

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
APR 12 2016
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-2071	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-2540	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-2650	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-11856	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: w-4 Dairy
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Grant 4-D Properties, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- | | | | |
|---------------------------|---------------|-----------|--------------|
| <u>707 East 600 North</u> | <u>Rupert</u> | <u>ID</u> | <u>83350</u> |
| Mailing address | City | State | ZIP |
| <u>Telephone</u> | <u>Email</u> | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9. Grant 4-D Properties, LLC
- SUPPORT DATA
IN FILE # 36-2071

SUPPORT DATA

IN FILE # 36-2071

8. Signature:  Signature of new owner/claimant
Title, if applicable: President Title, if applicable
Date: 3/30/16 Date
- Signature: _____ Signature of new owner/claimant
Title, if applicable: _____ Title, if applicable
Date: _____ Date

For IDWR Office Use Only:

Received by B Walker Date 4/12/2016 Receipt No. 5035392 Receipt Amt. \$2584
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____



Instrument # 535572
MINIDOKA COUNTY, RUPERT, IDAHO
03-31-2016 02:06:23 PM No. of Pages: 4
Recorded for: TITLEONE - BURLEY
PATTY TEMPLE Fee: \$19.00
Ex-Officio Recorder Deputy Dana Yates
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

16263867

Order Number: 16263867

WARRANTY DEED

For Value Received,

W-4 Dairy Limited Partnership, the Grantor, does hereby grant, bargain sell and convey unto, Grant 4-D Properties, LLC, whose current address is 707 East 600 North, Rupert, ID 83350, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 21: W½, SAVE AND EXCEPTING the following described tract:

Beginning at the South quarter section corner of Section 21, said corner marked by a 5/8 inch rebar;
thence North 00°11'26" West for a distance of 2211.63 feet to the Point of Beginning;
Thence South 89°42'44" West for a distance of 20.00 feet to a ½ inch rebar;
Thence South 89°42'44" West for a distance of 314.80 feet to a ½ inch rebar;
Thence South 50°05'14" West for a distance of 164.30 feet to a ½ inch rebar;
Thence South 88°07'05" West for a distance of 111.67 feet to a ½ inch rebar;
Thence North 00°01'44" West for a distance of 226.59 feet to a ½ inch rebar;
Thence North 86°48'59" East for a distance of 59.42 feet to a ½ inch rebar;
Thence South 57°10'31" East for a distance of 68.45 feet to a ½ inch rebar;
Thence South 88°06'22" East for a distance of 435.70 feet to a ½ inch rebar;
Thence South 88°06'22" East for a distance of 20.01 feet to the East line of the W½ of Section 21;
Thence South 00°11'26" East along the East line of the W½ of Section 21 for a distance of 66.96 feet
to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTIONS 8 & 9: Farm Unit B, Tract B of the North Side Pumping Division of the Minidoka Project, Idaho, (as shown by plat dated July 10, 1957, filed in the office of the County Recorder, Minidoka County, Idaho.)

SAVE AND EXCEPT the following described tract:



TitleOne
a title & escrow co.

16263867

Order Number: 16263867

WARRANTY DEED

For Value Received,

W-4 Dairy Limited Partnership, the Grantor, does hereby grant, bargain sell and convey unto, Grant 4-D Properties, LLC, whose current address is 707 East 600 North, Rupert, ID 83350, the Grantee, the following described premises, in Minidoka County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 21: W½, SAVE AND EXCEPTING the following described tract:

Beginning at the South quarter section corner of Section 21, said corner marked by a 5/8 inch rebar; thence North 00°11'26" West for a distance of 2211.63 feet to the Point of Beginning;
Thence South 89°42'44" West for a distance of 20.00 feet to a ½ inch rebar;
Thence South 89°42'44" West for a distance of 314.80 feet to a ½ inch rebar;
Thence South 50°05'14" West for a distance of 164.30 feet to a ½ inch rebar;
Thence South 88°07'05" West for a distance of 111.67 feet to a ½ inch rebar;
Thence North 00°01'44" West for a distance of 226.59 feet to a ½ inch rebar;
Thence North 86°48'59" East for a distance of 59.42 feet to a ½ inch rebar;
Thence South 57°10'31" East for a distance of 68.45 feet to a ½ inch rebar;
Thence South 88°06'22" East for a distance of 435.70 feet to a ½ inch rebar;
Thence South 88°06'22" East for a distance of 20.01 feet to the East line of the W½ of Section 21;
Thence South 00°11'26" East along the East line of the W½ of Section 21 for a distance of 66.96 feet to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTIONS 8 & 9: Farm Unit B, Tract B of the North Side Pumping Division of the Minidoka Project, Idaho, (as shown by plat dated July 10, 1957, filed in the office of the County Recorder, Minidoka County, Idaho.)

SAVE AND EXCEPT the following described tract:

Commencing at the Northwest corner of said Section 8, marked by a 5/8 inch rebar, and running thence along the North line thereof South 89°22'01" East 691.06 feet to a ½ inch rebar marking Corner No. 2 of said Farm Tract "B", and the True Point of Beginning;
Thence along the West line of said Tract "B" South 15°15'57" East 926.71 feet to the intersection thereof with the remnants of a North-South fence line;
Thence along said fence line remnants North 0°02'49" West 891.33 feet to a ½ inch rebar set on the North line of said Section 8;
Thence along said North line North 89°22'01" West 243.29 feet to the True Point of Beginning.

ALSO SAVE AND EXCEPT the following described tract:

Beginning at a point that is South 00°13'18" East 25.00 feet and North 89°01'03" West 1658.42 feet to the True Point of Beginning, all from the Northeast corner of said Section 8, (the East quarter corner of said Section 8 bears South 00°13'18" East 2644.17 feet from said Northeast corner), and running thence South 00°13'18" East 733.23 feet;
Thence North 89°01'03" West 49.50 feet;
Thence North 67°43'32" West 151.98 feet;
Thence North 89°02'17" West 69.09 feet;
Thence North 00°36'04" West 32.64 feet;
Thence North 24°30'07" West 140.81 feet;
Thence North 39°00'32" West 174.61 feet;
Thence North 59°29'23" East 193.20 feet;
Thence North 86°00'18" East 49.02 feet;
Thence North 00°13'18" West 241.86 feet;
Thence South 89°01'03" East 52.38 feet;
Thence North 00°13'18" West 62.39 feet, more or less, to the North line of said Section 8;
Thence along said North line Section 8, South 89°01'03" East 158.42 feet;
Thence South 00°13'18" East 25.00 feet to the True Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 8: A portion of Farm Unit D, Tract D of the North Side Pumping Division of the Minidoka Project, Idaho, (as shown by plat dated July 10, 1957, filed in the office of the County Recorder, Minidoka County, Idaho.)

Commencing at the Northwest corner of said Section 8, marked by a 5/8 inch rebar, and running thence along the North line thereof South 89°22'01" East 691.06 feet to a ½ inch rebar marking Corner No. 2 of said Farm Tract "B"; thence along the West line of said Tract "B" South 15°15'57" East 926.71 feet to the intersection thereof with the remnants of a North-South fence line and the True Point of Beginning;
Thence along said fence line remnants South 0°02'49" East 1751.97 feet to a ½ inch rebar set on the South line of said Tract "D";
Thence along said South line South 89°20'06" East 70.05 feet to a brass cap on an iron pipe marking Corner No. 7 of said Farm Tract "D";
Thence along the East line thereof North 0°12'57" West 1511.77 feet to Corner No. 8 of said Tract "D";
Thence continuing along the East line of said Tract "D" North 15°15'57" West 249.84 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 30th day of March 2016

W-4 DAIRY LIMITED PARTNERSHIP

By: [Signature]
Brandon Whitesides, General Partner

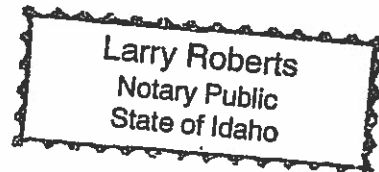
By: [Signature]
Brent Whitesides, General Partner

By: [Signature]
Stacey Jackson, General Partner

State of IDAHO, County of Cassia, ss.

On this 30 day of March in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Brent Whitesides, known or identified to me to be the General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of said limited partnership, and acknowledged to me that such limited partnership executed the same.

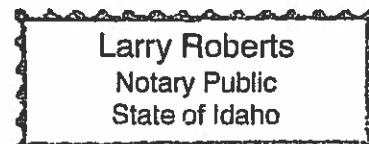
[Signature]
Notary Public
Residing In: Irwin Falls, Id.
My Commission Expires: 6/30/21
(seal)



State of IDAHO, County of Cassia, ss.

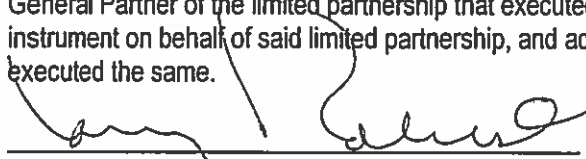
On this 30 day of March in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Stacey Jackson, known or identified to me to be the General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of said limited partnership, and acknowledged to me that such limited partnership executed the same.

[Signature]
Notary Public
Residing In: Irwin Falls, Id.
My Commission Expires: 6/30/21
(seal)



State of IDAHO, County of Cassia, ss.

On this 30th day of March in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Brandon Whitesides, known or identified to me to be the General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of said limited partnership, and acknowledged to me that such limited partnership executed the same.


Notary Public

Residing In: Mountain Falls, ID

My Commission Expires:

(seal)

6-30-21

Larry Roberts
Notary Public
State of Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 20, 2016

GRANT 4-D PROPERTIES LLC
707 E 600 N
RUPERT ID 83350

RE: Change of Ownership for Water Right Nos. 36-2071, 36-2540, 36-2650 and 36-11856

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: TitleOne (File 16263867)



TitleOne
a title & escrow co.

April 4, 2016

RECEIVED

APR 12 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Trish Fawcett
ID Dept. of Water Resources
650 Addison Ave. West
Twin Falls, ID 83301

RE: TitleOne File No. 16263867
W-4 Dairy Limited Partnership/Grant 4-D Properties, LLC

Dear Trish:

Enclosed with this letter please find the following:

1. The original executed Notice of Change In Water Right Ownership to Grant 4-D Properties, LLC.
2. A copy of the recorded Warranty Deed.
3. First Federal cashier's check no. 23062200 payable to IDWR in the amount of \$75.00 for three of the transfer fees.
4. D. L. Evans Bank's cashier's check no. 029642 payable to the Idaho Department of Water Resources in the amount of \$25.00 for the other transfer fee.

Would you please make the necessary changes in the records to indicate the new owner. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.