

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 09 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-14143 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Targhee Hill Holdings LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Teton Regional Land Trust, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|-----------------|---------------------------|-------|-------|
| P.O. Box 247 | Driggs | ID | 83422 |
| Mailing address | City | State | ZIP |
| 208-354-8939 | tamara@tetonlandtrust.org | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/29/16
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Tamara Matheson* Executive Director 6/3/16
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by *JB* Date 6/9/2016 Receipt No. E042155 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date 7/11/2016

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 240631

TETON COUNTY, IDAHO
04-29-2016 09:51:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$13.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 571155-T (1b)

Date: April 26, 2016

For Value Received, Targhee Hill Holdings, LLC, a Utah limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Teton Regional Land Trust, Inc., an Idaho non-profit corporation, hereinafter called the Grantee, whose current address is PO Box 247, Driggs, ID 83422, the following described premises, situated in Teton County, Idaho, to-wit:

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF SECTION 30 AND THE SE 1/4 SE 1/4 OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 46 EAST OF THE BOISE MERIDIAN, TETON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30, SAID CORNER BEING MONUMENTED WITH A 5/8 INCH IRON ROD WITH A 2 INCH ALUMINUM CAP;

THENCE ALONG THE EAST LINE OF SAID SECTION 19, N00°02'52"E 700.03 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 11543";

THENCE S52°40'57"W 890.10 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 11543";

THENCE SOUTH, 1707.43 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767";

THENCE EAST, 701.39 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 30, A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767";

THENCE ALONG THE EAST LINE OF SAID SECTION 30, N00°13'09"E 1547.01 FEET TO THE CORNER OF BEGINNING.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS N00°13'09"E ALONG THE EAST LINE OF THE NE 1/4 OF SAID SECTION 30

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/26/2016

Warranty Deed
- continued

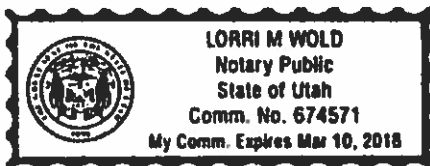
File No.: 571155-T (lb)

Targhee Hill Holdings, LLC, a Utah limited
liability company

By: William H. Coleman
Name: William H. Coleman
Title: Manager

STATE OF UTAH)
COUNTY OF Summit)
SS.

On this 27th day of April, 2016, before me, a Notary Public in and for said State, personally appeared **William H. Coleman**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Targhee Hill Holdings LLC, a Utah limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



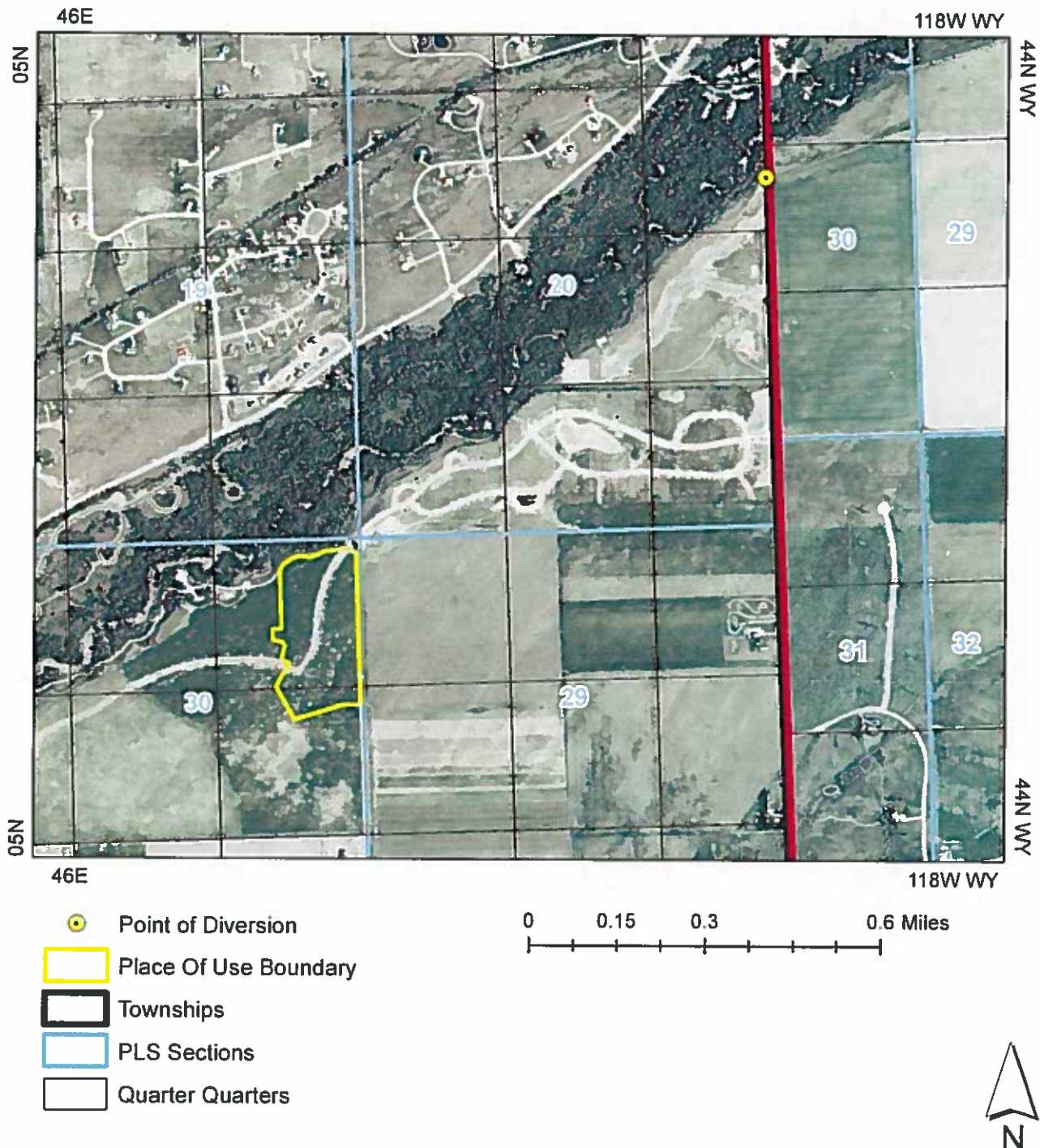
Lorri M. Wold
Notary Public of UTAH
Residing at: Park City, UT
Commission Expires: 3/10/2018

State of Idaho
Department of Water Resources

Water Right 22-14143

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 236108

TETON COUNTY, IDAHO
04-07-2015 14:28:00 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$19.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **510553-T (Ib)**

Date: **March 25, 2015**

For Value Received, **B Triple J, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Teton Regional Land Trust, Inc., an Idaho non-profit corporation**, hereinafter called the Grantee, whose current address is **PO Box 247, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

TO HAVE AND TO HOLD the said premises, with its appurtenances and any appurtenant water rights, namely No. 22-14115 unto said Grantee, and to the Grantee's heirs and assigns forever.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/25/2015

Warranty Deed
- continued

File No.: 510553-T (lb)

B Triple J, LLC, an Idaho limited liability
company


By: M. Janell Green, Member/Manager

STATE OF Idaho)
ss.
COUNTY OF Teton)

On this 7th day of April, 2015, before me, a Notary Public in and for said State, personally appeared **M. Janell Green**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **B Triple J, LLC, an Idaho limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.


Notary Public of Idaho
Residing at: Tetonia, Id.
Commission Expires: 1-3-2018



EXHIBIT A

A PARCEL OF LAND LOCATED IN THE SE 1/4 NW 1/4 AND THE NE 1/4 OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 46 EAST OF THE BOISE MERIDIAN, TETON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 30, SAID CORNER BEING MONUMENTED WITH A 5/8 INCH IRON PIN WITH A 2 INCH ALUMINUM CAP;

THENCE ALONG THE SOUTH LINE OF SAID NE 1/4 SECTION 30, N89°37'49"W 2,668.01 FEET TO THE CENTER ONE-QUARTER CORNER OF SAID SECTION, A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";
THENCE ALONG THE SOUTH LINE OF SAID NW 1/4 SECTION 30, N89°38'48"W 1,339.45 FEET TO A REBAR AND ALUMINUM CAP INSCRIBED "AW ENG 2860" AND THE C-W 1/16 CORNER; THENCE N0°21'22"E, 314.63 FEET ALONG THE WEST LINE OF THE SE1/4 NW1/4 TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767"; THENCE N89°42'26"W, 26.99 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767"; THENCE N03°04'05"W, 140.33 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767"; THENCE N0°21'22"E, 295.31 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767"; THENCE N26°52'39"E, 79.22 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767"; THENCE N26°21'27"E, 78.87 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767"; THENCE N0°21'22"E, 429.82 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767" SAID POINT ON THE NORTH LINE OF THE SE1/4 NW1/4; THENCE ALONG SAID NORTH LINE OF THE SE1/4 NW1/4, S89°27'12"E, 1,298.40 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "AW ENG 2860";
THENCE N01°12'16"E, 259.29 FEET TO A REBAR AND ALUMINUM CAP INSCRIBED "AW ENG 2860";
THENCE N57°04'44"E, 691.13 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 11543";
THENCE S34°26'11"E, 317.41 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 11543";
THENCE N64°44'32"E, 352.01 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 11543";
THENCE EAST, 885.63 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 11543";
THENCE SOUTH, 754.03 FEET TO A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767";
THENCE EAST, 701.39 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 30, A REBAR WITH ALUMINUM CAP INSCRIBED "NELSON ENGR PLS 13767";
THENCE ALONG THE EAST LINE OF SAID SECTION 30, S00°13'09"W 1103.70 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESERVATIONS, AND RESTRICTIONS, OF SIGHT AND/OR OF RECORD.

Date: 03/25/2015

Warranty Deed
- continued

File No.: 510553-T (lb)

**THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS N00°13'09"E ALONG THE EAST LINE
OF THE NE 1/4 OF SAID SECTION 30**



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

July 12, 2016

C.L. "BUTCH" OTTER
Governor

Teton Regional Land Trust
PO Box 247
Driggs ID 83422

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 22-14143

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 01