

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 23 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-29A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Keith, Patricia, Scott Axline
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael R. and Shana D. Williams
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☒ and/or
- P.O. Box 1129 Challis ID 83226
Mailing address City State ZIP
- 910-581-6511 willmrw2002@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael R. Williams 3/16/16
Signature of new owner/claimant Title, if applicable Date
- Signature: Shana D. Williams 3/16/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 3-23-2016 Receipt No. 5035351 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

250410

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, is made by SCOTT E. AXLINE, as Personal Representative of the estate of
PATRICIA JEANNE AXLINE, deceased, Grantor, to MICHAEL R. WILLIAMS AND SHANA
D. WILLIAMS, husband and wife, whose address 5025 Hot Springs Road, Challis, Idaho 83226,
Grantees.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as
Probate Number SP-03-12 in Custer County, Idaho:

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees
the following described real property in Custer County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A

with all appurtenances.

EXECUTED this 6th day of JUNE, 2015.

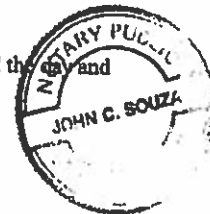
Scott E. Axline
SCOTT E. AXLINE,
Personal Representative of the Estate of
Patricia Jeanne Axline

STATE OF Idaho ss.
COUNTY OF Bannock

On this 6th day of JUNE In the year 2015, before me, a Notary Public in
and for said State, personally appeared SCOTT E. AXLINE, known to me to be the person whose
name is subscribed to the within instrument, as personal representative of the Estate of
PATRICIA JEANNE AXLINE, and acknowledged to me that he executed the same as such
personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 6th day and
year in this certificate first above written.

John C. Souza
Notary Public for the State of
Residing at: Pocatello Idaho
Commission Expires: 7/1/2018



STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of CC T
PM, this 9 day of June, 2015 in my office, and duly recorded in Book 5 o'clock
Satisfactions, at Page of

Lea H. Bator
Ex-Officio Recorder
Fees: \$ 13⁰⁰

Mail to:

BY: Lea H. Bator Deputy Clerk

EXHIBIT A

A parcel of land within H.E.S. No. 148, in Section 4, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at Corner No. 5 of said H.E.S. No. 148; thence South 23°59'00" East along the Easterly boundary of H.E.S. No. 148 a distance of 1952.28 feet to Corner No. 6 of H.E.S. No. 148; thence North 88°35'00" West along the Southerly boundary of H.E.S. No. 148 a distance of 1037.10 feet; thence North 1°18'49" East a distance of 1730.23 feet to a point on the Northerly boundary of H.E.S. No. 148; thence North 82°05'00" East along the Northerly boundary of H.E.S. No. 148 a distance of 205.53 feet to the Point of Beginning.

ALSO

A parcel of land within H.E.S. No. 148, in Section 4, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at Corner No. 5 of said H.E.S. No. 148; thence South 82°05'00" West, 205.53 feet to the TRUE POINT OF BEGINNING; thence South 1°18'49" West 1730.23 feet to a point on the Southerly boundary of H.E.S. No. 148; thence North 88°35'00" West, 649.80 feet; thence North 1°19' East, 1623.46 feet to a point on the Northerly boundary of H.E.S. No. 148; thence North 82°05'00" East, 658.39 feet to the True Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 23, 2016

MICHAEL WILLIAMS
SHANA WILLIAMS
PO BOX 1129
CHALLIS ID 83226

RE: Change of Ownership for Water Right Nos. 72-29A

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, reading "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

Enclosure(s)