

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 18 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-7140 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Don K Jensen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Matt K Jensen + Mary P Jensen

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

1907 Ovid Rd
Mailing address

Ovid
City

10 83254
State ZIP

208-847-2951
Telephone

jensenclubcalves@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2-20-2009

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Matt K Jensen

Signature of new owner/claimant

Title, if applicable

Date

4-15-16

- Signature: Mary P Jensen

Signature of new owner/claimant

Title, if applicable

Date

4-15-16

For IDWR Office Use Only:

Received by [Signature]

Date 4/18/2016

Receipt No. E042024

Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by [Signature]

Processed by [Signature]

Date 7/11/2016

WARRANTY DEED

For Value Received,

CARMA M. JENSEN, now know as CARMA SMALL, individually and ALAN DON JENSEN and BRUCE WILLIAM JENSEN, Co-Trustees of the DON K. JENSEN TESTAMENTARY TRUST,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

MATT K. JENSEN and MARY P. JENSEN, husband and wife
of 1907 OVID ROAD, OVID, County of Bear Lake, State of ID. 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), her heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that she is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 20 February 2009

Carma M. Jensen
CARMA M. JENSEN

Carma Small
CARMA SMALL

DON K. JENSEN TESTAMENTARY TRUST

DON K. JENSEN TESTAMENTARY TRUST

Alan Don Jensen
By: ALAN DON JENSEN

Bruce William Jensen
By: BRUCE WILLIAM JENSEN

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 20th day of February, 2009, before me a Notary Public in and for the State, personally appeared

CARMA M. JENSEN, nka CARMA SMALL

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Carrie Hemmert
Notary Public
Residing at: st. center ID
My Commission Expires: 11.3.2012



Instrument # 203937

BEAR LAKE COUNTY
3-6-2009 08:32:21 No. of Pages: 3
Recorded for: FIRST IDAHO TITLE CO.
KERRY HADDOCK Fee: \$8.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

Cindy Garner

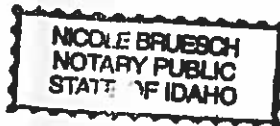
MAIL TAX NOTICE TO: MATT K. JENSEN and MARY P. JENSEN
1907 OVID ROAD, OVID, ID. 83254

203937

BOOKED AS
STATE OF UTAH
CASSIDY AS
COUNTY OF SALT LAKE

On this 23rd day of February, in the year 2009,
before me a Notary Public, personally appeared ALAN DON
JENSEN, known or identified to me to be the person whose
name is subscribed to the within instrument as trustee of the
DON K. JENSEN TESTAMENTARY TRUST and acknowledged
to me that he executed the same as such trustee.

Nicole Bruesch
Notary Public
Residing at: MAHLE RD
My Commission Expires: 7-14-12



STATE OF IDAHO UTAH
COUNTY OF SALT LAKE

On this 27th day of February, in the year 2009,
before me a Notary Public, personally appeared BRUCE
WILLIAM JENSEN, known or identified to me to be the person
whose name is subscribed to the within instrument as trustee of
the DON K. JENSEN TESTAMENTARY TRUST and
acknowledged to me that he executed the same as such trustee.

Paige M Gardiner
Notary Public
Residing at: Salt Lake
My Commission Expires: 6/7/02/2011

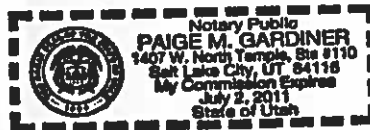


EXHIBIT A

TOWNSHIP 13 SOUTH, RANGE 43 EAST BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$. EXCEPT: Commencing at the SW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 2; thence West 595 feet; thence North 1320 feet; thence East 595 feet; thence South 1320 feet to the Place of Beginning.

ALSO: Commencing at the SW corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2; thence North 1320 feet; thence East 496 feet; thence South 6°30' West 906 feet; thence South 16°20' West 431 feet; thence West 240 feet to the Place of Beginning. EXCEPT: Commencing at the SW corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, running thence North 300 feet; thence East 327 feet, more or less to the Ovid Bend Road; thence South 16°20' West along said road, 312.5 feet, more or less, to a point where the road intersects the South line of said Section 2; thence West 240 feet to the Point of Beginning.

Section 3: Commencing at the SE corner of Section 3; thence West 960 feet; thence North 1900 feet; thence East 350 feet; thence North 740 feet; thence East 610 feet; thence South 2640 feet to the Place of Beginning.

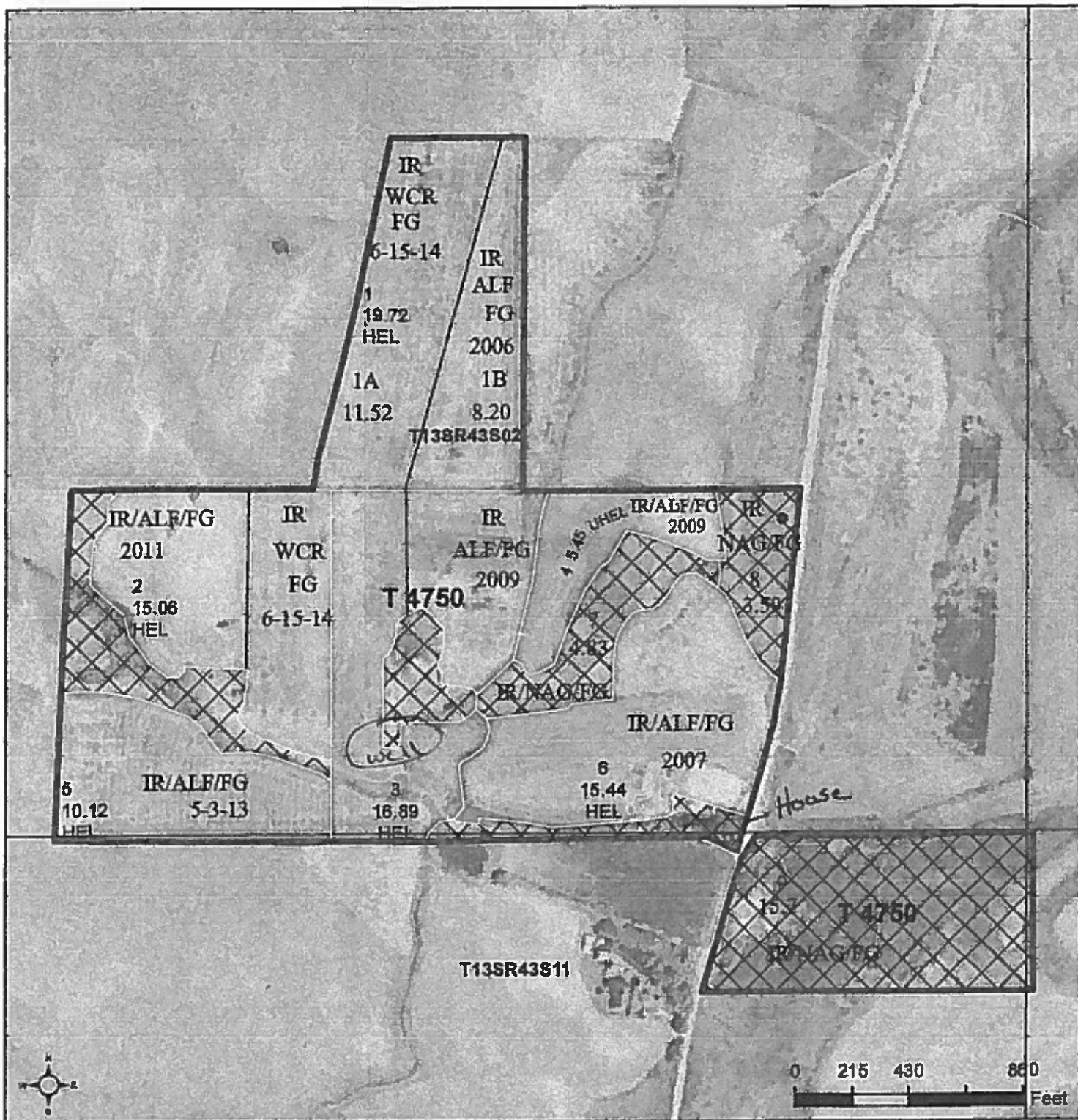
Section 11: Commencing at a point 85 rods East from the NW corner of the NE $\frac{1}{4}$ of Section 11; thence East 75 rods; thence South 36 rods; thence West 85 rods; thence North 8 rods; thence Northeasterly 30 rods, more or less to the Place of Beginning.

Sections 10 and 15: Commencing at a point 20 chains South and 10 chains and 67 links South 89° East from the NE corner of the SE $\frac{1}{4}$ of Section 9, thence South 47°30' East 104 rods; thence South 28°27' West 11 rods; thence South 71° East 8 rods; thence South 7° West 13.13 chains, more or less to the center of North Creek; thence Westerly up the said creek to a point which is 17.64 chains South 89°25' East and 15.15 chains South 13°45' West from the NW corner of Section 15 of said Township-Range; thence North 13°45' East 63 rods; thence North 55°30' West 22.8 rods; thence South 22° West 16.4 rods; thence South 89°25' East 2.4 rods; thence South 22°10' West 39 rods, more or less to the center of North Creek; thence Westerly up North Creek to a point 32 rods South 89°25' East and 43.5 rods South 22°10' West and 0.68 chains East from the NW corner of Section 15, said Township, Range, thence West 0.68 chains; thence North 22°10' East 43.5 rods; thence North 89°25' West 2.4 rods; thence North 22° East 28 rods; thence North 53° West 4.10 chains; thence North 13°30' East 45.5 rods; thence South 89° East 5 rods to the Place of Beginning.



United States
Department of
Agriculture

Bear Lake County, Idaho



Common Land Unit Tract Boundary

- Cropland
- Other Use

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

Tract Cropland Total: 82.68 acres

2015 Program Year

Map Created October 16, 2014

Farm 2496

Tract 4750

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 12, 2016

Matt Jensen
Mary Jensen
1907 Ovid Rd
Ovid ID 83254

RE: Change of Ownership for Water Right No(s). 11-7140

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 11