

RECEIVED

OCT 15 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFee _____
Receipt _____
Received by _____
Date _____

APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant BEYOND HOPE II, LLC Phone 307-733-9251
Mailing address P.O. BOX 489 JACKSON, WY 83001 Email jbyron@tetondata.cI am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7092, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: _____ Change point of diversion * Add point of diversion (SECOND WELL)
_____ Change place of use _____ Change nature of use _____ Change period of use * Other (INCREASE1. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, Township 56N, Range 12E, B.M.,County of BONNER. Other points of diversion A SECOND WELL WILL BE CONSTRUCTED
ADJACENT TO THE PRESENT WELL.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.45 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>56N</u>	<u>1E</u>	<u>12</u>										<u>D</u>							

Total number of acres to be irrigated _____

4. a. Who owns the property at the point of diversion? BEYOND HOPE II, LLC
- b. Who owns the land to be irrigated or place of use? BEYOND HOPE II, LLC
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

N/A

COPY

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show $\frac{1}{4}$ $\frac{1}{4}$, section, township, range and ditches. (The smallest subdivision represents 40 acres.)

SEE ATTACHED

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 18 day of AUGUST, 20 08

MANAGING MEMBER
Permit Holder Signature (and title, if for a company or organization)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

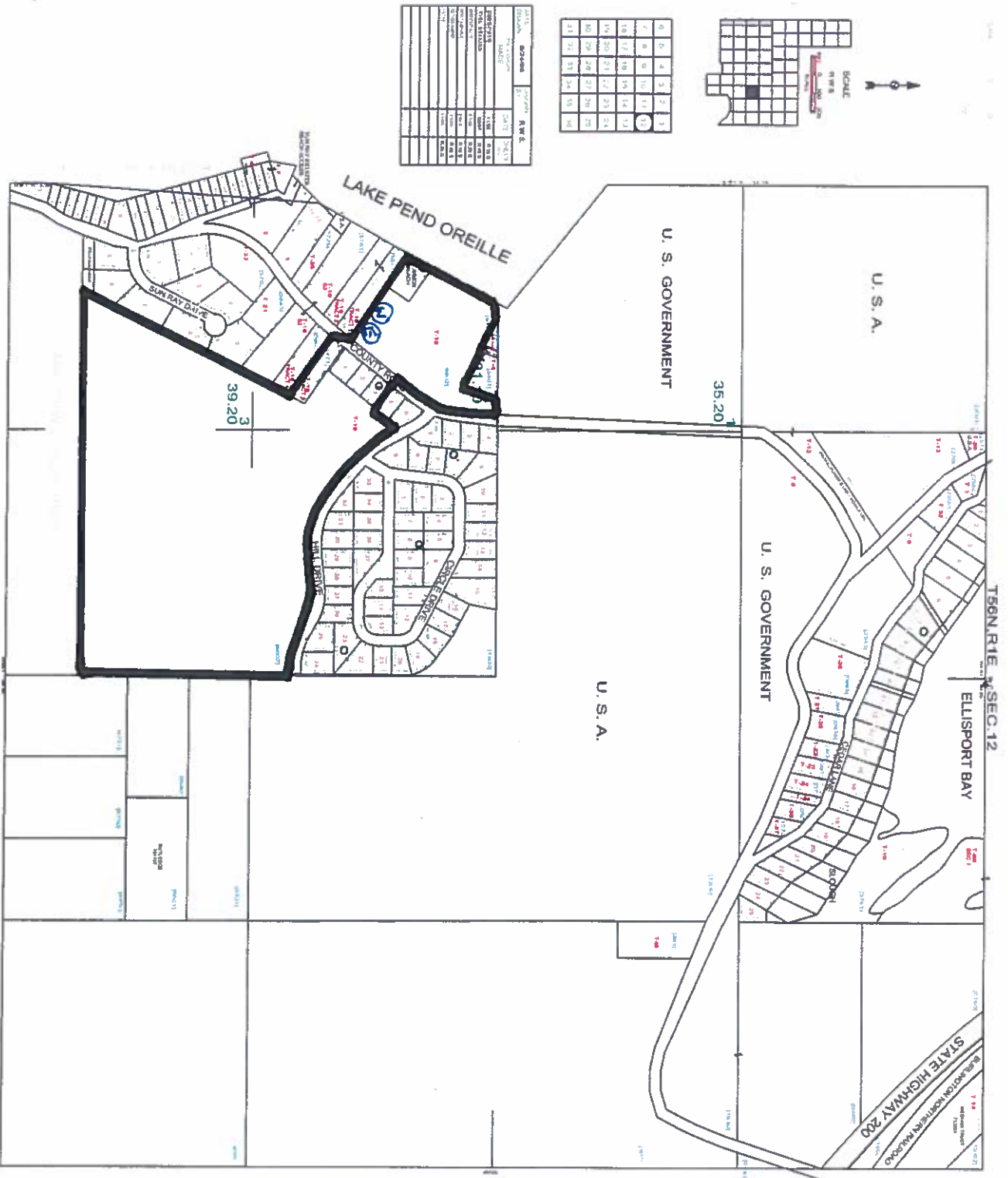
I, _____, of the Department of Water Resources hereby

COPY

Witness my hand this _____ day of _____, 20 _____

SIGNATURE

"APPLICATION FOR AMENDMENT OF A PERMIT"
 BEYOND THOPS II, LLC



COPY

- ② ... EXISTING WELL
- ④ ... PROPOSED SECOND WELL

1" = 800'
 8/15/08

STATE OF WYOMING
Office of the Secretary of State

I, MAX MAXFIELD, SECRETARY OF STATE of the STATE OF WYOMING, do hereby certify that according to the records of this office,

Beyond Hope II, LLC
is a
Limited Liability Company

formed or qualified under the laws of Wyoming did on **July 16, 2007**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2007-000540709**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 23rd day of July, 2007 at 1:54 PM. This certificate is assigned 001609518.




Secretary of State

COPY

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website <http://wyobiz.wy.gov> and following the instructions displayed under Validate Certificate.



JAMES A. SEWELL & ASSOCIATES, LLC

1205 Highway 2, Suite 101
Sandpoint, Idaho 83864
(208) 263-4160
(208) 263-5229 Fax

*Civil Engineering *Electrical Engineering *Land Surveying *Building Inspection * Land Use Planning

October 10, 2008

Keith E. Franklin, Senior Water Resources Agent
Idaho Department of Water Resources - Northern Region
7600 Mineral Drive, Suite 100
Coeur d'Alene, Idaho 83815

RECEIVED
OCT 15 2008
IDWR/North

SUBJECT: Beyond Hope II, LLC - Notice of Change in Water Rights Ownership
Application for Permit
Application for Amendment of a Permit

Dear Keith:

Reference is made to my August 14, 2008, e-mail, your August 15, 2008, response, and my August 15, 2008, September 5, 2008, and September 23, 2008, e-mails requesting additional assistance (attached).

Pursuant to this correspondence, attached please find the subject notice and applications. Enclosed is the \$25.00 change in ownership filing fee, together with the \$330.00 water rights filing fee. I found no fee schedule for the amendment application.

As the project representative, please address all correspondence to me at the Sandpoint address above.

Thank you in advance for your assistance.

Sincerely,
JAMES A. SEWELL & ASSOCIATES, LLC

Martin E. Taylor, AICP
Member -- American Institute of Certified Planners
Land Use Planning, Design and Entitlements
Wetland Delineations
Project Management

COPY