

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 10 2016

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 11-157 <i>OK</i>      | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 11-7679 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 11-7681 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: DAVE GARSIDE LIVING TRUST  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): WIDMER RANCH, L.L.C.  
New owner(s) as listed on the conveyance document
- |                        |               |                |                              |                             |                                 |
|------------------------|---------------|----------------|------------------------------|-----------------------------|---------------------------------|
| <u>461 WIDMER LANE</u> | <u>GENEVA</u> | Name connector | <input type="checkbox"/> and | <input type="checkbox"/> or | <input type="checkbox"/> and/or |
| Mailing address        | City          | ID             |                              |                             |                                 |
|                        |               | State          |                              |                             |                                 |
|                        |               | ZIP            |                              |                             |                                 |
- Telephone \_\_\_\_\_ Email \_\_\_\_\_
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_.
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.
- SUPPORT DATA  
IN FILE # 11-157

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8. Signature: *Kristy Swales* Title, if applicable \_\_\_\_\_ Date 6-10-16  
Signature of new owner/claimant  
Signature: *Janet Widmer* Title, if applicable \_\_\_\_\_ Date 6-10-16  
Signature of new owner/claimant

*For IDWR Office Use Only:*

Received by JB Date 10/10/2016 Receipt No. E042160 Receipt Amt. \$73.-  
Approved by JB Processed by JB Date 10/14/2016

When recorded, return to:  
Jeffrey E. Matson  
3165 East Millrock Drive, Suite 500  
Salt Lake City, Utah 84121

Send tax notice to:  
Dave Garside  
P.O. Box 150447  
Ogden, Utah 84415

**Instrument # 212025**

**BEAR LAKE COUNTY**

4-11-2012 02:20:50 No. of Pages: 2

Recorded for : BENNETT TUELLER JOHNSON & DEERE  
KEITH HARRISON

**KERRY HADDOCK**

Ex-Officio Recorder Deputy CHUCK  
Index to: WARRANTY DEED

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by Cindy Garner

## WARRANTY DEED

DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST, of Weber County, Utah, Grantor, hereby conveys and warrants to Rockin G Ranch, LLC, an Idaho limited liability company, P.O. Box 150447, Ogden, Utah 84415, Grantee, the following tract of land in Bear Lake County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A".

**SUBJECT TO: easements, restrictions, and rights of way appearing of record or enforceable in law and equity.**

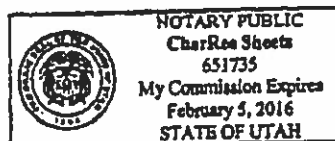
WITNESS the hand of said Grantor this 26 day of March 2012.

By:  \_\_\_\_\_  
Dave Garside, Trustee

STATE OF UTAH }  
COUNTY OF Weber } ss.

DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST, known to me (or proved on the basis of sufficient identification) to be the person whose name appears above, personally appeared before me and acknowledged the foregoing instrument this 26 day of March 2012.

  
Notary Public



## EXHIBIT A

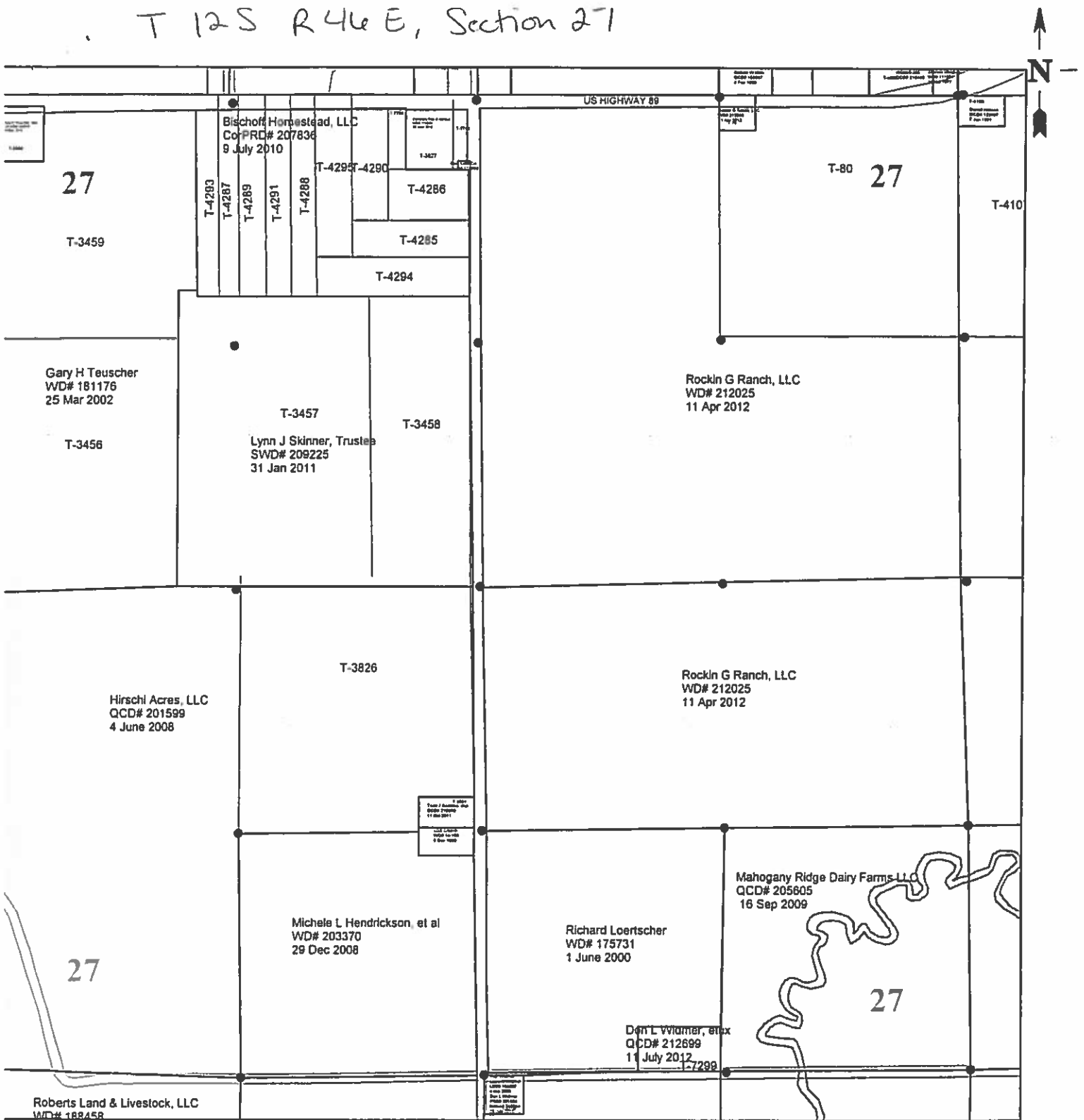
PARCEL NO. 1:  
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:  
Section 27: N1/2SE1/4.

PARCEL NO. 2:  
TOWNSHIP 12 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IDAHO:  
Section 27: NE1/4.

EXCEPTING approximately 5 acres deeded to Bear Lake County and State of Idaho for highway purposes as evidenced by Deed recorded in Book 33 at page 470 and Book 32 at page 246.  
ALSO EXCEPT THEREFROM: A parcel of land being on the Southerly side of the centerline of U.S. Highway 89, Project No. F-1531 (013) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE1/4NE1/4 of Section 27, Township 12 South, Range 46 East, Boise Meridian, described as follow, to-wit:  
Commencing at the Northeast Corner of Section 27, Township 12 South, Range 46 East, Boise Meridian; thence South 89°17'19" West along the North line of said Section 27 a distance of 1064.45 feet to a point coincident with Station 397+00 of said U.S. Highway 89, Project No. F-1531 (013) Highway Survey; thence South 0°42'41" East 50.0 feet to a point in the Southerly right-of-way line of existing U.S. Highway 89 opposite Station 397+00 of said Highway Survey and being the REAL POINT OF BEGINNING; thence South 85°00'10" East 100.50 feet to a point in a line parallel with and 60.0 feet Southerly from the centerline and opposite Station 398+00 of said Highway Survey; thence North 89°17'12" East along said parallel line 400.0 feet to a point opposite Station 402+00 of said Highway Survey; thence South 86°05'33" East 124.13 feet to a point in a line parallel with and 70.0 feet Southerly from the centerline and bears South 0°42'48" East from Station 403+23.72 of said highway Survey; thence Northeasterly along said last parallel line being a 1597.89 foot radius curve left 254.84 feet to a point in said existing Southerly right-of-way line that bears South 9°51'05" East from Station 405+67.4 of said Highway Survey; thence South 89°17'12" West along said existing Southerly right-of-way line 875.75 feet to the Real Point of Beginning; Highway Station Reference: 397+00.00 to 405+67.40.

TOGETHER WITH ALL APPURTENANT WATER RIGHTS, SPECIFICALLY INCLUDING WATER RIGHTS NUMBERS 11-147-, 11-149, & 11-157.

T 12S R 46E, Section 27



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.\*