

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 29 2016

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-2447A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-2448A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sylvia T. & Peter J. Grush
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Red Rock Farms LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2038 S HWY 81 Malta ID 83342
Mailing address City State ZIP
- (208) 645-2361 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-2447A

8. Signature: Peter J. Grush President 6/28/16
 Signature of new owner/claimant Title, if applicable Date

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 6/29/2016 Receipt No. 9035550 Receipt Amt. \$100
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Intermountain Legal Group
132 SW 5th Avenue, Suite 150
Meridian, ID 83642

SEND TAX STATEMENTS TO:
Red Rock Farms, LLC
2025 South HWY 81
Malta ID 83342

CASSIA COUNTY
Recorded At:
JOSEPH L. MORTON III PC
2:14:34 pm 04-14-2014
2014-001580
No. Pages: 3 Fee: \$16.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

SPACE ABOVE FOR RECORDER'S USE

Quitclaim Deed

For no consideration, **P BAR S COMPANY LLC, AN IDAHO LIMITED LIABILITY COMPANY,**
GRANTOR,

does hereby **RELEASE, REMISE, and QUITCLAIM** to

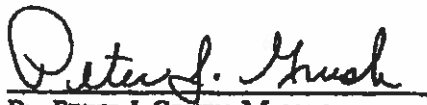
RED ROCK FARMS, LLC, GRANTEE, A NEVADA LIMITED LIABILITY COMPANY, GRANTEE,

all that real property situated in the County of Cassia, State of Idaho, described as follows:

See legal description on Exhibit A, attached hereto and incorporated herein by this
reference.

Dated this 8 day of April, 2014.

P BAR S COMPANY, LLC

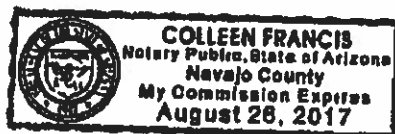

By: **PETER J. GRUSH, MANAGER**

STATE OF AZ)
COUNTY OF Navajo) ss.

On this 8th day of April, 2014, before me personally appeared PETER J. GRUSH, MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing deed, and acknowledged that he executed the same as his voluntary act and deed for the purposes therein contained.

Witness my hand and official seal.

[Seal]



Colleen Francis
Notary Public
My commission expires: 8-26-17

P BAR S COMPANY, LLC

PARCEL NO. 14:

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 14: Part of the NW¼SW¼, more particularly described as follows:

Beginning at the place where the mid-section line joins the West boundary line of Section 14, being the Northwest corner of the NW¼SW¼ of said Section 14;

Thence proceeding East 100 feet;

Thence South 100 feet;

Thence West 100 feet;

Thence North 100 feet to THE PLACE OF BEGINNING.

PARCEL NO. 15:

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 15: ALL

PARCEL NO. 7:

**TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 5: SE¼ and S½S¼NE¼

Section 8: NE¼

EXCEPTING THEREFROM the following described tract:

Part of the SE¼NE¼, of said Section 8, more particularly described as follows:

Beginning at the East quarter corner of Section 8, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 89°56'11" West along the South line of the SE¼NE¼ for a distance of 976.57 feet to a ½ inch rebar;

Thence North 01°19'54" West for a distance of 38.56 feet to a ½ inch rebar;

Thence North 72°18'54" East for a distance of 107.87 feet to a ½ inch rebar;

Thence North 66°47'30" East for a distance of 137.22 feet to a ½ inch rebar;

Thence North 60°38'00" East for a distance of 137.14 feet to a ½ inch rebar;

Thence North 55°06'04" East for a distance of 152.37 feet to a ½ inch rebar;

Thence North 47°54'09" East for a distance of 153.26 feet to a ½ inch rebar;

Thence North 43°42'26" East for a distance of 140.54 feet to a ½ inch rebar;

Thence North 37°33'13" East for a distance of 148.73 feet to a ½ inch rebar;

Thence North 30°56'53" East for a distance of 144.28 feet to a ½ inch rebar;

Thence North 23°33'09" East for a distance of 155.83 feet to a ½ inch rebar;

Thence North 88°19'34" East for a distance of 39.57 feet to a ½ inch rebar;

Thence North 88°19'34" East for a distance of 24.16 feet to the East line of Section 8;

Thence South 00°09'38" East along the East line of Section 8 for a distance of 869.43 feet to the Point of Beginning.

-Continued-

305914

QUITCLAIM DEED

#41256

For Value Received

Peter J. Grush and Sylvia Grush, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

P Bar S Company, L. L. C. , an Idaho limited liability company
ADDRESS: 2025 South Highway 81
Malta, Idaho 83342

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 15: All

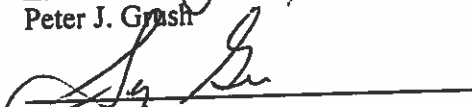
Section 14: Beginning at the place where the mid-section line joins the West boundary line of
Section 14, being the Northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 14;
Thence proceeding East 100 feet;
Thence South 100 feet;
Thence West 100 feet;
Thence North 100 feet to THE PLACE OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 43-2447 and 43-2448.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

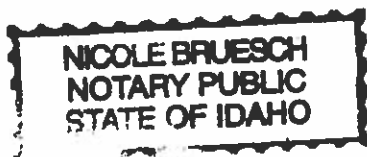
Dated: December 24, 2005


Peter J. Grush


Sylvia Grush

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 24th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Peter J. Grush and Sylvia Grush, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09
7-14-06

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2005 DEC 28 PM 3 06

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 300 DEPUTY 

305914

BILL OF SALE

#41256

KNOW ALL MEN BY THESE PRESENTS, That on this 20th day of December, 2005, JOSEPH F. and ROZANNA S. HILL FAMILY PARTNERSHIP, and RICHARD F. HILL FAMILY LIMITED PARTNERSHIP, AND RICHARD HILL of 290 N Angel Kaysville, County of _____, State of UTAH, the parties of the first part, for and in consideration of the sum of TEN DOLLARS, and other valuable considerations of the United States of America, (\$10.00) to be in hand paid by PETER GRUSH and SYLVIA GRUSH of 2025 S Hwy 81 Malta, County of Cassia, State of Idaho, the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell and convey unto the said parties of the second part, their executors, administrators and assigns:

See Attached Exhibit "A"

TO HAVE AND TO HOLD The same to the said parties of the second part, their executors, administrators and assigns, forever; and the said parties of the first part do for t heirs, executors and administrators, covenant and agree to and with the said parties of the second part, executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made unto the said parties of the second part, their executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the first part hereunto set their hands and seals the day and year first above written.

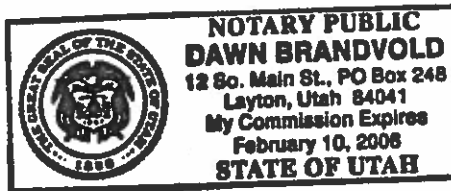
JOSEPH F. and ROZANNA S. HILL FAMILY PARTNERSHIP

BY: Joseph F. Hill
JOSEPH F. HILL, Managing General Partner

RICHARD F. HILL FAMILY LIMITED PARTNERSHIP

BY: Richard F. Hill
RICHARD F. HILL, Managing General Partner

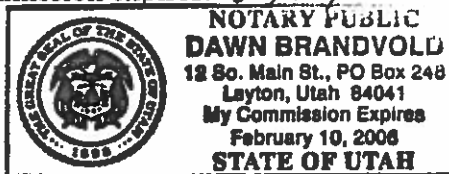
STATE OF UTAH)
) SS.
COUNTY OF Davis)



On this 23 day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph F. Hill, known or identified to me to be the General partner in the Partnership of the Joseph F. and Rozanna S. Hill Family Partnership, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

Dawn Brandvold
Notary Public
Residing at: Layton
My Commission expires: 02/10/06

STATE OF UTAH)
) SS.
COUNTY OF Davis)



On this 23 day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard F. Hill, known or identified to me to be the General partner in the Partnership of the Richard F. Hill Family Limited Partnership, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

Dawn Brandvold

EXHIBIT "A"

Irrigation Equipment with pump, motor and panel located on

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 15: All

**Section 14: Beginning at the place where the mid-section line joins the West
boundary line of
Section 14, being the Northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said
Section 14;
Thence proceeding East 100 feet;
Thence South 100 feet;
Thence West 100 feet;
Thence North 100 feet to THE PLACE OF BEGINNING.**

WARRANTY DEED

#41256

305913

For Value Received

JOSEPH F. HILL, General Partner for the JOSEPH F. and ROZANNA S. HILL FAMILY PARTNERSHIP, a Utah Limited Partnership and RICHARD F. HILL, General Partner for the RICHARD F. HILL FAMILY LIMITED PARTNERSHIP, a Utah Limited Partnership,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PETER GRUSH and SYLVIA GRUSH, husband and wife
Address: 2025 S Hwy 81, Malta, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to No. 43-2448A and No. 43-2447A.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2005.

Grant of Easement from Lester Thompson to Intermountain Gas Company, a corporation, dated February 23, 1966 and recorded July 22, 1966 as Instrument No. 30838 on Film No. 43, records of Cassia County, Idaho, over and across a portion of Section 15, Township 13 South, Range 27 East.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., the Seller, and Nick Thompson, as Consumer, dated April 9, 1970, and recorded June 19, 1970, as Instrument No. 51660 on Film No. 65, records of Cassia County, Idaho, covering the S½ of Section 15, Township 13 South, Range 27 East, Boise Meridian.

Easement creating right-of-way between Joseph Hill, a married man whose wife's name is Rozanna S. Hill, and Richard Hill, a married man whose wife's name is Arlene Hill, both doing business as Hill Brothers, a co-partnership, and Hal T. Anderson and Brooke R. Anderson, husband and wife, and Jack A. Rampton and Alice B. Rampton, husband and wife. dated February 12, 1982, and recorded February 16, 1982 as Instrument No. 141131 on Film No. 147, records of Cassia County, Idaho, described as follows: A thirty foot right-of-way running along the existing roadway commencing at the Southwest corner of said Section 15, Township 13 South, Range 27 East, Boise Meridian; thence North to the point of the Northwest corner of the SW¼ of said Section 15; thence East along the half section line to the East boundary of said Section 15 at the point of the Northeast corner of the SE¼ of said Section.

CASSIA COUNTY, IDAHO
LARRY A. MICKELSON
RECORDER
FEE 17.00
2005 DEC 28 PM 3 06
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
DUPLICATE

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Hill Brothers, Consumer, dated March 18, 1996 and recorded March 28, 1996, as Instrument No. 241903 on Film No. 275, re-recorded April 3, 1996 as Instrument No. 242001 on Film No. 275, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Hill Brothers, Consumer, dated March 18, 1996 and recorded March 28, 1996, as Instrument No. 241904 on Film No. 275, re-recorded April 3, 1996 as Instrument No. 242000 on Film No. 275, records of Cassia County, Idaho. (Covers additional property not included herein)

Conditions contained in Cassia County Planning and Zoning Commission Resolution No. 2004-09-02 granting a Confined Animal Feeding Operation Permit, dated September 16, 2004 and recorded September 20, 2004 as Instrument No. 298038, records of Cassia County, Idaho.

Mortgage to secure an original indebtedness of \$2,780,000.00, and any other amounts and/or obligations secured thereby.

Dated: November 18, 2005
Recorded: November 21, 2005, as Instrument No. 305292, records of Cassia County, Idaho
Mortgagor: P Bar S Company, L.L.C., a limited liability company
Mortgagee: Northwest Farm Credit Services, FLCA

Mortgage to secure an original indebtedness of \$750,000.00 and \$2,000,000.00, and any other amounts and/or obligations secured thereby.

Dated: November 18, 2005
Recorded: November 21, 2005, as Instrument No. 305293, records of Cassia County, Idaho
Mortgagor: P Bar S Company, L.L.C., a limited liability company
Mortgagee: Northwest Farm Credit Services, PCA

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 20, 2005

JOSEPH E. and ROZANNA S. HILL FAMILY LIMITED PARTNERSHIP, a Utah Limited Partnership

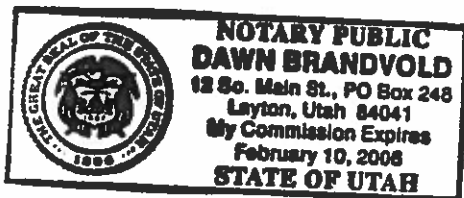
BY: Joseph F. Hill Gen. Partner
JOSEPH F. HILL, Managing General Partner

RICHARD F. HILL FAMILY LIMITED PARTNERSHIP, a Utah Limited Partnership

BY: Richard F. Hill Gen. Partner
RICHARD F. HILL, Managing General Partner

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

On this 23 day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph F. Hill, known or identified to me to be the General partner in the Partnership of the Joseph F. and Rozanna S. Hill Family Partnership, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

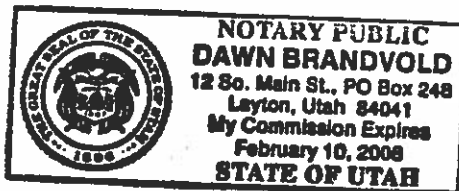


Dawn Brandvold

Notary Public
Residing at: Layton
My Commission expires: 02/10/08

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

On this 23 day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard F. Hill, known or identified to me to be the General partner in the Partnership of the Richard F. Hill Family Limited Partnership, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.



Dawn Brandvold

Notary Public
Residing at: Layton
My Commission expires: 02/10/08

EXHIBIT "A"

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 15: All

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