{1}{4}$ SE $\frac{1}{4}$ (W $\frac{1}{2}$ LOT 3)

$\frac{1}{4}$ mile scale





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 17, 2016

RICHARD CABRAL
JONI CABRAL
853 POTTERY RD
BLISS ID 83314

RE: Change of Ownership for Water Right Nos. 37-4148C

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: First American Title Co. (594000GO)



First American Title Company
301 Main Street, Gooding, ID 83330
Phone (208)934-4427 Fax (208)934-4741

RECEIVED

JUN 17 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

IDWR
650 Addison Ave W Ste. 500
Twin Falls, ID 83301

June 15, 2016
File No.: 594000GO (smb)

Attn:

Re:

Property: **853 Pottery Road, Bliss, ID 83314**
Buyer: **Richard J. Cabral and Joni M. Cabral**
Seller: **Jesse Ann Nisson**

- Our Check No. **6793** in the amount of **\$25.00**, representing **Water Transfer Fee**.
- Notice of Change in Water Right Ownership
- Copy of the Warranty Deed
- Map

Sincerely,

Susan Bolton,
Escrow Officer

smb/ca