

IDAHO DEPARTMENT OF WATER RESOURCES

6/15/2016

Proof Report

Water Right 35-13497

*After Split***Owner Type**
Current Owner**Name and Address**
BARRY J CHRISTENSEN
1198 W 125 N
BLACKFOOT, ID 83221**Priority Date:** 1/24/1978**Basis:** License**Status:** Active**Source**
GROUND WATER**Tributary****Beneficial Use**

IRRIGATION

From

04/01

To

10/31

Diversion Rate

0.010 CFS

Volume**Total Diversion**

0.010 CFS

Source and Point(s) of Diversion

GROUND WATER

NWNWSW

Sec. 25, Twp 01S, Rge 33E, BINGHAM County

Place Of Use

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	26																0.7	0.7

Right Acre Limit: 0.4

POU Total Acres: 0.7

Conditions of Approval:

1. X27 This right is limited to the irrigation of 0.4 acres within the place of use described above in a single irrigation season.
2. This right is limited to 0.002 cfs.
3. X35 Rights 35-13495, 35-13497 and 35-13499 when combined shall not exceed a total annual maximum diversion volume of 2.8 af at the field headgate, and the irrigation of 0.7 acres.
4. T20 Approval of this transfer does not confirm the validity of this water right.
5. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Dates and Other Information

Licensed Date: 4/8/2002

Decreed Date: 3/4/2002

Civil Case Number: 39576

Judicial District: FIFTH

Owner Name Connector: And

Water District Number: 120

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Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.100	2.8	0.7
35-13495 ,35-13497 ,35-13499		

SubCase:

N/A

Water Supply Bank:

N/A

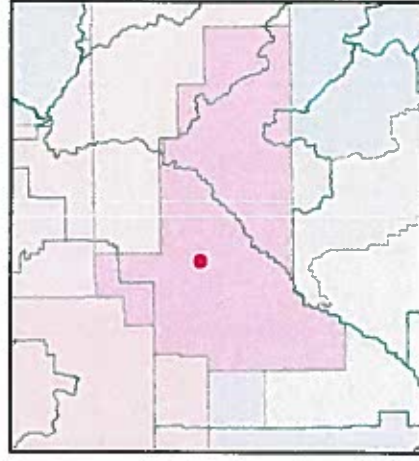


Idaho Department of Water Resources

Water Right

35-13495, 35-13497,
35-13499
(IRRIGATION)

-  Place of Use
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections

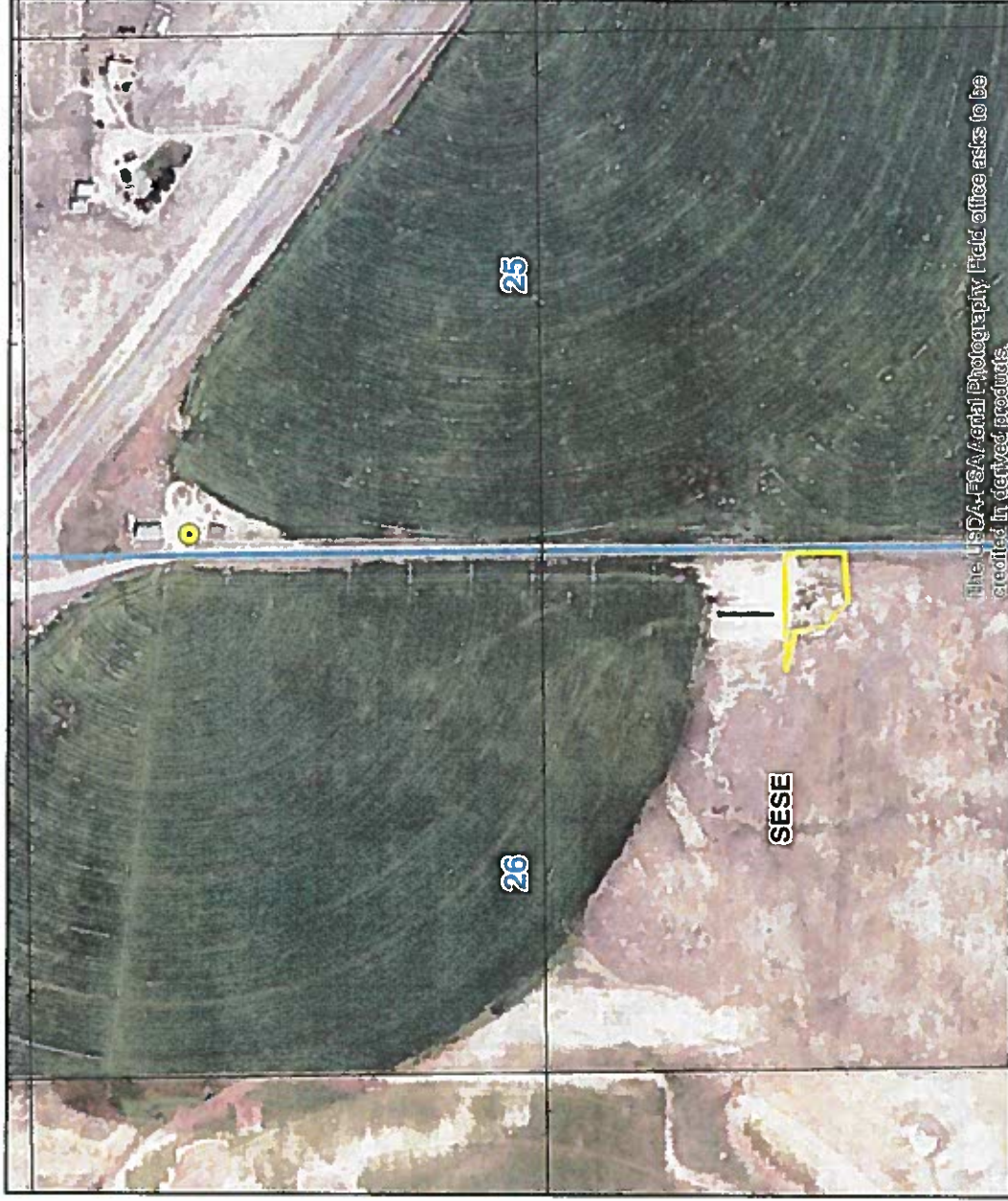


Bingham County
IDWR Basin 35

Prepared by Jordan, Blake

Background: 2015 Aerial Photography

33E



11S



The USDA-FSA/aerial Photography Field office asks to be credited in derived products.

