

RECEIVED

FEB 06 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 72-2109               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 72-31                 | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Bruce Hayse  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): GEM 2000 LP  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 18757 SLC Ut. 84118-0751  
Mailing address City State ZIP
- 801-598-4881 George@Outwestrealty.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 13, 2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
  - o \$100 per *split* water right.
  - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-31

8. Signature: [Signature] G.P. for GEM 2000 LP 2/6/15  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_ Title, if applicable Date

## For IDWR Office Use Only:

Received by DM Date 2-6-2015 Receipt No. 8034543 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

## WARRANTY DEED

For value received BLUE HERON, LLC ("Grantor"), conveys, grants, bargains, and sells to GEM 2000, L.P., a Utah limited partnership ("Grantee"), whose address is 14028 S. Candy Pull Dr., Draper, UT 84020 and their successors and assigns forever, the following described real property situated in Custer County, State of Idaho

Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

Section 5 S1 SE14 SW14

SUBJECT TO any and all existing easements, rights-of-way, reservations, restrictions, those exceptions to title shown in the Title Insurance Commitment dated July 11, 2014, lack of access, encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the real property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said real property, that the real property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 6<sup>th</sup> day of August, 2014

# **249182**  
Custer County Reg. of  
CCT  
Time **3:27 P** M Date **8/13**, 20**14**  
Barbara C. Tierney, Clerk  
**Lisa Bower** \$13<sup>00</sup>  
Deputy

BLUE HERON, LLC

By

Bruce Hayse, Member

By

Louise Lasley, Member

State of WyomingCounty of Teton )

On this 6th day of August, 2014, before me, a Notary Public in and for said State, personally appeared Bruce Hayse, known or identified to me ~~(or proved to me on the oath of~~ ), to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written



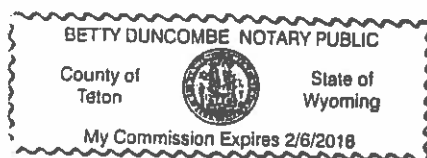
*[Signature]*

Notary Public

Residing at: Teton CountyCommission expires: Feb. 06, 2018State of WyomingCounty of Teton )

On this 6th day of August, 2014, before me, a Notary Public in and for said State, personally appeared Louise Lasley, known or identified to me ~~(or proved to me on the oath of~~ ), to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written



*[Signature]*

Notary Public

Residing at: Teton CountyCommission expires: Feb. 06, 2018

# QUITCLAIM DEED

For Value Received, I, CAROL MAXWELL, grantee, do, hereby convey, release, remise and forever quitclaim unto GEM 2000, L.P., a Utah Limited Partnership, Grantee, whose address is: 14028 S. Candy Pull Dr., Draper, UT 84020

the following described premises in Custer County, Idaho: to-wit :

ALL WATER RIGHTS FROM WATER RIGHT #72-2109, LOCATED IN TOWNSHIP 14 NORTH, RANGE 19 EAST, SESENE AND WHICH APPERTAIN TO THE FOLLOWING SENE OF TOWNSHIP 14 NORTH, RANGE 19 EAST, SECTION 6, CUSTER COUNTY, IDAHO.

# 251260  
Custer County Req. of  
Gem 2000  
Time 2:58 P M Date 12/14/2015  
Lura H. Baker, Clerk  
Cathy Cushman s 10.00  
Deputy

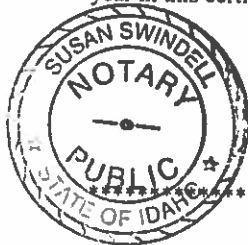
Dated: 12-8-15

Carol Maxwell  
CAROL MAXWELL

STATE OF Idaho ) ss.  
COUNTY OF Custer

On this 8th day of December, in the year 2015, before me, a Notary Public in and for said State, personally appeared CAROL MAXWELL, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written



Susan Swindell  
Notary Public for the State of Idaho  
Residing at: Challis  
Commission Expires: 8-16-16

STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of Gem 2000 at \_\_\_\_\_ M. o'clock M, this day of \_\_\_\_\_, 20\_\_\_\_, in my office, and duly recorded.

Ex-Officio Recorder

Fees: \$

Mail to:

BY: \_\_\_\_\_

Deputy