

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 05 2016

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21496	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-21498	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeffrey K. Rice
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Colter Ingram
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 320 Bellevue ID 83313
Mailing address City State ZIP
- (208) 720-1421 colteringram@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/9/16

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-21496

8. Signature: Colter Ingram Title, if applicable: _____ Date: 6/24/16
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 7-5-2016 Receipt No. 5035572 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

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Sun Valley Title

A TitleOne Company

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

File # 16267696

Quitclaim Deed

For value received, Jeffrey K. Rice, Trustee of the Jeffrey K. Rice Family Trust dated June 11, 2003,

Does hereby convey, release, remise, and forever quit claim unto

Colter Ingram, an unmarried man

whose current address is PO Box 320 CI
~~PO Box 10627 Hwy 75~~, Bellevue ID 83313,

the following described premises:

Water right number 37-21496 and 37-21498 located at:

Lot 3, Block 1 of GANNETT RANCH SUBDIVISION, BLAINE COUNTY IDAHO, as shown on the official plat thereof,
recorded as Instrument No. 514806, records of Blaine County, Idaho

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: 05/17/2016

Jeffrey K. Rice
Jeffrey K. Rice, Trustee of the Jeffrey K. Rice Family Trust dated June 11, 2003

State of Idaho, County of Blaine, ss.

On this 9th day of June in the year of 2016, before me, the undersigned, a notary public in and for said state
personally appeared Jeffrey K. Rice, known or identified to me to be the person whose name is subscribed to the
within instrument, as trustee of the Jeffrey K. Rice Family trust dated June 11, 2003 and acknowledged to me that
he/she executed the same as trustee.

Carolyn Baird

Notary Public

Residing at: Heiler

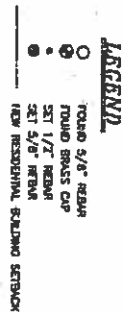
My Commission Expires: 1/23/21

(seal)

CAROLYN BAIRD
NOTARY PUBLIC
STATE OF IDAHO

CANNETT RANCH SUBDIVISION
WHEREIN TAX LOT 7151 IS DIVIDED INTO 4 LOTS.
LOCATED WITHIN SECTION 20, TOWNSHIP 1 NORTH, RANGE 19 EAST

NOTES:



TAX LOT 2152

Sanitary regulations on treated by local Dept. Health Co. Chapter 13, some
other sanitary regulations may be imposed. It is suggested that
local Code Book No. 11, Section 56-124 by the interested
and health of the people.

Date: 12-27-2004

Karl Weis



PREPARED BY: FINCHALL ASSOCIATES, P.A.
P.O. BOX 233, REICHARD, TX 75430
(409) 275-5511 FAX (409) 275-5512
E-MAIL: mitchell@finchall.com

[illegible]

GANNETT RANCH SUBDIVISION

LOCATION: NORTH
SHEET: 10 EAST

[illegible]

WILD-FORGET-ME-NOT STIMULANTS

DATE: 11/18/	DRAWN BY: SAG
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PLDT FILE 030367P.DWG SHEET 1

[illegible]

Age Group	Percentage of Respondents
18-29	65
30-49	75
50-69	80
70+	85

100

OWNER'S CERTIFICATE

STATE OF ALABAMA, COUNTY OF BLAINE, I, the undersigned, owner of the above described property, do hereby certify that the above described property is the property of the State of Alabama, and that it is not subject to any other claim or lien.

I, the undersigned, do hereby certify that the above described property is the property of the State of Alabama, and that it is not subject to any other claim or lien.

I, the undersigned, do hereby certify that the above described property is the property of the State of Alabama, and that it is not subject to any other claim or lien.

The undersigned, owner of the above described property, do hereby certify that the above described property is the property of the State of Alabama, and that it is not subject to any other claim or lien.

The undersigned, owner of the above described property, do hereby certify that the above described property is the property of the State of Alabama, and that it is not subject to any other claim or lien.

I, the undersigned, do hereby certify that the above described property is the property of the State of Alabama, and that it is not subject to any other claim or lien.

I, the undersigned, do hereby certify that the above described property is the property of the State of Alabama, and that it is not subject to any other claim or lien.

Signed this 22nd day of August, 2004.

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF BLAINE

On this 22nd day of August, 2004, before me, the undersigned, a Notary Public for and within the County of Blaine, State of Alabama, known and identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in the certificate first above written.

My commission expires 11/23/2009

Notary Public



SURVEYOR'S CERTIFICATE

I, STEVEN W. SCHWARTZ, a duly qualified Professional Land Surveyor in the State of Alabama, do hereby certify that the above described property is the property of the State of Alabama, and that it is not subject to any other claim or lien.

STEVEN W. SCHWARTZ



COUNTY ENGINEER'S APPROVAL

This is to certify that I, JIM W. KIDDER, County Engineer for Blaine County, have checked the foregoing plat and computations for making the same and have estimated that they comply with the laws of the State of Alabama relating thereto.

JIM W. KIDDER

ACCEPTANCE OF DEDICATION BY BLAINE COUNTY

Dedication of the 30' right-of-way for Easement Lane, as shown on this plat is accepted and accepted this 15th day of December, 2004, by Blaine County.

By: [Signature]

APPROVAL OF COUNTY PLANNING AND ZONING COMMISSION

The foregoing plat was approved and accepted this 15th day of December, 2004, by the Blaine County Planning and Zoning Commission.

By: [Signature]

APPROVAL OF COUNTY COMMISSIONERS

The foregoing plat was approved and accepted this 14th day of December, 2004, by the Blaine County Board of Commissioners.

By: [Signature]

BLAINE COUNTY TREASURER'S CERTIFICATE

On this 4th day of January, 2005, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Alabama.

By: Vicki A. Ridd, Clerk by Kelly England

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed at the request of [Name] of [Address], Blaine County, Alabama, on this 22nd day of August, 2004, A.D. in my office and day recorded in book [Page] of plate of page [Page].

Instrument No. [Number]

Fee \$ [Amount]



SUN VALLEY TITLE
C O R P O R A T I O N
This is a full and complete representation of the title and is a true and correct copy of the record as shown on the record. It is not a warranty of title, but a representation of the record as shown on the record. It is not a warranty of title, but a representation of the record as shown on the record.

Instrument # 514806
Recorded by [Name]
Notary Public
Notary Seal

PREPARED BY: RECHICHA ASSOCIATES, P.A.
P.O. BOX 124, KETCHIKAN, ID 83340
(208) 728-8312 / 728-8314 (fax)
k-jack.mcdowell@recha.com



GANNETT RANCH SUBDIVISION

SECTION 36, TOWNSHIP 1 NORTH, RANGE 10 EAST
BLAINE COUNTY, ALABAMA

PREPARED FOR: ROBERT STRIMERS
GANNETT RANCH SUBS
DATE: 8/2/2004

PROJECT NO. 03084 PLAT FILE: 030847-0004 SHEET 2 OF 2