

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 08 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-24F	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-32A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-4231F	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): GEM 2000LP

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

P.O. Box 1176
Mailing address

Challis
City

FD 83226
State ZIP

801-598-4881
Telephone

George@W.I.D. Idaho Outfitters.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-24F

8. Signature: [Signature]
Signature of new owner/claimant

GP
Title, if applicable

7/8/16
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature] Date 7-8-2016 Receipt No. 8035578 Receipt Amt. \$125-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

251836

Custer County Reg. of
Custer County Title
Time 4:17 A M Date 5/19/2016
Lura H. Baker, Clerk
Paul Jensen \$16.00/
Deputy

WARRANTY DEED

THIS INDENTURE is made this 16th day of MAY, 2016, between MARY ANN HASSKAMP a.k.a. MARY ANN JONES HASSKAMP, a single person of Custer County, State of Idaho, the "Grantor," and GEM 2000 LP, a Utah limited partnership, whose mailing address is P.O. Box 1176, Challis, ID 83226, the "Grantee."

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant, confirm and warrant subject to these matters stated herein unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Custer, State of Idaho, to-wit:

See Exhibit "A" attached hereto and by this reference incorporated herein.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

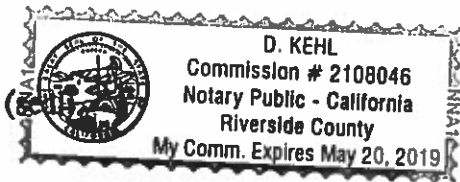
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Maryann Hasskamp
MARY ANN HASSKAMP

STATE OF CALIFORNIA
 County of RIVERSIDE) ss.

On the 16th day of MAY, 2016, before me, the undersigned notary public in and for said State, personally appeared **MARY ANN HASSKAMP**, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
 Notary Public for CALIFORNIA
 Residing at RIVERSIDE
 My Commission Expires: 5/20/2019

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EXHIBIT A

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

PARCEL I:

A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the NE corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ run thence South 00° 03' 00" East along the Easterly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 1101.36 feet to a point on the centerline of Challis Creek Road; thence the following courses and distances along said centerline; North 72° 41' 07" West, 292.66 feet, 149.22 feet along a curve to the right having a chord of 148.84 bearing North 63° 36' 14" West, a delta of 14° 09' 46", a radius of 603.63; North 58° 31' 22" West, 36.39 feet; 186.20 feet along a curve to the left having a chord of 185.68 feet bearing North 65° 58' 40" West, a delta of 14° 54' 39", a radius of 715.49 feet; North 73° 25' 59" West, 431.65 feet; 270.94 feet along a curve to the right having a chord of 266.45 bearing North 55° 19' 20" West, a delta of 36° 13' 20", a radius of 428.57 feet; North 37° 12' 45" West, 14.95 feet to a point on the centerline of Challis Creek; thence the following courses and distances of said centerline; North 72° 43' 30" East, 245.12 feet; North 33° 13' 42" East 76.35 feet; North 20° 57' 34" East, 58.40 feet; North 33° 52' 54" East 103.10 feet; North 45° 58' 13" East, 100.78 feet; North 71° 11' 40" East, 170.99 feet; North 45° 21' 06" East, 130.17 feet; North 30° 23' 38" East, 79.15 feet to a point on the Northerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, thence North 88° 57' 03" East, along said boundary a distance of 535.53 feet to the POINT OF BEGINNING.

PARCEL II:

A parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the NE 1/16 corner of said Section 7; running thence South 00° 03' 00" East along the easterly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 1101.36 feet to a point in the center of Challis Creek Road and the POINT OF BEGINNING; thence continuing South 00° 03' 00" East, a distance of 206.21 feet to the SE corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89° 01' 08" West along the Southerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 1324.13 feet to the C $\frac{1}{4}$ corner, Section 7; thence South 89° 00' 14" West along the Southerly boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 130.00 feet; thence North 50° 48' 56" East a distance of 839.18 feet to a point in the center of Challis Creek Road; thence the following courses and distances along said centerline; South 73° 25' 59" East, 195.66 feet; 186.20 feet along a curve to the right having a chord of South 65° 58' 40" East, 185.68 feet, a delta of 14° 54' 39", radius of 715.49 feet; South 58° 31' 22" East, 36.39 feet; 149.22 feet along a curve to the left having a chord of South 65° 36' 14" East, 148.84 feet, a delta of 14° 09' 46", a radius of 603.63 feet; thence South 72° 41' 07" East a distance of 292.66 feet to the POINT OF BEGINNING.

ALL shown by the Record of Survey filed February 24, 1998, as Instrument No. 215229, records of Custer County, Idaho.

SUBJECT TO County road right-of-way.