

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 29 2016

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13543	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13605	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: P Bar S CO LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Red Rock Farms LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2038 S HWY 81 Malta ID 83342
Mailing address City State ZIP
- (208) 645-2361 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-13543

8. Signature: *D. J. Muel* *President* 6/28/16
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *H. J. Muel* Date 6/29/2016 Receipt No. 5035550 Receipt Amt. \$100
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Intermountain Legal Group
132 SW 5th Avenue, Suite 150
Meridian, ID 83642

SEND TAX STATEMENTS TO:

Red Rock Farms, LLC
2025 South HWY 81
Malta ID 83342

CASSIA COUNTY

Recorded for:

JOSEPH L. MORTON III PC
2:14:34 pm 04-14-2014

2014-001580

No. Pages: 3

Fee: \$16.00

JOSEPH W. LARSEN

County Clerk

Deputy: TPOLLARD

SPACE ABOVE FOR RECORDER'S USE

Quitclaim Deed

For no consideration, **P BAR S COMPANY LLC, AN IDAHO LIMITED LIABILITY COMPANY,**
GRANTOR,

does hereby **RELEASE, REMISE, and QUITCLAIM** to

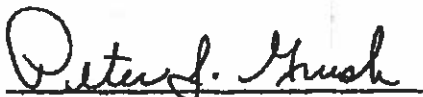
RED ROCK FARMS, LLC, GRANTEE, A NEVADA LIMITED LIABILITY COMPANY, GRANTEE,

all that real property situated in the County of Cassia, State of Idaho, described as follows:

See legal description on Exhibit A, attached hereto and incorporated herein by this
reference.

Dated this 8 day of April, 2014.

P BAR S COMPANY, LLC



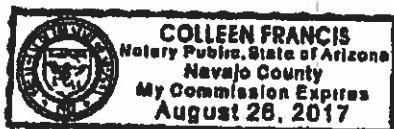
By: PETER J. GRUSH, MANAGER

STATE OF AZ)
COUNTY OF Navajo) ss.

On this 8th day of April, 2014, before me personally appeared PETER J. GRUSH, MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing deed, and acknowledged that he executed the same as his voluntary act and deed for the purposes therein contained.

Witness my hand and official seal.

[Seal]



Colleen Francis
Notary Public
My commission expires: 8-26-17

P BAR S COMPANY, LLC

PARCEL NO. 14:

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 14: Part of the NW¼SW¼, more particularly described as follows:

Beginning at the place where the mid-section line joins the West boundary line of Section 14, being the Northwest corner of the NW¼SW¼ of said Section 14;
Thence proceeding East 100 feet;
Thence South 100 feet;
Thence West 100 feet;
Thence North 100 feet to THE PLACE OF BEGINNING.

PARCEL NO. 15:

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 15: ALL

PARCEL NO. 7:

**TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 5: SE¼ and S¼S¼NE¼

Section 8: NE¼

EXCEPTING THEREFROM the following described tract:

Part of the SE¼NE¼, of said Section 8, more particularly described as follows:

Beginning at the East quarter corner of Section 8, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 89°56'11" West along the South line of the SE¼NE¼ for a distance of 976.57 feet to a ½ inch rebar;
Thence North 01°19'54" West for a distance of 38.56 feet to a ½ inch rebar;
Thence North 72°18'54" East for a distance of 107.87 feet to a ½ inch rebar;
Thence North 66°47'30" East for a distance of 137.22 feet to a ½ inch rebar;
Thence North 60°38'00" East for a distance of 137.14 feet to a ½ inch rebar;
Thence North 55°06'04" East for a distance of 152.37 feet to a ½ inch rebar;
Thence North 47°54'09" East for a distance of 153.26 feet to a ½ inch rebar;
Thence North 43°42'26" East for a distance of 140.54 feet to a ½ inch rebar;
Thence North 37°33'13" East for a distance of 148.73 feet to a ½ inch rebar;
Thence North 30°56'53" East for a distance of 144.28 feet to a ½ inch rebar;
Thence North 23°33'09" East for a distance of 155.83 feet to a ½ inch rebar;
Thence North 88°19'34" East for a distance of 39.57 feet to a ½ inch rebar;
Thence North 88°19'34" East for a distance of 24.16 feet to the East line of Section 8;
Thence South 00°09'38" East along the East line of Section 8 for a distance of 869.43 feet to the Point of Beginning.

-Continued-

CONTINUATION

SCHEDULE A

PARCEL NO. 13:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: SE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$, LESS the following described tracts of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Tract No. 1:

Beginning at the Northeast corner of said Section 7; thence West in a straight line 28.38 feet to a reference point (Brass Cap); thence South 05°55' West for a distance of 1388.10 feet to the Point of Beginning of said property;

Thence South 89°41' West 160.0 feet;

Thence South 0°15' West 100 feet;

Thence North 89°41' East for a distance of 160 feet;

Thence North 0°15' East to the Point of Beginning.

Tract No. 2:

Beginning at the Northeast section corner of said Section 7, marked by a $\frac{1}{2}$ inch rebar with a 3 inch aluminum cap on top; Thence South 00°02'10" West along the east section line for a distance of 1320.42 feet to the Southeast corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ which shall be the Point of Beginning;

Thence South 00°02'10" West along the east line of Section 7 for a distance of 37.72 feet to the centerline of the 2125 South Road (Bell Lane);

Thence South 89°58'07" West along the centerline of the 2125 South Road (Bell Lane) for a distance of 2668.24 feet to the west line of the NE $\frac{1}{4}$;

Thence North 00°06'09" East along the west line of the NE $\frac{1}{4}$ for a distance of 52.94 feet to the NW corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence South 89°42'17" East along the north line of the S $\frac{1}{2}$ NE $\frac{1}{4}$ for a distance of 2668.20 feet to the Point of Beginning.

PARCEL NO. 8:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: All

EXCEPTING THEREFROM the following described tract:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, of said Section 16, more particularly described as follows:

Beginning at the Southwest corner of Section 16, said corner marked by a $\frac{5}{8}$ inch rebar which shall be the Point of Beginning;

Thence North 00°03'45" West along the West line of Section 16 for a distance of 839.53 feet;

Thence North 89°44'23" East for a distance of 26.86 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89°44'23" East for a distance of 47.34 feet to a $\frac{1}{2}$ inch rebar;

Thence South 25°58'11" East for a distance of 307.51 feet to a $\frac{1}{2}$ inch rebar;

Thence South 42°03'13" East for a distance of 286.18 feet to a $\frac{1}{2}$ inch rebar;

Thence South 49°16'16" East for a distance of 109.18 feet to a $\frac{1}{2}$ inch rebar;

Thence South 78°30'34" East for a distance of 92.74 feet to a $\frac{1}{2}$ inch rebar;

Thence South 57°10'20" East for a distance of 255.93 feet to a $\frac{1}{2}$ inch rebar;

Thence South 68°59'19" East for a distance of 146.77 feet to a $\frac{1}{2}$ inch rebar;

Thence South 09°15'08" West for a distance of 69.36 feet to a $\frac{1}{2}$ inch rebar on the South line of Section 16;

Thence South 89°54'49" West along the South line of Section 16 for a distance of 914.16 feet to the Point of Beginning.

-Continued-

WARRANTY DEED

RECORDED FOR:
LAND TITLE AND ESCROW
11:49:01 am 01-04-2008 #43846
2008-000073
NO. PAGES: 3 FEE: \$9.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: NLMARR

For Value Received

American West Enterprises, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

P Bar S Company, L.L.C., an Idaho limited liability company
Address: 2025 South Highway 81
Malta, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: SE $\frac{1}{4}$ and S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 8: NE $\frac{1}{4}$

EXCEPTING THEREFROM the following described tract:

Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, of said Section 8, more particularly described as follows:

Beginning at the E $\frac{1}{4}$ corner of Section 8, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 89°56'11" West along the South line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 976.57 feet to a 1/2 inch rebar;
Thence North 01°19'54" West for a distance of 38.56 feet to a 1/2 inch rebar;
Thence North 72°18'54" East for a distance of 107.87 feet to a 1/2 inch rebar;
Thence North 66°47'30" East for a distance of 137.22 feet to a 1/2 inch rebar;
Thence North 60°38'00" East for a distance of 137.14 feet to a 1/2 inch rebar;
Thence North 55°06'04" East for a distance of 152.37 feet to a 1/2 inch rebar;
Thence North 47°54'09" East for a distance of 153.26 feet to a 1/2 inch rebar;
Thence North 43°42'26" East for a distance of 140.54 feet to a 1/2 inch rebar;
Thence North 37°33'13" East for a distance of 148.73 feet to a 1/2 inch rebar;
Thence North 30°56'53" East for a distance of 144.28 feet to a 1/2 inch rebar;
Thence North 23°33'09" East for a distance of 155.83 feet to a 1/2 inch rebar;
Thence North 88°19'34" East for a distance of 39.57 feet to a 1/2 inch rebar;
Thence North 88°19'34" East for a distance of 24.16 feet to the East line of Section 8;
Thence South 00°09'38" East along the East line of Section 8 for a distance of 869.43 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: All

EXCEPTING THEREFROM the following described tract:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, of said Section 16, more particularly described as follows:

Beginning at the Southwest corner of Section 16, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 00°03'45" West along the West line of Section 16 for a distance of 839.53 feet;
Thence North 89°44'23" East for a distance of 26.86 feet to a ½ inch rebar;
Thence North 89°44'23" East for a distance of 47.34 feet to a ½ inch rebar;
Thence South 25°58'11" East for a distance of 307.51 feet to a ½ inch rebar;
Thence South 42°03'13" East for a distance of 286.18 feet to a ½ inch rebar;
Thence South 49°16'16" East for a distance of 109.18 feet to a ½ inch rebar;
Thence South 78°30'34" East for a distance of 92.74 feet to a ½ inch rebar;
Thence South 57°10'20" East for a distance of 255.93 feet to a ½ inch rebar;
Thence South 68°59'19" East for a distance of 146.77 feet to a ½ inch rebar;
Thence South 09°15'08" West for a distance of 69.36 feet to a ½ inch rebar on the South line of Section 16;
Thence South 89°54'49" West along the South line of Section 16 for a distance of 914.16 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Water Right Nos. 43-2399, 43-4024A, 43-10612 and 43-10801.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2008.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., as Seller and Four-A Ranches; Dale Anderson, as Consumer, dated April 21, 1977 and recorded May 10, 1977 as Instrument No. 98412 on Film No. 108, records of Cassia County, Idaho.

Oil and Gas Lease, between the State of Idaho by and through the State Board of Land Commissioners as Lessor, and R. M. Exploration, Inc., as Lessee, dated October 1, 1981 and recorded January 4, 1982 as Instrument No. 140352 on Film No. 147, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., as Seller and Hal Anderson/Brooke Anderson, as Consumer, dated May 14, 1982 and recorded May 31, 1984 as Instrument No. 160961 on Film No. 165, records of Cassia County, Idaho.

Agreement for Electric Service, between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative, as Seller and Standard Insurance Company, Investment Administrator, as Consumer, dated April 23, 1985 and recorded June 13, 1985 as Instrument No. 170270 on Film No. 173, records of Cassia County, Idaho, covering the SW $\frac{1}{4}$ of Section 16, Township 14 South, Range 27 East of the Boise Meridian.

Agreement for Electric Service, between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative, as Seller and Standard Insurance Company, Investment Administrator, as Consumer, dated April 23, 1985 and recorded June 13, 1985 as Instrument No. 170271 on Film No. 173, records of Cassia County, Idaho, covering the SW $\frac{1}{4}$ of Section 16, Township 14 South, Range 27 East of the Boise Meridian.

Agreement for Electric Service, between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative, as Seller and Standard Insurance Company, Investment Administrator, as Consumer, dated April 23, 1985 and recorded June 13, 1985 as Instrument No. 170272 on Film No. 173, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 16, Township 14 South, Range 27 East of the Boise Meridian.

Agreement For Electric Service between Raft River Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and American West Enterprises and Hal Anderson, Consumer, dated March 28, 1991 and recorded April 16, 1991 as Instrument No. 212924 on Film No. 224, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ of Section 8, Township 14 South, Range 27 East of the Boise Meridian.

Agreement For Electric Service between Raft River Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and American West Enterprises and Hal Anderson, Consumer, dated March 28, 1991 and recorded April 16, 1991 as Instrument No. 212925 on Film No. 224, records of Cassia County, Idaho, covering the SE¼ of Section 5 and the NE¼ of Section 8, Township 14 South, Range 27 East of the Boise Meridian.

Agreement For Electric Service between Raft River Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Hal Anderson and American West Enterprises, Consumer, dated April 3, 2001 and recorded April 11, 2001 as Instrument No. 274364, records of Cassia County, Idaho, covering the NE¼ of Section 8, Township 14 South, Range 27 East of the Boise Meridian.

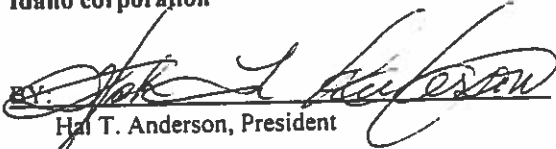
Agreement For Electrical Service And Easement between Raft River Rural Electric Cooperative, Inc., an Idaho rural Cooperative of Malta, Seller and American West, Consumer, dated February 21, 2002 and recorded March 14, 2002 as Instrument No. 280264, records of Cassia County, Idaho, covering the SE¼ of said Section 16, Township 14 South, Range 27 East of the Boise Meridian.

Agreement For Electrical Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and American West, Consumer, dated February 23, 2001 and recorded March 14, 2002 as Instrument No. 280268, records of Cassia County, Idaho, covering the SE¼ of said Section 16, Township 14 South, Range 27 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 2008

American West Enterprises, Inc., an
Idaho corporation

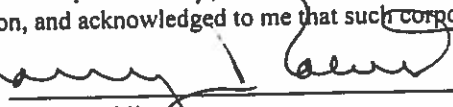
BY: 
Hal T. Anderson, President

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 3d day of January, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Hal T. Anderson, known or identified to me to be the ^{*}American West Enterprises, Inc. ~~of~~ the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*President of




Notary Public
Residing at: Burley, Idaho
My Commission expires: 06-30-2009

