

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 20990

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED

JUN 15 2016

Department of Water Resources

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Unit 1 LLC

Check whether each item below is *attached (Yes)* or *not applicable (N/A)* for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☒ ☐ #10 Other. Please describe: Spreadsheet used to calculate change in acres for purposes of calculating filing fee.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Unit 1 LLC Phone _____

Mailing address 1908 E 500 N, St. Anthony, ID 83445 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Luke H. Marchant Phone (208) 523-0620

Mailing address PO Box 50130, Idaho Falls, ID 83405 Email lmarchant@holdenlegal.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Luke H. Marchant

Signature of Applicant or Authorized Representative

Luke H. Marchant, Attorney

Print Name and Title if applicable

06/16/2016

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

The purpose of this transfer is to correct the place of use for Water Right No. 21-7050 because the actual acres irrigated do not match the acres listed on the water right.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	21-7050	1.44/216	Irrigation	04/01 to 11/01	Ground water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.44 cfs and/or 216 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.44 cubic feet per second and/or 216 acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☒ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	41E	5											15.6						15.6
		6															0.4		0.4
		7	21.5																21.5
		8					4.2	30.3											34.5
Total Acres (for irrigation use)																			72

PLACE OF USE DESCRIPTION AFTER PROPOSED CHANGES

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	41E	5											15.6						15.6
		6																0.4	0.4
		7	21.5																21.5
		8							4.2	30.3									34.5
			TOTAL													72			

PLACE OF USE DESCRIPTION BEFORE PROPOSED CHANGES

[illegible]

CHANGE IN ACRES

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Water is diverted from a well into a pressurized pipe system.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

There will be no change to the land currently irrigated as a result of this transfer. This transfer merely corrects the place of use for Water Right No. 21-7050 because the actual acres irrigated do not match the acres listed on the water right.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Check total \$780

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$ 200.00 Date 6/15/2016 Received by JB Receipt # E042180

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

[Close](#)**IDAHO DEPARTMENT OF WATER RESOURCES**
Water Right Report

6/13/2016

WATER RIGHT NO. 21-7050

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRG LTD PARTNERSHIP 1908 E 500 N ST ANTHONY, ID 83445 (208)624-3293
Attorney	JERRY R RIGBY RIGBY ANDRUS & MOELLER CHTD 25 N 2ND E PO BOX 250 REXBURG, ID 83440 (208)356-3633
Original Owner	BLAKE BROTHER PARTNERSHIP C/O BRENT BLAKE 819 N 2600 E ST ANTHONY, ID 83445 (208)624-3860
Original Owner	RICHARD R BLAKE PO BOX 211-5 ST ANTHONY, ID 83445
Original Owner	FRANK BRENT PO BOX 211-6 ST ANTHONY, ID 83445

Priority Date: 08/05/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	1.44 CFS	216 AFA
Total Diversion			1.44 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESW|Sec. 05|Township 08N|Range 41E|FREMONT County

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	41E	5		SWSW	20									
		7		NENE	21									
		8		NWNW	31									

Total Acres: 72

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. F05 Right No. 21-7564 is also diverted through point of diversion described above.
4. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/02/2011

Permit Proof Due Date: 9/1/1979

Permit Proof Made Date: 1/1/1900

Permit Approved Date: 9/13/1974

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 100

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

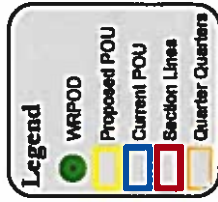
Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

An aerial photograph of a wetland area, likely a marsh or pond system. A yellow line outlines a specific boundary, possibly a property line or a management zone. A blue line follows a similar path but is slightly offset from the yellow line in several places. The area is divided into sections by a grid of orange lines. Various labels are present: 'NWSE', 'SWSE', 'NENW', 'SENW', 'NWSW', 'SWSW', 'NWNW', 'SENE', 'NESE', '08N41E5', '08N41E6', '08N41E7', and '08N41E8'. The terrain is a mix of brownish water/mud and darker, vegetated areas. A red line runs vertically through the center of the image.



Prepared by:
Luke H. Marchant
06/14/2016



CERTIFICATE OF ORGANIZATION FILED EFFECTIVE LIMITED LIABILITY COMPANY

(Instructions on back of application)

2014 FEB -6 AM 8:48

1. The name of the limited liability company is:

Juniper View LLC

SECRETARY OF STATE
STATE OF IDAHO

2. The complete street and mailing addresses of the initial designated office:

680 North 2100 East, St Anthony, ID 83445

(Street Address)

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

Bruce Crapo

(Name)

680 North 2100 East, St Anthony, ID 83445

(Street Address)

4. The name and address of at least one member or manager of the limited liability company:

Name

Address

Bruce Crapo

680 North 2100 East, St Anthony, ID 83445

5. Mailing address for future correspondence (annual report notices):

680 North 2100 East, St Anthony, ID 83445

6. Future effective date of filing (optional):

Signature of a manager, member or authorized person.

Signature Bruce K Crapo

Typed Name: Bruce Crapo

Signature _____

Typed Name: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
02/06/2014 05:00
CK: 6982 CT: 174684 BH: 1409463
1 @ 100.00 = 100.00 ORGAN LLC # 2

W134072



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

(Instructions on back of application)

2014 FEB -5 AM 8:57

1. The name of the limited liability company is:

Unit 1 LLC

SECRETARY OF STATE
STATE OF IDAHO

2. The complete street and mailing addresses of the initial designated office:

726 North 2100 East, St Anthony, ID 83445

(Street Address)

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

George Crapo

(Name)

726 North 2100 East, St Anthony, ID 83445

(Street Address)

4. The name and address of at least one member or manager of the limited liability company:

Name

Address

George Crapo

726 North 2100 East, St Anthony, ID 83445

5. Mailing address for future correspondence (annual report notices):

726 North 2100 East, St Anthony, ID 83445

6. Future effective date of filing (optional):

Signature of a manager, member or authorized person.

Signature George M Crapo

Typed Name: George Crapo

Signature _____

Typed Name: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
02/05/2014 05:00
CK: 3986 CT: 292627 BH: 1409263
1 @ 100.00 = 100.00 ORGAN LLC # 2

W134026



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

2014 FEB -7 AM 9:18

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Unit 2 LLC

2. The complete street and mailing addresses of the initial designated office:

435 North 1500 East, Saint Anthony, ID 83445

(Street Address)

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

Richard Crapo

(Name)

435 North 1500 East, Saint Anthony, ID 83445

(Street Address)

4. The name and address of at least one member or manager of the limited liability company:

Name

Address

Richard Crapo

435 North 1500 East, Saint Anthony, ID 83445

5. Mailing address for future correspondence (annual report notices):

435 North 1500 East, Saint Anthony, ID 83445

6. Future effective date of filing (optional):

Signature of a manager, member or authorized person.

Signature Richard L Crapo

Typed Name: Richard L Crapo

Signature _____

Typed Name: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
02/07/2014 05:00
CK: 2252 CT: 174658 BH: 1409687
1 @ 100.00 = 100.00 ORGAN LLC # 2

W134128

No. L 3457	Due no later than Jun 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BRG LIMITED PARTNERSHIP RICHARD L CRAPO 1908 E 500 N ST ANTHONY ID 83445		RICHARD L CRAPO 1908 E 500 N ST ANTHONY 83445			
			3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
GENERAL PARTNER	GEORGE M CRAPO	726 N 2100 E	ST ANTHONY	ID	USA	83445
GENERAL PARTNER	BRUCE K CRAPO	680 N 2100 E	ST ANTHONY	ID	USA	83445
GENERAL PARTNER	RICHARD L CRAPO	435 N 1500 E	ST ANTHONY	ID	USA	83445
5. Organized Under the Laws of: ID L 3457		6. Annual Report must be signed.* Signature: George M Crapo Name (type or print): George M Crapo Date: 04/17/2015 Title: Partner				
Processed 04/17/2015		* Electronically provided signatures are accepted as original signatures.				

WHEN RECORDED RETURN TO:
DuPree Law Offices, P.C.
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. 553115
6 Day May 20 15
At 2:22 O'Clock PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 22 Deputy
Recorded at Request of
Dance Crapo

QUITCLAIM DEED

BRG Limited Partnership, an Idaho limited partnership, which took title as BRG, Limited Partnership, as GRANTOR, for a good and valuable consideration the receipt whereof is hereby acknowledged, does REMISE, RELEASE, and forever QUITCLAIM, unto Unit 1 LLC, an Idaho limited liability company, whose address is 726 North 2100 East, St. Anthony, Idaho 83445, as GRANTEE, and to GRANTEE'S successors and assigns, forever, all the real property situated in Fremont County, Idaho described on the attached Exhibit A.

SUBJECT to all easements, roadways and rights of way of record: all patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and all existing zoning ordinances and applicable building codes, laws and regulations.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has executed this instrument this 5
day of May, 2015.

BRG LIMITED PARTNERSHIP, an
Idaho limited partnership

By: George M. Crapo
George M. Crapo, General Partner

By: Bruce K. Crapo
Bruce K. Crapo, General Partner

By: Richard L. Crapo
Richard L. Crapo, General Partner

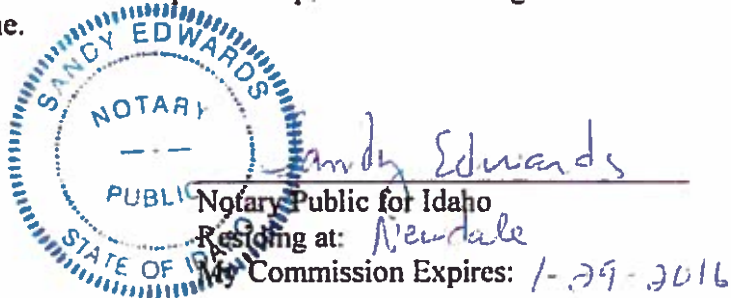
STATE OF IDAHO)
)
 :SS
 County of Frederick)

On this 5 day of May, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared George M. Crapo, known or identified to me (or proved to me on the oath of _____), to be a General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of such limited partnership, and acknowledged to me that such limited partnership executed the same.



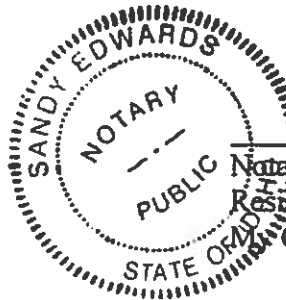
STATE OF IDAHO)
)
 :SS
 County of Frederick)

On this 5 day of May, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared Bruce K. Crapo, known or identified to me (or proved to me on the oath of _____), to be a General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of such limited partnership, and acknowledged to me that such limited partnership executed the same.



STATE OF IDAHO)
County of Fremont):SS

On this 5 day of May, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared Richard L.
Crapo, known or identified to me (or proved to me on the oath of _____), to be a
General Partner of the limited partnership that executed the instrument or the person who
executed the instrument on behalf of such limited partnership, and acknowledged to me that such
limited partnership executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Nevada
Commission Expires: 1-29-2016

EXHIBIT A

Real Property DescriptionBlakes #5, #6, #7

Part of Sections 5, 6, 7, 8 and 9, Township 8 North, Range 41 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is N00°10'22"W 1336.26 feet along the Section line, from the West 1/4 corner of said Section 8, said point being coincident with a fence corner, from which a fence line bears South and West, and running thence S89°22'21"W 1052.74 feet along said fence line to a recovered Iron Rod with plastic cap inscribed "LS 1027", coincident with a fence "T" bearing North, East and West; thence along said fence line, per a "Fence Line Survey" recorded as Instrument No. 408467, the following sixteen (16) courses; (1) N04°48'11"E 262.50 feet; (2) N39°45'48"E 274.98 feet; (3) N31°16'49"E 728.31 feet; (4) N53°59'38"E 505.11 feet; (5) N14°59'51"E 274.65 feet; (6) N46°22'21"E 480.09 feet; (7) N55°24'36"E 580.15 feet; (8) N12°29'47"E 716.57 feet; (9) N38°37'28"E 749.46 feet; (10) N56°35'05"E 889.34 feet; (11) N10°53'53"W 931.83 feet; (12) N21°56'08"E 620.62 feet; (13) N52°46'19"E 622.45 feet; (14) S78°26'06"E 983.29 feet; (15) S48°20'42"E 324.10 feet; (16) S01°50'24"E 251.46 feet the South line of Government Lot 2 of said Section 5; thence N89°55'49"E 100.90 feet along said South line to the Southwest corner of Government Lot 1; thence S00°41'14"W 1324.25 feet; thence S01°11'11"W 627.48 feet; thence S89°51'15"E 334.93 feet; thence S01°11'11"W 703.70 feet to the North line of the Southeast 1/4 of the Southeast 1/4 of said Section 5; thence S89°51'15"E 6.18 feet to the West boundary of property described in a Warranty Deed recorded as Instrument No. 409089; thence along said West boundary the following two (2) courses; (1) S01°44'34"W 1331.69 feet to the South line of said Section 5; (2) S01°04'05"W 422.00 feet to the South boundary of property described in a Warranty Deed recorded as Instrument No. 409089; thence S89°48'48"E 1000.00 feet along said South boundary to the East line of said Section 8; thence S89°48'59"E 1176.08 feet to the Westerly Right-of-Way of Sand Creek Road; thence along said Right-of-Way the following eight (8) courses; (1) S04°31'45"W 506.81 feet; (2) S04°13'56"W 414.27 feet; (3) S03°36'39"W 84.06 feet; (4) S04°17'44"W 570.17 feet; (5) S04°51'22"W 469.83 feet; (6) S05°31'43"W 744.18 feet; (7) S06°07'38"W 597.05 feet; (8) S06°23'37"W 142.98 feet; thence S89°38'21"W 913.02 feet to the East line of said Section 8; thence N00°14'45"E 1328.83 feet along said Section line to a recovered Iron Rod marking the East 1/4 corner of said Section 8; thence N01°04'05"E along the East line of said Section 8, 1309.28 feet; thence N89°58'41"W 242.96 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 2888.62 feet;

(Curve Data: Delta = 127°24'51", R = 1298.96 feet) chord bears N89°59'08"W 2329.14 feet; thence N89°42'59"W 385.01 feet to a point on a non-tangent curve, said curve being coincident with the outside irrigation limit of an existing irrigation pivot; thence along said curve to the left

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2446.78 feet; (Curve Data: Delta = 107°35'43", R = 1302.94 feet) chord bears N89°42'59"W
2102.77 feet; thence N89°42'59"W 231.99 feet to the Point of Beginning.

Parcel contains 501.42 acres, and is subject to Rights-of-Way and Easements of record

SUBJECT TO all previously reserved geothermal and mineral rights and leases located upon or
under the above-described real property.