

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 13 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-12997 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-11307 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DERRALD J WATERS & MARGIE L WATERS

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JEFFREY BURRUS BLAND

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

2455 E PARLEY'S WAY STE 115

SALT LAKE CITY

UT

84109

Mailing address

City

State

ZIP

801-598-4773

JBLAND@BURRUSFINANCIAL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/28/2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 21-11307

8. Signature: *[Signature]* 06/03/2016
- Signature of new owner/claimant Title, if applicable Date
- Signature: _____
- Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 10/13/2016 Receipt No. E042165 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *[Signature]* Processed by *[Signature]* Date 7/11/2016

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
Jeffery Burrus Bland
2455 Parleys Way #115
Salt Lake City, UT 84109

First American Title Company

Instrument No. 556557
30 Day Dec 2015
At 03 O'Clock 14 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$19.00
JH Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **570373-RX (ns)**

Date: **December 28, 2015**

For Value Received, **Derrald J. Waters and Margie L. Waters, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jeffery Burrus Bland, a single person**, hereinafter called the Grantee, whose current address is **2455 Parleys Way #115, Salt Lake City, UT 84109**, the following described premises, situated in **Fremont County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
Jeffery Burrus Bland
2455 Parleys Way #115
Salt Lake City, UT 84109

First American Title Company

E-RECORDED simplifile®

ID: 556557
County: Fremont
Date: 12-30-15 Time: 3:14

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **570373-RX (ns)**

Date: **December 28, 2015**

For Value Received, **Derrald J. Waters and Margie L. Waters, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jeffery Burrus Bland, a single person**, hereinafter called the Grantee, whose current address is **2455 Parleys Way #115, Salt Lake City, UT 84109**, the following described premises, situated in **Fremont County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

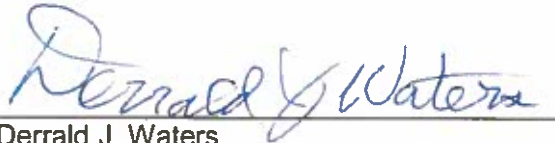
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/28/2015

Warranty Deed
- continued

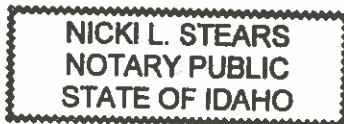
File No.: 570373-RX (ns)


Derrald J. Waters


Margie L. Waters

STATE OF Idaho)
COUNTY OF Madision)
SS.

On this **28th day of December, 2015**, before me, a Notary Public in and for said State, personally appeared **Derrald J. Waters and Margie L. Waters**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



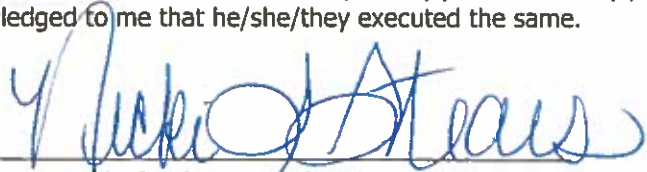

Notary Public for the State of Idaho
Residing at: Rexburg, ID
My Commission Expires: 1-6-2018

EXHIBIT A

PARCEL 1:

A PARCEL OF LAND SITUATED IN SECTIONS 13 AND 24, TOWNSHIP 8 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE S. 00°22'28" W. ALONG THE EAST LINE OF SECTION 24 FOR A DISTANCE OF 243.46 FEET; THENCE N. 89°37'32" W. FOR A DISTANCE OF 408.00 FEET; THENCE S. 00°22'28" W. FOR A DISTANCE OF 405.00 FEET; THENCE S. 89°37'32" E. FOR A DISTANCE OF 408.00 FEET TO THE EAST LINE OF SECTION 24; THENCE S. 00°22'28" W. ALONG SAID EAST LINE FOR A DISTANCE OF 673.00 FEET TO THE SE CORNER OF THE N½NE¼ OF SECTION 24; THENCE N. 89°19'03" W. ALONG THE SOUTH LINE OF SAID N½NE¼ OF SECTION 24 FOR A DISTANCE OF 2222.26 FEET; THENCE N. 00°21'17" E. FOR A DISTANCE OF 1327.72 FEET TO A POINT ON THE NORTH LINE OF SECTION 24; THENCE N. 00°25'32" E. FOR A DISTANCE OF 1620.00 FEET TO A POINT ON THE SOUTH BANK OF THE FALL RIVER; THENCE S. 88°11'00" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 351.80 FEET; THENCE N. 63°22'00" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 147.50 FEET; THENCE N. 54°55'00" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 338.10 FEET; THENCE N. 54°08'00" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 271.90 FEET; THENCE N. 76°12'00" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 109.80 FEET; THENCE S. 73°18'53" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 203.87 FEET; THENCE S. 59°48'32" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 292.40 FEET; THENCE S. 62°35'00" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 369.20 FEET; THENCE S. 46°41'00" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 153.40 FEET; THENCE S. 18°38'00" W. ALONG SAID SOUTH BANK FOR A DISTANCE OF 154.70 FEET; THENCE S. 40°12'00" W. ALONG SAID SOUTH BANK FOR A DISTANCE OF 132.40 FEET; THENCE S. 16°58'00" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 269.50 FEET; THENCE S. 44°41'19" E. ALONG SAID SOUTH BANK FOR A DISTANCE OF 423.66 FEET TO A POINT ON THE EAST LINE OF SECTION 13; THENCE S. 00°24'29" W. ALONG SAID EAST LINE FOR A DISTANCE OF 800.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ABOVE DESCRIBED PARCEL 1:

A PARCEL OF LAND SITUATED IN SECTIONS 13 AND 24, TOWNSHIP 8 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; THENCE N. 89°09'23" W. ALONG THE NORTH LINE OF SECTION 24 FOR A DISTANCE OF 1234.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 04°05'00" W. FOR A DISTANCE OF 286.00 FEET; THENCE S. 76°45'00" W. FOR A DISTANCE OF 179.00 FEET; THENCE N. 01°20'00" E. FOR A DISTANCE OF 383.00 FEET; THENCE S. 85°50'50" E. FOR A DISTANCE OF 189.25 FEET; THENCE S. 04°05'00" W. FOR A DISTANCE OF 43.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 1A:

AN ACCESS EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; THENCE S. 00°22'28" W. ALONG THE EAST LINE OF SECTION 24 FOR A DISTANCE OF 510.34 FEET TO THE BEGINNING OF THE CENTERLINE OF A 20 FOOT INGRESS/EGRESS EASEMENT; THENCE N. 46°03'26" W. FOR A DISTANCE OF 72.12 FEET; THENCE N. 81°07'47" W. FOR A DISTANCE OF 76.46 FEET; THENCE S. 86°14'51" W. FOR A DISTANCE OF 280.85 FEET TO THE END OF SAID INGRESS/EGRESS EASEMENT.

PARCEL 2:

A PARCEL OF LAND SITUATED IN FREMONT COUNTY, STATE OF IDAHO, TOWNSHIP 8 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, SECTION 24, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 41 EAST, B.M., THENCE S 00°22'28" W ALONG EAST LINE OF SECTION 24 FOR A DISTANCE OF 243.46 FEET TO THE TRUE POINT OF BEGINNING; THENCE S 00°22'28" W ALONG SAID EAST LINE FOR A DISTANCE OF 405.00 FEET; THENCE N 89°37'32" W FOR A DISTANCE OF 408.00 FEET; THENCE N 00°22'28" E FOR A DISTANCE OF 405.00 FEET; THENCE S 89°37'32" E FOR A DISTANCE OF 408.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

A PARCEL OF LAND SITUATED IN SECTIONS 13 AND 24, TOWNSHIP 8 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; THENCE N. 89°09'23" W. ALONG THE NORTH LINE OF SECTION 24 FOR A DISTANCE OF 1234.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 04°05'00" W. FOR A DISTANCE OF 286.00 FEET; THENCE S. 76°45'00 W. FOR A DISTANCE OF 179.00 FEET; THENCE N. 01°20'00" E. FOR A DISTANCE OF 383.00 FEET; THENCE S. 85°50'50" E. FOR A DISTANCE OF 189.25 FEET; THENCE S. 04°05'00" W. FOR A DISTANCE OF 43.00 FEET TO THE TRUE POINT OF BEGINNING.



- 1) The Distances shown on this Survey are in U.S. Survey Feet.
- 2) All Major Corner Angle Points have "T" Shaped Steel Fence Posts, next to each Monument.
- 3) Orange Curved Wire-rope Posts are set near Monuments along Straight Runs.
- 4) The Bank of the Fall River was Disturbed by the Mass High Water Mark Located by Vegetation and Natural Rock Banks on October 31, 2006. The Bank of Fall River as shown may not coincide with the Bank as the Original U. S. Survey of 1940.

Std. 3/8" Iron Rod w: Al. Cap
Inst. No. 44139

14. 1/2" tree
Red w/ A1, Cae



- Set 5/8" X 30" Iron Rod with Al. Cap
- 1" d. 5/8" Iron Rod with Al. Cap
- Fencing

Place name:

This Survey

This Survey was Requested by Donald Waters and Ken Beckman. Donald Waters said that we cross Parcel 4, which is a Conservation Easement. Kevin Thompson met with Mr. Waters onsite. Mr. Waters showed Kevin where he wanted the House (Parcel 3) to be two out of Parcel 1. Parcel 3 enclosing Property that contains a hay shed (Warranty Flood dated on January 15, 1979). Parcel 1 was Surveyed out of Warranty Flood Insurance No. 975440.

A Parcel of Land Situated in Forest County, State of Idaho, Township 8 North, Range 41 East of the Boise Meridian, Sections 11 & 24, More Particularly Described as Follows: Beginning at

[illegible]

Thence S09°22'28"W along said East Line for a Distance of 300.00 Feet to the True Point of Beginning, Commencing 1/4 [Acre] East or 1/400 Feet [The 1/4 Acre Eastward Marker Point].

Subject to Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and easements here as they exist.

Including an Acreage Statement: More Particularly Described as Follows:

Beginning at the Northwest Corner of Section 24, Township 5 North, Range 41 East, B.M. Thence S09°22'28"W along the East line of Section 24 for a Distance of 210.04 Feet to the Beginning of the Corner of a 30 Feet Right-of-Way Easement.

Thence S09°22'28"W for a Distance of 72.12 Feet.

Thence N01°10'24"W for a Distance of 76.62 Feet.

Thence S09°14'31"W for a Distance of 200.00 Feet, to the end of said easement. Return

[illegible]

3 Parcel of Land Situated in Fremont County, State of Idaho, Township 3 North, Range 41 East of the 1st Meridian. Section 30. Idaho Public Lands Divided as Follows: Homestead as the

Northside Corner of Section 24, Township 4 North, Range 4 East, T44N, R4E, S24E
 Thence 329°22'22" W along the East line of Section 24 to the Eathline of 241.00 Feet to the
 True Point of Beginning.
 Thence 300°22'22" W along said East line for a Distance of 402.00 Feet;
 Thence 349°17'32" W for a Distance of 405.00 Feet;
 Thence 340°22'18" W for a Distance of 405.00 Feet;
 Thence 329°17'32" W for a Distance of 408.00 Feet to the True Point of Beginning.
 Containing 3.79 Acres More or Less.
 Subject to the Easement of Right-of-Way for highways, roads, ditches, canals, power poles, and
 transmission lines as they cross.

A Final All Land Signed in Fremont County, State of Idaho, Township 4 North, Range 41 East of the Boise Meridian, Sections 17 & 24, More Particularly Described as Follows: Beginning at

The National Cancer Institute, 21 Townsend Drive, North Attle, MA 01934.
 Please 978/992-7337 along the North Line of Hingham 40 ft Distance of 1234.80 Feet to the
 True Point of Beginning.
 Thence 52°40'00"W for a Distance of 294.00 Feet;
 Thence 52°40'00"W for a Distance of 179.00 Feet;
 Thence N81°30'00"E for a Distance of 363.00 Feet;
 Thence 54°30'00"E for a Distance of 180.25 Feet;
 Thence 50°42'00"W for a Distance of 45.00 Feet to the True Point of Beginning, Containing
 4.46 Acres More or Less.
 Subject for Easements and Rights-of-Way for highways, roads, ditches, drains, power poles, and
 easements in favor of them.

CERTIFICATE OF SURVEY

This is to certify that this survey was done by the undersigned, that the survey was done on the ground in accordance with the current minimum standards for property boundary surveys as set forth by the State of Idaho, Board of Registration of Professional Engineers and Professional Land Surveyors, and that the accuracy specifications and provisions contained are in accordance with state requirements.



LOCATED IN THE SE 1/4 OF SECTION 13 AND NW 1/4 OF
SECTION 24, TOWNSHIP 8 NORTH, RANGE 41 EAST,
FREMONT COUNTY, IDAHO.

Project Name: Derrald Waters		Scale 1" = 200'
Job Number: 2006-114		
CoGo File: WatersDerrald2006-114 pro		
Date	November 7, 2006	
Surveyor	K.L.T.	
Drawn By:	T.S.G.	
		Sheet Of





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

July 12, 2016

C.L. "BUTCH" OTTER
Governor

Jeffrey Burrus Bland
2455 E Parley's Way Ste 115
Salt Lake City UT 84109

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 21-11307 & 21-12997

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 01