

RECEIVED

80907

MAY 09 2016

Ident. No.

85-15773

RECEIVED

APR 28 2016

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) Ted G. Weeks Tiffany L. Weeks Phone 208-983-5657
 Name connector (check one) ☐ and ☐ or ☒ and/or
 Mailing address 140 Pine Rd. City Kamiah
 State ID Zip 83536 Email weeks4t@hotmail.com
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
33N	03E	12	23	NW	NW	SW	Idaho	Spring	

4. Water will be used for the following purposes:
- Amount .04 for Domestic purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount .02 for Stock water purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount .09 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.15 cubic feet per second (cfs) and/or (b) 10.0 acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 1 1/2 Poly hose unbroken.
Approx 540 feet
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 5 mixed stock
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households (1) one
- e. Other; describe fully. _____

RECEIVE

MAY 09 2011

IDWR / NORTH

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	03E	12						D				D							
33N	03E	12						S				S							
33N	03E	12						65				15							3
								640				643							

Total number of acres to be irrigated: (3) Three

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

City of Kamiah Domestic water

10. a. Who owns the property at the point of diversion? Walker Estate (Lynus) DBA Connie Edwards
- b. Who owns the land to be irrigated or place of use? Ted or Tiffany Weeks
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

See attached

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

See attached map. and quiet claim deed. we recently purchased property. Water from spring was used to supply house and irrigation needs. Pipe and maintenance needs to be redone to make spring more useable

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

Received by

Date

For Department Use:

Time

Preliminary check by

Fee \$ 100.00

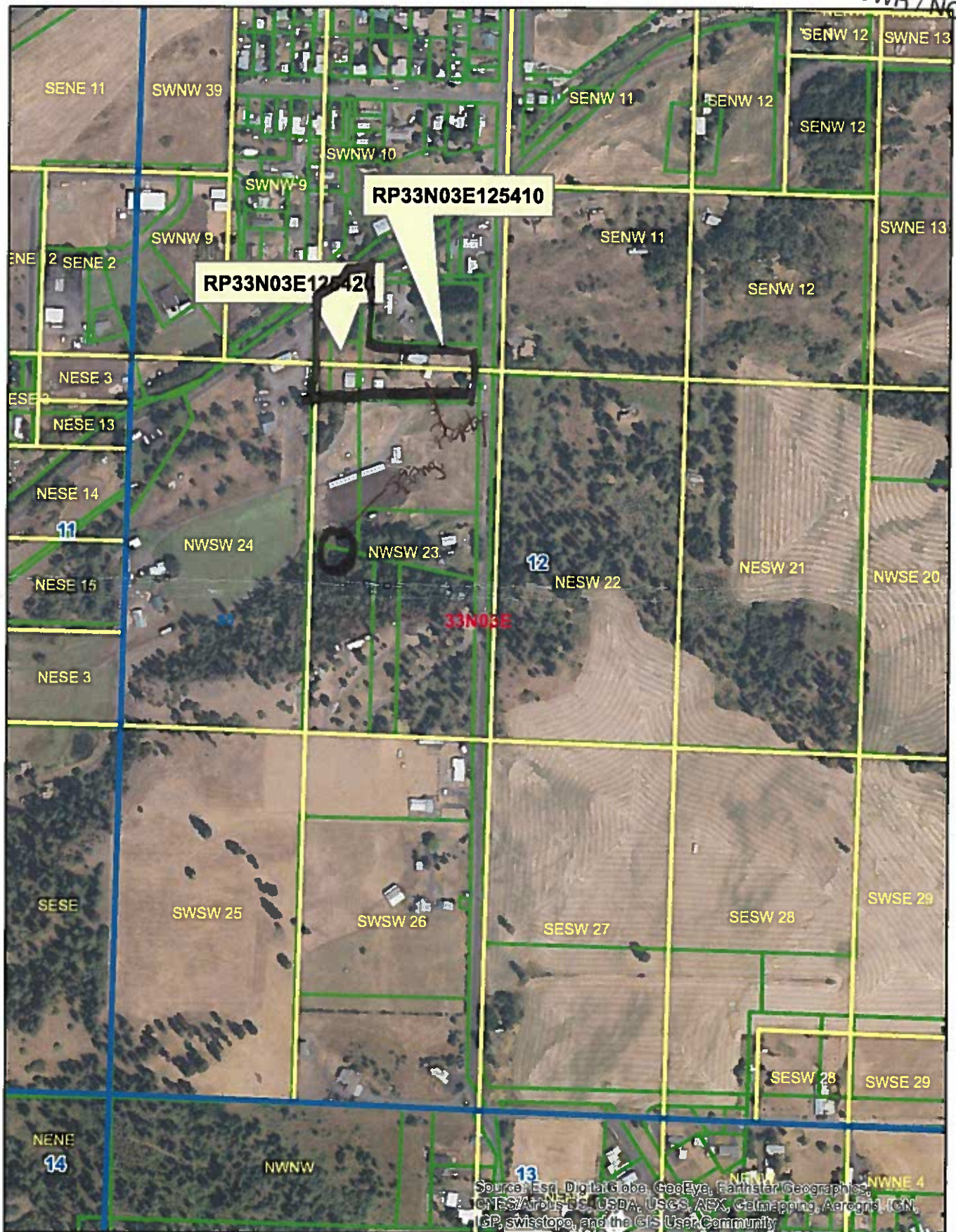
Received by

Receipt No.

Date

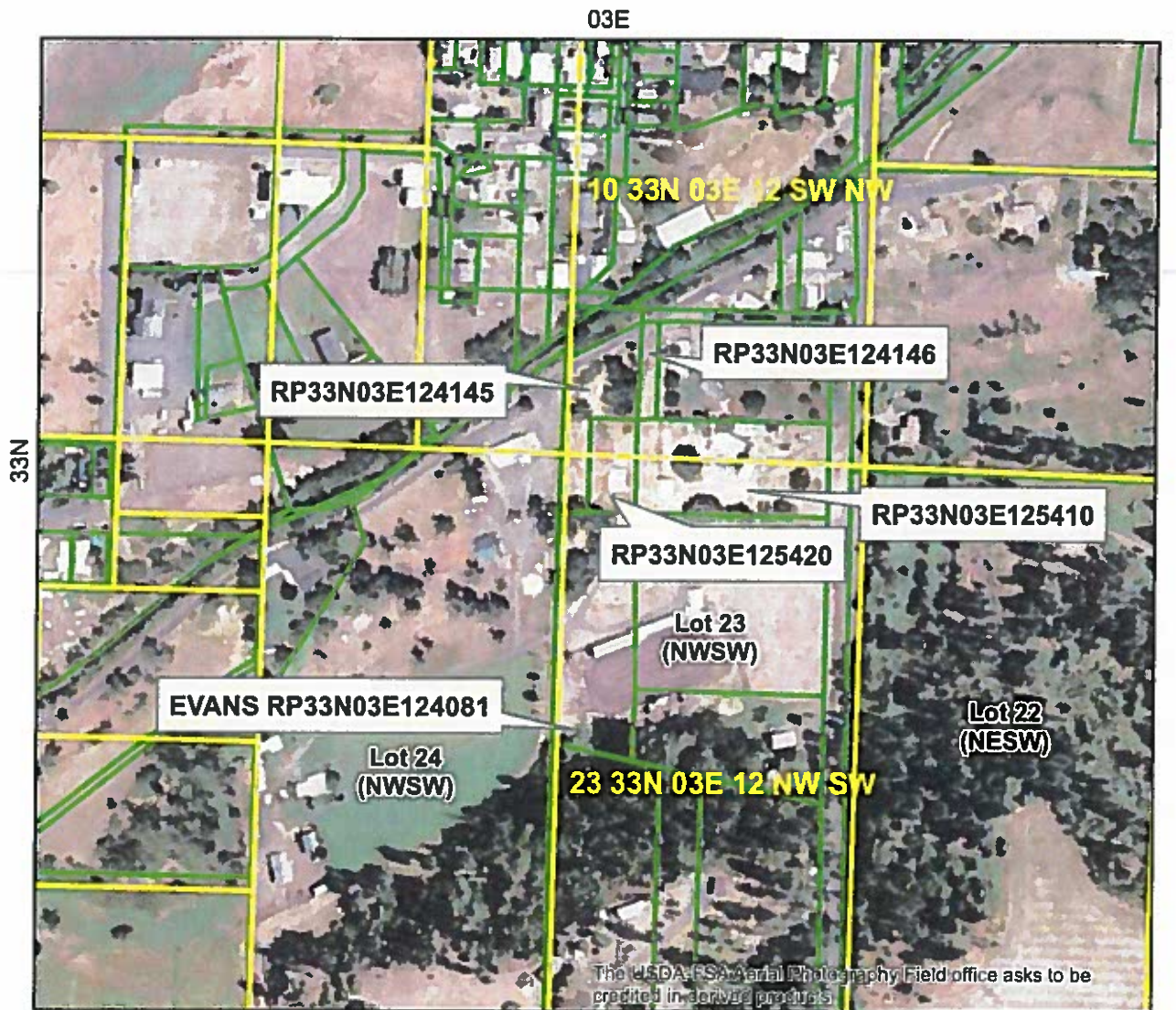
DRAFT APPLICATION FOR PERMIT MAP

RECEIVED
MAY 09 2013
IDWR / NORTH



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics,
CNES/Airbus DS, USDA, USGS, AeroX, Calmapping, AeroGRID, IGN,
SIP, swisstopo, and the GIS User Community

State of Idaho
Department of Water Resources
Application For Permit
85-XXXXX



0 0.05 0.1 0.2 Miles

 Taxlots



10-31-69
235747

INDEXED ☒
TRACTED ☒
FILMED ☐
DELIVERED ☐
MAILED ☐

QUITCLAIM DEED

RECEIVED
APR 28 2016
IDWR / NORTH

THIS INDENTURE, Made this 16th day of ~~September~~^{October}, 1969, between
LYNUS WALKER and ISABELLE WALKER, husband and wife, of Kamiah,
Idaho, the parties of the first part, and ANN L. THORNTON, a single woman,
of Kamiah, Idaho, the party of the second part,

RECEIVED
MAY 09 2
IDWR / NOR

WITNESSETH:

That the parties of the first part, for and in consideration of the sum
of Ten Dollars (\$10) lawful money of the United States of America, to them
in hand paid by the party of the second part, the receipt whereof is hereby
acknowledged, do by these presents remise, release and forever QUITCLAIM
all the right, title and interest first parties now have, or may hereafter
acquire, unto the party of the second part, and to her heirs and assigns, all
that certain real property situate, lying and being in the County of Idaho
State of Idaho and bounded and particularly described as follows, to-wit:

That certain spring presently located approximately 3,207.3 feet South
and 514 feet West of the first sixteenth corner East between Section
One (1) and Twelve (12), Township 33 North, Range 3, E. B. M.,

TOGETHER with an easement from the Grantees presently owned
property beginning 532 feet North of the aforescribed spring to
the said spring;

TOGETHER with all pipes, buildings and improvements presently on
the ground and/or around the said spring;

TOGETHER with the right of ingress and egress to all of the foregoing
for the development, maintenance, improvements, additions, reservoirs
and all other matters incidental to the development of the spring and the
full use thereof;

TOGETHER with the right to place buildings, reservoirs and improve-
ments around the spring, but which reservoirs, buildings, improvements
shall not occupy a surface area of ground more than ten feet (10') in each
direction from the spring

together with all and singular the tenements, hereditaments and appurtenances

RECEIVED
APR 28 2016
IDWR / NORTH V
RECEIVED
MAY 09 2016
IDWR / NORTH

thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD unto the party of the second part, all and singular the premises, together with the appurtenances, unto the party of the second part.

Lynus Walker
Lynus Walker

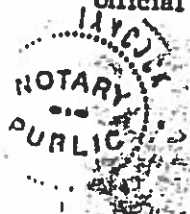
Isabelle Walker
Isabelle Walker

STATE OF IDAHO

County of Lewis) ss

On this 10 day of September, 1960, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LYNUS WALKER and ISABELLE WALKER, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ed D. Hansen
Notary Public in and for the State of Idaho
residing at Grange, therein

Filed and recorded at the request of Ed D. Hansen
at 2:55 o'clock P.M. this 31 day of October, 1960
by Ed D. Hansen
Notary Public
Notary Public, Idaho

OK - Book 74-1
Kamiah, Idaho

RECEIVED
MAY 16 2016 501302
IDWR/NORTHERN

Instrument # 501302

IDAHO COUNTY, IDAHO,

9-17-2015 01:11:31 PM No. of Pages: 6

Recorded for : IDAHO COUNTY TITLE

KATHY M. ACKERMAN

Fee: 25.00

Ex-Officio Recorder Deputy

Kathy M. Ackerman

WARRANTY DEED

THIS INDENTURE, made on this 8th day of September, 2015, by and between THE ESTATE OF ANN L. HUNTER, acting through YVONNE GOMSRUD, Personal Representative pursuant to authority in Idaho County Case No. CV 14-43090, of 179 South Elizabeth, Milton-Freewater, OR 97862, hereinafter referred to as the Grantor, and TED G. WEEKS and TIFFANY L. WEEKS, husband and wife, of 140 Pine Rd., Kamiah, ID 83536, hereinafter referred to as the Grantees.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to it in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, which is attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantor, for itself, its heirs, executors and administrators, does covenant, grant,

bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the
ensealing and delivery of these presents they were well seized of the premises above conveyed as of
good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good
right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and
form aforesaid, and that the same are free and clear from all and former grants, bargains, liens,
taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

- (1) General taxes for the year 2015, which are a lien, not yet due and payable.
- (2) Easement Deed, including the terms and provisions thereof, by and between ISABELLE WALKER, party of the first part, and IDAHO COUNTY, a municipal corporation, recorded June 17, 1959, under Instrument No. 198228, Book 93 page 108, records of Idaho County, Idaho.
- (3) Reservations in Warranty Deed, including the terms and provisions thereof, by and between ISABELLE WALKER, a married woman who husband is LYNUS WALKER, dealing with her sole and separate property, party of the first part, and RAY W. THORNTON and ANN THORNTON, husband and wife, parties of the second part, recorded December 12, 1963, under Instrument No. 214133, Book 100 page 107, records of Idaho County, Idaho.
- (4) Terms and provisions in Quitclaim Deed, including the terms and provisions thereof, by and between LYNUS WALKER and ISABELLE WALKER, husband and wife, parties of the first part, and ANN L. THORNTON, a single woman, party of the second part, recorded October 31, 1969, under Instrument No. 235747, records of Idaho County, Idaho.
- (5) Easement, including the terms and provisions thereof, by and between ANN THORNTON and FRED E. GIBLER, recorded December 5, 1975, under Instrument No. 261338, records of Idaho County, Idaho.
- (6) Rights of Way Easement, including the terms and provisions thereof, by and between LYNUS WALKER and THE WASHINGTON WATER POWER COMPANY, a corporation, recorded April 16, 1980, under Instrument No. 284576, records of Idaho County, Idaho.
- (7) Matters as shown on Survey No. S-96, recorded January 16, 1980, under Instrument No. 283317; Survey No. S-2053, recorded June 27, 2003, under Instrument No. 429752; and Survey No. S-2148, recorded April 19, 2004, under Instrument No.

434872; records of Idaho County, Idaho.

- (8) Water Connection Agreement, including the terms and provisions thereof, by and between PINE RIDGE WATER and SEWER DISTRICT, a municipal corporation and JAMIE HUNTER and ANN HUNTER, husband and wife, recorded December 6, 1995, under Instrument No. 383858, records of Idaho County, Idaho.
- (9) Hill Street right of way as the same now exists.
- (10) Rights and easements in favor of the public for recreational uses of the LAWYERS CREEK.
- (11) ANY adverse claims based on the assertion that the location of the LAWYERS CREEK has moved subsequent to its adoption as a title boundary.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantor to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal the day and year first above written.

ESTATE OF ANN L. HUNTER

By Yvonne Gomsrud
YVONNE GOMSRUD,
Personal Representative

County of Unadilla) SS

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of OR,
Residing at Milton Freuler, therein.
My commission expires 07/14/2017.



AD

File No.: 26491

SCHEDULE C

Township 33 North, Range 3 East, Boise Meridian, Idaho County, Idaho
Section 12:

A parcel of land located in Government Lot 23 and S½S½ Government Lot 10, more particularly described as follows:

Beginning at a point 2,556.6 feet South and 225.3 feet West of the West 1/16 Section corner between Sections 1 and 12, Township 33 North, Range 3 East, of the Boise Meridian;
thence West 208.71 feet;
thence South 208.71 feet;
thence East 208.71 feet;
thence North 208.71 feet to the Point of Beginning;
Sometimes known as Assessor's Tax No. 33.

AND:

Township 33 North, Range 3 East, Boise Meridian, Idaho County, Idaho
Section 12:

A parcel of land located in Government Lot 23 and S½S½ Government Lot 10, more particularly described as follows:

Beginning at a point 2,556.6 feet South and 34 feet West of the West 1/16 section corner between Sections 1 and 12, Township 33 North Range 3 East of the Boise Meridian;
thence West 191.3 feet;
thence South 208.7 feet;
thence East 191.3 feet;
thence North 208.7 feet to the Point of Beginning;
Sometimes known as Assessor's Tax No. 35.

AND:

Township 33 North, Range 3 East, Boise Meridian, Idaho County, Idaho
Section 12:

A parcel of land located in Government Lot 23 and S½S½ Government Lot 10, more particularly described as follows:

Beginning at a point 2,556.6 feet South and 434 feet West of the 1/16 section corner between Sections 1 and 12, Township 33 North, Range 3 East of the Boise Meridian;
thence West 110 feet;
thence South 208.7 feet;
thence East 110 feet;
thence North 208.7 feet to the Point of Beginning;
Sometimes known as Assessor's Tax No. 36.

AND:

Township 33 North, Range 3 East, Boise Meridian, Idaho County, Idaho

Handwritten initials: "JL" and "AW"

Handwritten: "Joke" and "476 - 7150"

File No. 26491

SCHEDULE C
(Continued)

Section 12:

That part of the following lying within Government Lot 23 and S½S½ Government Lot 10, more particularly described as follows:

A parcel of land on the South side of Lawyers Creek beginning 2,556.6 feet South and 426 feet West of the West 1/16 section corner between Sections 1 and 12;
thence West 118 feet;
thence South 208.7 feet;
thence West 131.8 feet;
thence North 208.7 feet;
thence N 48°33' East 333.3 feet;
thence South 220.6 feet to the Point of Beginning;
Sometimes known as Assessor's Tax No. 183.

LESS: Any portion lying within the following described parcel:

Township 33 North, Range 3 East, Boise Meridian, Idaho County, Idaho
Section 12:

A parcel of land located in Government Lot 10, more particularly described as follows:

The Point of Beginning being South 2,338.8 feet and West 34 feet from the West 1/16 corner between Sections 1 and 12, Township 33 North, Range 3 East;
thence West 400 feet;
thence South 217.8 feet;
thence East 400 feet;
thence North 217.8 feet to the Point of Beginning.
Sometimes known as Assessor's Tax No. 27.

(end schedule c)



RECEIVED

MAY 18 2016

IDWR/NORTH

261338

12-5-75

EASEMENT

INDEXED

TRACTED

FILMED

10

10

10

I, Ann Thornton, of Kamiah, Idaho, do hereby grant to Fred E. Gibler right of way easement for the purpose of laying water line along side of the present existing roadway known as the Old Fort Misery Road on the west side of the roadway across Tax No. 35 in Section 12, Twp. 33N Range 3 E. B. M. It is agreed that this right of way is to be located in the edge of the present roadway in what would now be the ditch of the existing road and we hereby grant the right to lay said line and for the right of Fred E. Gibler or his agents to repair and maintain this water line.

Signed this 27th day of July, 1970.

Ann Thornton

STATE OF IDAHO)
COUNTY OF LEWIS) ss.

Personally appeared before me the undersigned a Notary Public in and for the State of Idaho, Ann Thornton, known to me to be the persons whose name is affixed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal this 27th day of July, 1970.



Ed D. Hancock
Notary Public in and for the State of
Idaho, residing at Kamiah, therein.

1045 A. 5. 12-5-75
13-6 J. Wade
Fred E. Gibler
Linda Gibler
10-1-80

284576

RIGHT OF WAY EASEMENT

INDEXED

TRACTED

FILMED

Lynus Walker

hereby grant^{ed}.....convey^{ance}.....and warrant^{ies}..... to THE WASHINGTON WATER POWER COMPANY, a corporation, its successors and assigns, the right to erect, construct, reconstruct and maintain an electrical distribution line consisting of wires, poles and associated fixtures, to be located over, along and across the following described property in..... Idaho..... County, State of Idaho

to-wit:..... Parcel of ground on the South side of Lawyers Creek, Idaho County, State of Idaho, and being a part of Lots 9, 10, 23 and 24, Section 12 TWP. 33 N. Range 3 E.B.M.

RECEIVED

MAY 18 2016

DWR / NORTH

The point of beginning being 2556 feet South and 426 feet West of the first 1/16 Section Corner East between Sections One (1) and Twelve (12); thence West 118 feet; thence South 208.7 feet; Thence West 131.8 feet; thence North 208.7 feet; thence N 48°33' East 333.3 feet; thence South 220.6 feet to the point of beginning, and containing 1.264 acres more or less.

It is understood and agreed that the said easement covers the right of overhang on the above described property as now surveyed and staked thereon.

together with the right to inspect said line.

No monetary consideration or consideration of monetary value has been given for the rights herein conveyed.

Witness his hand on this 20th day of March 1980

Lynus Walker

STATE OF IDAHO

County of LEWIS

On this day, before me, the undersigned, a notary public in and for said county and state, personally appeared Lynus Walker, a widowed man, of Kamiah, Idaho

to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under the hand and official seal this 20th day of March A.D. 1980



Barbara Yates
NOTARY PUBLIC in and for the State of Idaho

residing at Kamiah, Idaho

CHQ. DEPT

Filed and recorded at the request of *Washington Water Power*
at 2:15 o'clock P.M. this 16 day of April 1980
Bob J. White By *Clara Housbeck*
Ex-Officio Auditor and Recorder Deputy
Kamiah County, Idaho Iss. 2.00

202-

WPP 1744

28

For value

("Mortgagor"), the described property which is legally

Grandview
Tract 598

together with all This Mortgage according to it and Mortgage, Mortgagor the Property.

This Mortgage mortgages or de property subject Should the mortgage or de prior mortgage or under such prior shall be deemed default.

Mortgagor's same, including foreclose this Mortgage shall All warrant successors and benefit of its suc Executed the MORTGAGOR: ADDRESS:

STATE OF IDAHO

COUNTY OF LEWIS

On this day

acknowledged the free and voluntary GIVEN under

White and Yellow-

RECEIVED

MAY 18 2016

IDW

100-107
12-12-63
214133

THIS INDENTURE, Made this 22nd day of November, 1963,
between ISABELLE WALKER, a married woman whose husband is Lynne
Walker, dealing with her sole and separate property, of Kamiah,
County of Idaho, State of Idaho, the party of the first part,
and RAY W. THORNTON and ANN THORNTON, husband and wife, of Kamiah,
County of Idaho, State of Idaho, the parties of the second part,
WITNESSES E.T.H.

That the said party of the first part, for and in con-
sideration of the sum of Ten Dollars (\$10), lawful money of the
United States, and other good and valuable consideration to her
in hand paid by the parties of the second part, the receipt whereof
is hereby acknowledged, does grant, bargain, sell and convey unto
the said parties of the second part, and to their heirs and assigns
forever, all the following described real property, situate in
the County of Idaho, State of Idaho, to wit:

A certain tract of land beginning at a point
2256.6 feet South and 225.3 feet West of the
1/4 1/4 Section corner East, between Sections
One (1) and Twelve (12), Township Thirty Three
(33), North, Range Three (3), East of the Boise
Meridian; thence West 208.71 feet; thence
South 208.71 feet; thence East 208.71 feet;
thence North 208.71 feet to the point of be-
ginning containing one (1) acre, more or less,
SAVE AND EXCEPTING any and all outstanding
rights in and to a certain roadway across the
Southeast corner, all in the East Half of the
West Half of the West Half (E 1/2 W 1/2 W 1/2), Section
Twelve (12), Township Thirty Three (33), North,
Range Three (3), East of the Boise Meridian;

together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and
the remainder and remainders, reversion and reversions, rents,
issues and profits thereof, and all the estate, right, title, and
interest, claim and demand whatsoever of the party of the first
part, either at law or in equity, of, in and to the above described
premises.

RECEIVED

MAY 10 1963

IDWR NORTH

TO HAVE AND TO HOLD the same unto the said parties of the second part, their heirs and assigns forever.

And the said party of the first part, for herself and her heirs does hereby covenant and agree to and with the said parties of the second part, their heirs and assigns, that at the time of the enssailing and delivery of these presents, she was well seized of the premises above conveyed in fee simple absolute, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforessaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances, of what kind or nature soever;

And the above bargained premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against all and every person or persons lawfully claiming, or to claim the whole or any part thereof, the said party of the first part and her heirs shall and will warrant and forever defend.

Lynus Walker in signing this Deed does so strictly and only for the purpose of preventing any questions from arising as to the community nature of this property.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year in this instrument first above written.

Isabelle Walker

Lynus Walker, husband of
Isabelle Walker

STATE OF IDAHO)
County of Lewis) ss.

On this 22nd day of November, in the year 1963, before

RECEIVED

M
IDW

100 100 100
I, _____, Notary Public in and for the State of Idaho, personally
appeared LEAHLE WALKER and LYNUS WALKER, husband and wife,
known to me to be the persons whose names are subscribed to the
within and foregoing instrument, and acknowledged to me that
they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

[Signature]
Notary Public in and for the
State of Idaho, residing at
Kamiah, therein.
Comm. expires: 1-12-63

Filed at the request of Ray M. Hicory
at 11:18 o'clock A.M. this 12 day of Dec. 1962
Robert T. Hunter Jr.
Ex-Officio Auditor and Recorder
Idaho County, Idaho. Fee \$ 1.50 Deputy

Kamiah, Idaho.

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, June 28, 2016 10:46 AM
To: Legal Notices-ID CO Free Press (IFPlegals@idahocountyfreepress.com)
Cc: Frederick, Adam; Maxey, Shaun; Case, Morgan
Subject: Application for Permit No. 82-12259, 85-15773, 85-15775
Attachments: LegalNotice 06-28-16 IC e-mail 82-12259, 85-15773, 15775-.doc

Good morning,

Please publish the attached legal notice on the dates indicated, July 6 and 13, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format. One item in the HACKNEY application in this **USE** area is offset a little different –referencing cubic feet per second (cfs) amount of water. That line for *USE: Stockwater from Storage*, should remain offset a little different from the other.

Actually, this legal notice should be very close to press ready – for 2-column, 8pt font. It might possibly be able to be a straight “copy and paste”, to help hold the **USE** section formatting. I don't know what font specifically, you use.

Please also send a **proof/preview** copy for my review before this actually goes to press. If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/25/2016. Your cooperation is greatly appreciated.

Thanks for all your help in getting our legals published as submitted.

PS: If you hear from Nona, please tell her ‘Hi’ for me.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-12259

CITY OF STITES

PO BOX 300

STITES, ID 83552

Point of Diversion SWNWNW S28 T32N R04E IDAHO County

Point of Diversion SENENE S29 T32N R04E IDAHO County

Point of Diversion SESESE S20 T32N R04E IDAHO County

Source GROUND WATER

Use: MUNICIPAL 01/01 to 12/31 0.25 CFS

Total Diversion: 0.25 CFS

Date Filed: 4/15/2016

Place of Use: MUNICIPAL

Municipal use is within the service area of the applicant.

85-15773

TED G WEEKS

TIFFANY L WEEKS

140 PINE RD

KAMIAH, ID 83536

Point of Diversion L23(NWNWSW) S12 T33N R03E IDAHO CO

Source SPRING tributary SINKS

Use DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/15 to 11/15 0.09 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.15 CFS

Date Filed: 5/9/2016

Place of Use: DOMESTIC T33N R03E S12 L10(SWNW)

L23(NWSW)

Place of Use: :STOCKWATER and IRRIGATION

T33N R03E S12 L10(SWNW) L23(NWSW)

Total Acres: 3

Domestic use is for 1 home.

Stockwater use is for 5 head of mixed stock.

85-15775

STEPHEN W HACKNEY

309 FARRENS CREEK LN

GRANGEVILLE, ID 83530

Point of Diversion SWSESE S11 T29N R03E IDAHO County

Source SPRING Tributary SINKS

Point of Diversion NESESE S11 T29N R03E IDAHO County

Source SPRING Tributary SINKS

Use: FIRE PROTECTION Storage 01/01 to 12/31 19.3 AF

Use: RECREATION Storage 01/01 to 12/31 19.3 AF

Use: STOCKWATER Storage 01/01 to 12/31 19.9 AF

Use: STOCKWATER from Storage 01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS 19.9 AF

Date Filed: 5/31/2016

Place of Use: STOCKWATER from Storage T29N R03E S11

SESE

Place of Use: STOCKWATER Storage T29N R03E S11 SESE

Place of Use: RECREATION Storage T29N R03E S11 SESE

Place of Use: FIRE PROTECTION Storage T29N R03E S11

SESE

Stockwater use is for 22 head of cattle and horses

Recreation use is for swimming..

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 7/25/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/6/2016 and 7/13/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

June 28, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

TED G WEEKS And/Or
TIFFANY L WEEKS
140 PINE RD
KAMIAH, ID 83536

Application For Permit No. 85-15773

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO COUNTY FREE PRESS on 7/6/2016 and 7/13/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Shaun M. Maxey". The signature is fluid and cursive, with a large loop at the end.

Shaun M. Maxey
Senior Water Resource Agent

Enc. Receipt No. N031867

Ball, Dianne

From: Ball, Dianne
Sent: Monday, June 27, 2016 5:22 PM
To: rhennekey@idfg.idaho.gov; Cynthia.Barrett@deq.idaho.gov
Cc: Maxey, Shaun; Case, Morgan
Subject: RE: Application for Permit No. 85-15773, 85-15775 (Springs)
Attachments: App-and-maps-85-15773.pdf; App-maps-and-pond-storage-info-85-15775.pdf

Dear Ray and Cindy:

The Department of Water Resources is seeking written comment and/or recommendations from your agencies regarding the above referenced water right applications. A copy of each of the applications is attached for your reference.

These are being prepared for publication in the Idaho County Free Press on July 6 and 13, 2016 with July 25, 2016 as final date for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of any of these applications, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Shaun Maxey in this office for these applications.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

June 17, 2016

Memorandum For Record:

SUBJECT: Correct Place of Use (POU) legal description Application for Permit 80907 (85-15773) (Weeks)

A difference between the correct legal description for the Place of Use (POU) data entered for Application 80907 and the POU shown on page 2 of the Application has been discovered. The error was found during preparation of legal notices.

The discrepancy involves Govt Lot 10. Government Lot 10 is correct and shown on page 2 of the Application but has been written in the wrong column. A map marked by the Applicant and accompanying the Application is correct.

Northern Region staff, upon review, have determined that obtaining an Amended Application is not required. The Applicant will be contacted and the discrepancy explained before publication of legal notices.



Shaun M. Maxey

Sr. Water Resource Agent

Idaho Department of Water Resources, Northern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 10, 2016

Ted G. Weeks or Tiffany L. Weeks
140 Pine RD
Kamiah, ID 83536

Re: Application for Permit Idaho County parcels RP33N03E125410, RP33N03E125420, RP33N03E124145, and RP33N03E124146.

Dear Applicants:

Idaho Department of Water Resources (IDWR) has reviewed your Application for Permit received on May 9, 2015. Additional information is required before we can continue processing the Application and prepare legal notices for publication.

Please contact me about the chain of title between Lynus and Isabelle Walker and the current owner of the spring Point of Diversion (POD) shown on the map with your Application. I believe you indicated that Connie Evans is the current owner of the land at the spring.

Please provide documentation which indicates that Anne L. Thornton is the same person as the Anne L Hunter shown on the enclosed property ownership printout and that Ann L. Hunter has deeded the Idaho County tax parcels to you.

Please contact me at (208) 762.2816 or at the address shown above if you have additional concerns.

Sincerely,

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 Mineral DR, Ste. 100
Coeur d'Alene, ID 83815

Encl

ArcMap™ Property tax printout Idaho County parcel RP33N03E125410

Maxey, Shaun

From: Maxey, Shaun
Sent: Tuesday, May 10, 2016 11:32 AM
To: 'WEEKS4T@HOTMAIL.COM'
Subject: Application for Permit: Additional Information Required
Attachments: 85-WEEKS-APP-PERMIT-LTR.pdf

Importance: High

Mr. & Mrs. Weeks:

The original letter, map, and property tax printout shown in the attachment has been sent to you today via U.S. mail. I will need the required information, described in the attached letter, before I can continue processing your application and prepare legal notices for publication.

Please call me if you have questions at (208) 762.2816.

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral DR Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762.2816 /2800
Fax (208) 762.2819
www.idwr.idaho.gov

Maxey, Shaun

From: Maxey, Shaun
Sent: Monday, May 02, 2016 8:47 AM
To: 'WEEKS4T@HOTMAIL.COM'
Subject: Incomplete water Right Permit Application
Attachments: WEEKS-KAMIAH-INCOMPL-APP.pdf

Mr. and Mrs. Weeks:

IDWR cannot process your Application until 6 (a) and 10 (a) on your Application are completed. A general description of what kind of water line/system you intend to build will work for 6 (a). 10 (a) requires that you write in the names of the current owners of the property where the spring is located.

Please telephone me about making these corrections. You will need to initial and date the changes and re-sign and date the Application on the bottom of page 2. The corrected Application must be mailed back to me using U.S. mail.

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral DR Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762.2816 /2800
Fax (208) 762.2819
www.idwr.idaho.gov