

## Cox, Sharla

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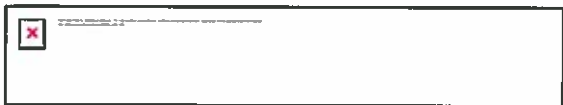
**From:** Tessa Sparrow [tps@racinelaw.net]  
**Sent:** Monday, June 27, 2016 2:45 PM  
**To:** Cox, Sharla  
**Cc:** TJ Budge  
**Subject:** Permit Nos. 35-14467 and 27-12279  
**Attachments:** Budge Unavailability Calendar.pdf

Sharla,

Attached please find TJ Budge's Unavailability Calendar for the above referenced permit nos. I just noticed that we are submitting this late due to the deadline being the 17<sup>th</sup> of June.

Thank you,

**Tessa Sparrow**  
Legal Assistant



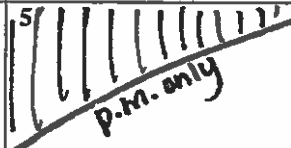
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Pocatello, Idaho 83204  
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# UNAVAILABILITY CALENDAR

JULY 2016

| MONDAY       | TUESDAY                                                                                | WEDNESDAY | THURSDAY | FRIDAY |
|--------------|----------------------------------------------------------------------------------------|-----------|----------|--------|
|              |                                                                                        |           |          | 1      |
| 4<br>HOLIDAY | 5<br> | 6         | 7        | 8      |
| 11           | 12                                                                                     | 13        | 14       | 15     |
| 18           | 19                                                                                     | 20        | 21       | 22     |
| 25           | 26                                                                                     | 27        | 28       | 29     |

Applicant or Protestant T.J. Budge / IGWA

Water Right / Transfer No. (s) 35-14467 and 27-12279

# UNAVAILABILITY CALENDAR

AUGUST 2016

| MONDAY | TUESDAY         | WEDNESDAY | THURSDAY | FRIDAY |
|--------|-----------------|-----------|----------|--------|
| 1      | 2               | 3         | 4        | 5      |
| 8      | 9               | 10        | 11       | 12     |
| 15     | 16<br>p.m. only | 17        | 18       | 19     |
| 22     | 23              | 24        | 25       | 26     |
| 29     | 30              | 31        |          |        |

Applicant or Protestant T.J. Budge / IGWA  
Water Right / Transfer No. (s) 35-14467 and 27-12279

**Cox, Sharla**

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**From:** Jessica Witt [jlw@idahowaters.com]  
**Sent:** Wednesday, June 15, 2016 8:31 AM  
**To:** Cox, Sharla  
**Cc:** John Simpson  
**Subject:** Application for Permit No. 35-14467, Gold Emblem Farms  
**Attachments:** JKS Unavailable Dates\_35-14467.pdf

Dear Sharla,

Please find attached calendars with John Simpson's/Idaho Power Company's unavailable dates for the purpose of scheduling a pre-hearing conference concerning the above referenced matter.

Thank you,  
Jessica

Jessica L. Witt  
*Legal Assistant to John K. Simpson*  
Barker Rosholt & Simpson LLP  
1010 W. Jefferson, Suite 102  
P.O. Box 2139  
Boise, Idaho 83701-2139  
Phone: 208.336.0700  
Fax: 208.344.6034  
[www.idahowaters.com](http://www.idahowaters.com)

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# UNAVAILABILITY CALENDAR

JULY 2016

| MONDAY       | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY  |
|--------------|---------|-----------|----------|---------|
|              |         |           |          | 1       |
| 4<br>HOLIDAY | 5       | 6<br>X    | 7<br>X   | 8       |
| 11<br>X      | 12<br>X | 13<br>X   | 14<br>X  | 15<br>X |
| 18           | 19      | 20        | 21       | 22      |
| 25           | 26      | 27<br>X   | 28       | 29      |

Applicant or Protestant Idaho Power Company  
Water Right / Transfer No. (s) 35-14467

# UNAVAILABILITY CALENDAR

AUGUST 2016

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
| 1      | 2 X     | 3 X       | 4 X      | 5 X    |
| 8      | 9       | 10        | 11       | 12     |
| 15     | 16      | 17        | 18       | 19     |
| 22     | 23      | 24 X      | 25 X     | 26 X   |
| 29     | 30      | 31        |          |        |

Applicant or Protestant Idaho Power Company  
Water Right / Transfer No. (s) 35-14467

Kent Fletcher  
Kent Fletcher

# UNAVAILABILITY CALENDAR

JULY 2016

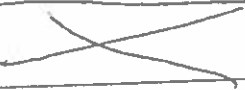
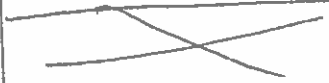
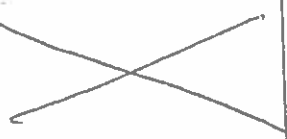
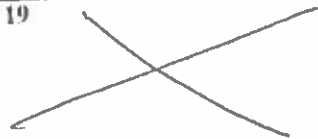
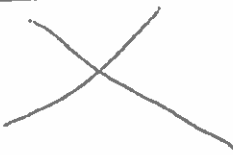
| MONDAY       | TUESDAY | WEDNESDAY                     | THURSDAY | FRIDAY |
|--------------|---------|-------------------------------|----------|--------|
|              |         |                               |          | 1      |
|              |         |                               |          | 8      |
| 4<br>HOLIDAY | 5       | 6<br>Not Available<br>in July | 7        | 15     |
| 11           | 12      | 13                            | 14       | 22     |
| 18           | 19      | 20                            | 21       | 29     |
| 25           | 26      | 27                            | 28       |        |

Applicant or Protestant MID / AFRD2  
Water Right / Transfer No. (s) 35-14467

*Scott Fletcher*

# UNAVAILABILITY CALENDAR

AUGUST 2016

| MONDAY                                                                              | TUESDAY                                                                             | WEDNESDAY                                                                            | THURSDAY | FRIDAY                                                                              |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------|
| 1                                                                                   | 2                                                                                   | 3                                                                                    | 4        | 5                                                                                   |
|    |                                                                                     |                                                                                      |          |  |
| 8                                                                                   | 9                                                                                   | 10                                                                                   | 11       | 12                                                                                  |
|                                                                                     |                                                                                     |                                                                                      |          |  |
| 15                                                                                  | 16                                                                                  | 17                                                                                   | 18       | 19                                                                                  |
|    |                                                                                     |                                                                                      |          |  |
| 22                                                                                  | 23                                                                                  | 24                                                                                   | 25       | 26                                                                                  |
|  |  |  |          |                                                                                     |
| 29                                                                                  | 30                                                                                  | 31                                                                                   |          |                                                                                     |

Applicant or Protestant MID / AFRD 2  
Water Right / Transfer No. (s) 35-14467