

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 06 2016

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
78-2040B	Yes ☐		Yes ☐		Yes ☐
78-4128B	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Florence C. Campbell Living Trust

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): John Welch

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☐ and ☐ or ☐ and/or

P.O. Box 487

Mailing address

New Meadows, ID 83654

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 27, 2016

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

78-2040B

7. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 5-27-16

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date 6/6/16

Receipt No. W044270

Receipt Amt. \$50.00

Approved by [Signature]

Processed by [Signature]

Date 6/22/16

WARRANTY DEED

COPY

For Value Received, FLORENCE C. CAMPBELL LIVING TRUST u/t/a dated September 17, 2007

the grantor, does hereby grant, bargain, sell and convey unto JOHN WELCH, an unmarried man

the grantee, whose current address is P.O. Box 487, New Meadows, ID 83654

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HERETO:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: May 20, 2016

FLORENCE C. CAMPBELL LIVING TRUST
u/t/a dated September 17, 2007

By: Ambia Jane Baker
AMBIA JANE BAKER,
Successor Co-Trustee

Instrument # 129537

COUNCIL, ADAMS, IDAHO

5-27-2016 04:43:47 PM No. of Pages: 3

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

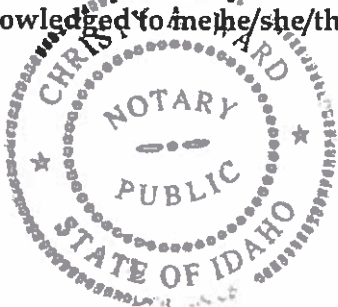
Ex-Officio Recorder Deputy Fee: 16.00

Index to: DEED

By: Margaret Anne Childers
MARGARET ANNE CHILDERS,
Successor Co-Trustees

STATE OF Idaho)
: ss
COUNTY OF Adams)

On this 27 day of May, in the year of 2016, before me, a Notary Public in and for said State, personally appeared AMBIA JANE BAKER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Successor Co-Trustee of the FLORENCE C. CAMPBELL LIVING TRUST u/t/a dated September 17, 2007, and acknowledged to me he/she/they executed the same as Successor Co-Trustee.



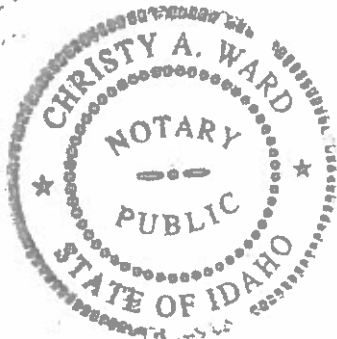
Christy Childers
Notary Public

Residing at: Indian Valley, Idaho

Commission expires: 9-17-16

STATE OF *Idaho*)
 : ss
COUNTY OF *Adams*)

On this *27* day of May, in the year of 2016, before me, a Notary Public in and for said State, personally appeared MARGARET ANNE CHILDERS known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Successor Co-Trustee of the FLORENCE C. CAMPBELL LIVING TRUST u/t/a dated September 17, 2007, and acknowledged to me he/she/they executed the same as Successor Co-Trustee.



#16-1168

Christy A. Ward

Notary Public
Residing at: *Carban Valley, Idaho*
Commission expires: *9-17-16*

EXHIBIT 'A'

Township 19 North, Range 2 East, Boise Meridian, Adams
County, Idaho

Section 18: E1/2W1/2NE1/4SE1/4 and the E1/2NE1/4SE1/4
SUBJECT TO the right-of-way for the County road as now
established.

PERSONAL REPRESENTATIVE'S DEED

COPY

THIS DEED, made by MARGARET CHILDERS, as Personal Representative of the Estate of CHARLES FREDERICK CAMPBELL, aka CHARLES F. CAMPBELL, deceased, the grantor, unto

THE FLORENCE C. CAMPBELL LIVING TRUST u/t/a dated September 17, 2007

the grantee, whose address is:

WHEREAS, the Grantor is the qualified Personal Representative of said Estate, filed as Probate Case No. CV IE 1505174 in Ada County, Idaho

THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor grants and conveys to Grantees all interest in the following described real property, in Adams County, Idaho, to-wit:

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 18: E1/2W1/2NE1/4SE1/4 and the E1/2NE1/4SE1/4
SUBJECT TO the right-of-way for the County road as now established.

Date: 5-27-16

Margaret Childers

MARGARET CHILDERS, Personal Representative of
The Estate of CHARLES FREDERICK CAMPBELL,
aka CHARLES F. CAMPBELL

Instrument # 129536

COUNCIL, ADAMS, IDAHO

5-27-2016 04:41:53 PM No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 10.00

Ex-Officio Recorder Deputy

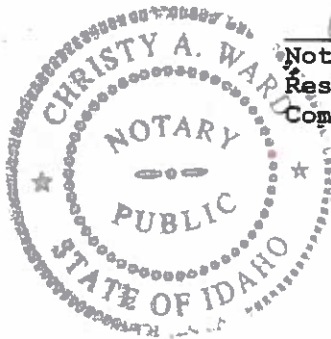
Index to: DEED

STATE OF Idaho)

: ss

COUNTY OF Adams)

On this 27 day of May, 2016, before me a Notary Public in and for said State, personally appeared MARGARET CHILDERS known or identified (or proved to me on the oath of) to be the Personal Representative of the estate of CHARLES FREDERICK CAMPBELL aka CHARLES F. CAMPBELL, the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to that she executed the same as said Personal Representative.



Christy A. Ward
Notary Public

Residing At: Indian Valley, Idaho

Commission Expires: 9-17-16

MAR 30 2015

Ada County Clerk

NO. _____ FILED _____
A.M. _____ P.M. _____

APR 15 2015

CHRISTOPHER D. RICH, Clerk
By LORI FERGUSON
DEPUTY

COPY

BRADY LAW, CHARTERED
Michael G. Brady, ISB #1293
Chip D. Giles, ISB #9135
Jacob D. Bottari, ISB #9556
St. Mary's Crossing
2537 W. State Street, Suite 200
Boise, ID 83702

Instrument # 129535

COUNCIL, ADAMS, IDAHO

5-27-2016 04:39:50 PM No. of Pages: 3

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: LETTER TESTAMENTARY

TELEPHONE: (208) 345-8400

FACSIMILE: (208) 322-4486

Attorneys for Personal Representative, Margaret Anne Childers

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF:

Case No.

CV IE 1505174

Charles Frederick Campbell,

LETTERS OF ADMINISTRATION

Deceased.

1. Margaret Childers was duly appointed and qualified as general Personal Representative of the estates of the above-named decedent by the Court with all authority pertaining thereto.

2. Administration of the estates is unsupervised

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

WITNESS, my signature and the Seal of this Court, this 14th day of April, 2015.

STATE OF IDAHO
CHRISTOPHER M. BATER
Magistrate Judge
I, Christopher D. Rich, Clerk of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the original on file in this office. In witness whereof, I have hereunto set my hand and affixed my official seal this 14th day of April, 2015.
CHRISTOPHER D. RICH, Clerk
By Lori Ferguson Deputy

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed **OCTOBER 07, 2014**

State File No. **2014-09431**

DECEDENT - LEGAL NAME CHARLES FREDERICK CAMPBELL			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 69 YEARS	DATE OF BIRTH AUGUST 05, 1945
BIRTHPLACE COUNCIL, IDAHO		PLACE OF RESIDENCE BOISE, IDAHO	
MARITAL STATUS AT TIME OF DEATH NEVER MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME CHARLES ALLEN CAMPBELL		BIRTHPLACE IDAHO	
MOTHER - MAIDEN NAME FLORENCE CARSTARPHEN		BIRTHPLACE NEW JERSEY	
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE N. QUINN PETERSON	
NAME AND ADDRESS OF FUNERAL FACILITY SUMMERS FUNERAL HOME, BOISE, IDAHO			
DATE OF DEATH SEPT. 26, 2014	TIME OF DEATH 8:30 A.M.	CITY, TOWN OR LOCATION OF DEATH BOISE, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. CARDIAC ARREST		Approximate Interval Between Onset and Death	
b. DUE TO (or as a consequence of): VENTRICULAR FIBRILLATION		12 HOURS	
c. DUE TO (or as a consequence of): MYOCARDIAL INFARCTION		12 HOURS	
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above CORONARY ARTERY DISEASE			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER JOSHUA HOZES, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **OCTOBER 30, 2014**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

PHC00 (Rev) 10/13



AFTER RECORDING, RETURN TO:
Brown & Patrick, P.C.
Attorneys and Counselors at Law
2399 So. Orchard, Ste 204
Boise, ID 83705

COPY

Instrument # 115224
COUNCIL, ADAMS, IDAHO
2007-09-20 12:44:06 No. of Pages: 1
Recorded for : BROWN & PATRICK
SHERRY WARD Fee: 3.00
Ex-Officio Recorder Deputy *Sherry Ward*
Index to MEMORANDUM

MEMORANDUM OF TRUST

KNOW THAT, Florence C. Campbell, having an address at 511 E. Warm Springs Ave., Boise, ID 83712, as Grantor, created a revocable trust, known as Florence C. Campbell Living Trust U/T/A dated September 17, 2007, by executing a Declaration of Trust, naming Florence C. Campbell, having an address as aforesaid, as primary beneficiary and initial trustee (referred to as the "Trustee"), and Charles F. Campbell, followed by Ambia J. Baker and Margaret Anne Childers, or the survivor of the two, as successor co-Trustees, respectively, as successor Trustees, in the event of the death of the Grantor, or her physical or mental incapacity.

This Memorandum of Trust is executed as evidence of the existence of the foregoing Declaration of Trust. Any person may rely upon this Memorandum of Trust as evidence of the existence of said Declaration of Trust, and is relieved of any obligation to verify that any transaction entered into by a Trustee or successor Trustee thereunder is consistent with the terms and conditions of said Declaration of Trust.

The Declaration of Trust and the trusts created thereunder may be referred to by the name: "Florence C. Campbell Living Trust U/T/A dated September 17, 2007." Any transfers to the Declaration of Trust or any trust thereunder may refer to the aforesaid name or to "Florence C. Campbell as Trustee under Florence C. Campbell Living Trust dated September 17, 2007," with or without specifying any change in Trustee, or any other or future amendments to the Declaration of Trust.

IN WITNESS WHEREOF, the Grantor has executed this Memorandum of Trust as of this 17th day of September, 2007.

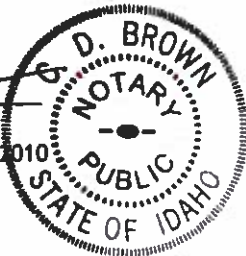
Florence C. Campbell
Florence C. Campbell, Grantor

STATE OF IDAHO, COUNTY OF ADA, SS.:

On this 17th day of September, 2007, before me, the undersigned notary public, personally appeared Florence C. Campbell, known to me to be the person who executed the foregoing Memorandum of Trust, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I hereunto set my hand and affixed my official seal this 17th day of September, 2007.

D. Brown
Notary Public
My commission expires on 7/22/2010



AFTER RECORDING, RETURN TO:
Christian D. Brown, P.C.
Attorney and Counselor at Law
2399 So. Orchard, Ste 204
Boise, ID 83705

FOR RECORDER'S USE

Instrument # 115225

COUNCIL, ADAMS, IDAHO

2007-09-20 12:45:06 No. of Pages: 1

Recorded for: BROWN & PATRICK

SHERRY WARD

Ex-Officio Recorder Deputy

Index to DEED

ESTATE PLAN DEED

THIS INDENTURE, made as of this 17th day of September, 2007, between Florence C. Campbell, having an address at 511 E. Warm Springs Ave., Boise, ID 83712, as the grantor hereunder (hereinafter referred to as the "Grantor"), and Florence C. Campbell, Trustee under the Declaration of Trust known as Florence C. Campbell Living Trust, U/T/A dated September 17, 2007, as the grantee hereunder (hereinafter referred to as the "Grantee").

WITNESSETH, that Grantor, in consideration of Ten Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, convey and release unto Grantee and the heirs, personal representatives, executors, administrators, successors and assigns of Grantee forever,

The following described real property, situate, lying and being in Adams County and the State of Idaho, being more particularly described as follows:

T19N R2E Sec 18, E2W2NE4SE4 E2NE4SE4, 30 Acres, more or less, Adams County, Idaho, Parcel No. RP19N02E181200 A.

TOGETHER with the improvements, appurtenances and all the estate and rights of Grantor in and to said premises, TO HAVE AND TO HOLD the premises herein granted unto Grantee, and the successors and assigns of Grantee forever.

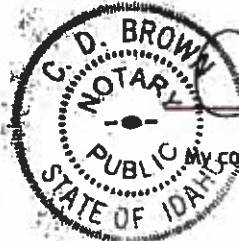
IN WITNESS WHEREOF, Grantor has duly executed this Deed on the date first above written.

Florence C. Campbell
Florence C. Campbell
Grantor

STATE OF IDAHO, COUNTY OF ADA, SS.:

On this 17th day of September, 2007, before me, C. D. Brown, the undersigned notary public, personally appeared Florence C. Campbell, known to me to be the person who executed the foregoing deed, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I hereunto set my hand and affixed my official seal this 17th day of September, 2007.



C. D. Brown
Notary Public for ID
My commission expires on 07/22/2010

INSTRUMENT NO. **112921**

Instrument # 112921

COUNCIL, ADAMS, IDAHO

2008-10-25

09:07:06 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: \$6.00

Ex-Officio Recorder Deputy

Index to: POWER OF ATTORNEY

POWER OF ATTORNEY

I, Florence Carstarphen Campbell, grant my son, Charles Frederick Campbell, my power of attorney. This power of attorney becomes effective if or when I become physically and/or mentally incapacitated to handle my affairs. If, for any reason, he is unable to fulfill these duties, I grant this power of attorney to my daughters, Ambia Jane Baker and/or Margaret Anne Childers. The power of attorney covers my personal care and possible sale of my residence and property to cover the cost of this care.

The legal description of my residence is –

PARCEL DESCRIPTION: R1767000170

E 25 FT OF LOT 2 LOTS

3/4 W 36 FT OF LOT 9

E 25 FT OF LOT 10 BLK 8

#09393192 & VAC ALLEY ADJ

THOS DAVIS 3RD ADD

The mailing address is 511 Warm Springs Avenue. Boise, Idaho, 83712-6240

This power of attorney also covers the management and possible sale of 30 acres of pastureland in Adams County.

PARCEL NUMBER

RP19NO2E181200A

PARCEL DISCRIPTION:

T19N R2E SEC 18

E2W2NE4SE4 E2NE4SE4

30.0 AC.

This power of attorney also covers the sale of my annuity

CONTRACT NUMBER: 95509015

Type of Contract: Variable Investment Plan which also includes 72 shares of stock. The annuity and stock are in Prudential Insurance Company of America and Prudential Financial. My agent is Cathy Hardy, 960 Broadway Avenue. Boise, Idaho, 83704. Phone # 385-0739

My reason for writing this Power of Attorney is I have been experiencing Transient Ischemic Attacks which could be a precursor of a major stroke which could lead to the complete incapacitation of my body.

The authority granted herein shall include such acts as are reasonably required or necessary to carry out and perform the specific duties granted to my attorney-in-fact. My attorney-in-fact agrees to accept this appointment subject to the terms, and agrees to act in said capacity consistent with my best interests as his sole discretion deems advisable, and I hereby ratify all acts so carried out.

IN WITNESS WHEREOF, I have signed this Power of Attorney
this 1st day of November 2005.

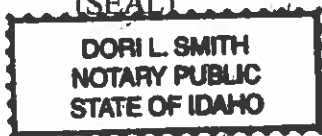
State of Idaho)
County of Ada) ss.

Before me personally appeared Florence C Campbell who acknowledged the foregoing as her free act and deed, this 1st day of November 2005.

10017 Amet

(SEAL)

My commission expires 1-15-2011



INSTRUMENT NO. **112920**

COPY
QUITCLAIM DEED

Instrument # **112920**
COUNCIL, ADAMS, IDAHO
2005-10-25 09:07:06 No. of Pages: 1
Recorded for: **TIMBERLINE TITLE & ESCROW**
MICHAEL FISK Fee: 3.00
Ex-Officio Recorder Deputy, *Sammy Wilson*
Index to DEED

FOR VALUE RECEIVED, Florence C Campbell does hereby convey, release, remise and forever quitclaim unto Florence C. Campbell and Charles F. Campbell, unmarried individuals, whose current address is 511 Warm Springs Ave., Boise, ID 83712, the following described premises to wit:

A PARCEL OF LAND SITUATED IN THE STATE OF IDAHO, COUNTY OF ADAMS, CURRENTLY OWNED BY FLORENCE C. CAMPBELL, HAVING A TAX IDENTIFICATION NUMBER OF RP19N02E181200A, AND FURTHER DESCRIBED AS: IN SECTION 18, TOWNSHIP 19 NORTH, RANGE 2 EAST, BOISE MERIDIAN, THE E ½ NE ¼ SE ¼ AND THE E ½ W ½ NE ¼ SE ¼

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his heirs and assigns forever.

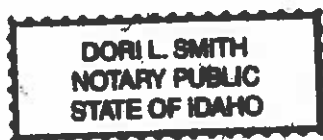
DATED this 15 day of December, 2005

Florence C Campbell
Florence C Campbell

STATE OF IDAHO)
: ss.
County of Adams)

On this 15 day of December, 2005, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Florence C. Campbell, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first above written.



Dori L. Smith
NOTARY PUBLIC FOR IDAHO, Ada County
Residence: 1000 Broadway Ave Boise ID 83700
My commission Expires: 1-15-2011

Instrument # 112919

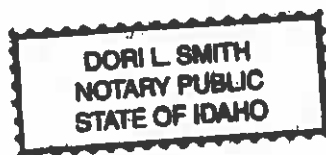
COUNCIL, ADAMS, IDAHO
2008-10-25 08:07:08 No. of Pages: 2
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy: *Samantha*
Index to: AFFIDAVIT

SAYS:

- That the below-described property was community property at the time of his death: A PARCEL OF LAND SITUATED IN THE STATE OF IDAHO, COUNTY OF ADAMS, HAVING A TAX IDENTIFICATION NUMBER OF RP19N02E181200A, AND FURTHER DESCRIBED AS: IN SECTION 18, TOWNSHIP 19 NORTH, RANGE 2 EAST, BOISE MERIDIAN, THE E ½ NE ¼ SE ¼ AND THE E ½ W ¼ NE ¼ SE ¼

- Florence Campbell*
Florence C Campbell
511 Warm Springs Ave.
Boise, Idaho 83712

On this 5th day of December, 2005, before me a notary public, personally appeared Florence C. Campbell, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



[Signature]
Notary Public for Idaho, Ada County
Commission Expires 1-15-2011
Residing @ 10003 Roadway Ambrose ID 83706

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

FEB 11 1999

CERTIFICATE OF DEATH

0854

NAME		CHARLES L. CAMPBELL		Sex	Male	Date of Birth	February 11, 1999
AGE		79		Date of Death	Jan. 4, 1920	Boise, Idaho	
MARRIAGE		Married		Spouse's Name: Florence Carstarphen			
OCCUPATION		Photographer		Place of Birth: Ada, Idaho			
EDUCATION		High School Graduate		Place of Death: St. Luke's Regional Medical Ct., Boise			
RELIGION		Catholic		Cause of Death: Embolism			
MANNER OF DEATH		Natural		Duration of Illness: 1 week			
PLACE OF BIRTH		Boise, Idaho		Funeral Home: Riverside Cemetery, Boise			
PLACE OF DEATH		Boise, Idaho		Burial Place: Riverside Cemetery, Boise			
DATE OF DEATH		Feb. 11, 1999		Time of Death: 5:07 PM			
SIGNATURE OF DECEASED		Charles L. Campbell		Signature of Physician: [Signature]			
SIGNATURE OF WITNESS		[Signature]		Signature of Registrar: [Signature]			
DATE OF CERTIFICATE		Feb. 11, 1999		TIME OF CERTIFICATE: 2:12 PM			
PLACE OF CERTIFICATE		Boise, Idaho		OFFICE OF VITAL RECORDS			

DATE ISSUED

FEB 11 1999

JAMES SMITH
VITAL REGISTRAR

ANY ALTERATION OR ERASURE VOID THIS CERTIFICATE

110005-003

99

High

19N 1-24P11

