

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 81027

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED
JUN 30 2016
Department of Water Resources
Idaho Region

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Mark Parker and Melony Maughan

Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
JUN 30 2016
Department of Water Resources
Eastern Region

Name of Applicant(s) Mark Parker and Melony MaughanPhone 317-6292Mailing address 4159 Lanark Road, Liberty, ID 83254Email batt2blcf@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____

Phone _____

Mailing address _____

Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Mark Parker
Signature of Applicant or Authorized Representative

MARKS PARKER
Print Name and Title if applicable

6-30-16
Date

Melony Maughan
Signature of Applicant or Authorized Representative

Melony Maughan
Print Name and Title if applicable

6-30-16
Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

The license for this right identified the wrong legal description for the spring. The spring is actually located 1/4 mile to the north in the SENENE of Section 7. This transfer corrects that error and proposes to create a stockwater pipeline system, delivering water to four troughs.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	11-7632	0.02 / 1.3	Stockwater	1/1 to 12/31	Spring
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.02 cfs and/or 1.3 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.02 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Y		SE	NE	NE	7	13S	43E	Bear Lake	Spring	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	43E	7	S												S	S			
		8							S										
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Spring diverted to a small collection pond. Water from pond will be pumped to four troughs. Overflow left in spring channel.

- b. Who owns the property at the point(s) of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Water right 11-7633 is for another spring on the property that only flows occasionally.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/30/2016

Water Right 11-7632

Owner Type **Name and Address**
Current Owner MARK SMITH PARKER
4159 LANARK RD
LIBERTY, ID 83254
(208)317-6292

Current Owner MELONY MAUGHAN
4159 LANARK RD
LIBERTY, ID 83254
(208)317-6292

Priority Date: 3/3/2009

Basis: License

Status: Active

Source **Tributary**
SPRING SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.020 CFS	1.3 AF
	<u>Total Diversion</u>		0.020 CFS	1.3 AF

Source and Point(s) of Diversion

SPRING SESENE Sec. 7, Twp 13S, Rge 43E, BEAR LAKE County

Place Of Use

STOCKWATER within BEAR LAKE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	43E	7				X													

Conditions of Approval:

1. 111 This right authorizes the watering of livestock directly from the spring source without a diversion.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a.**

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b.**

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

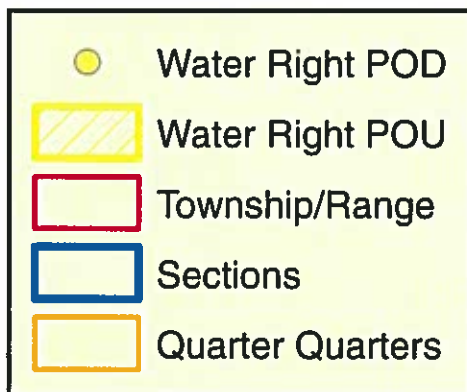
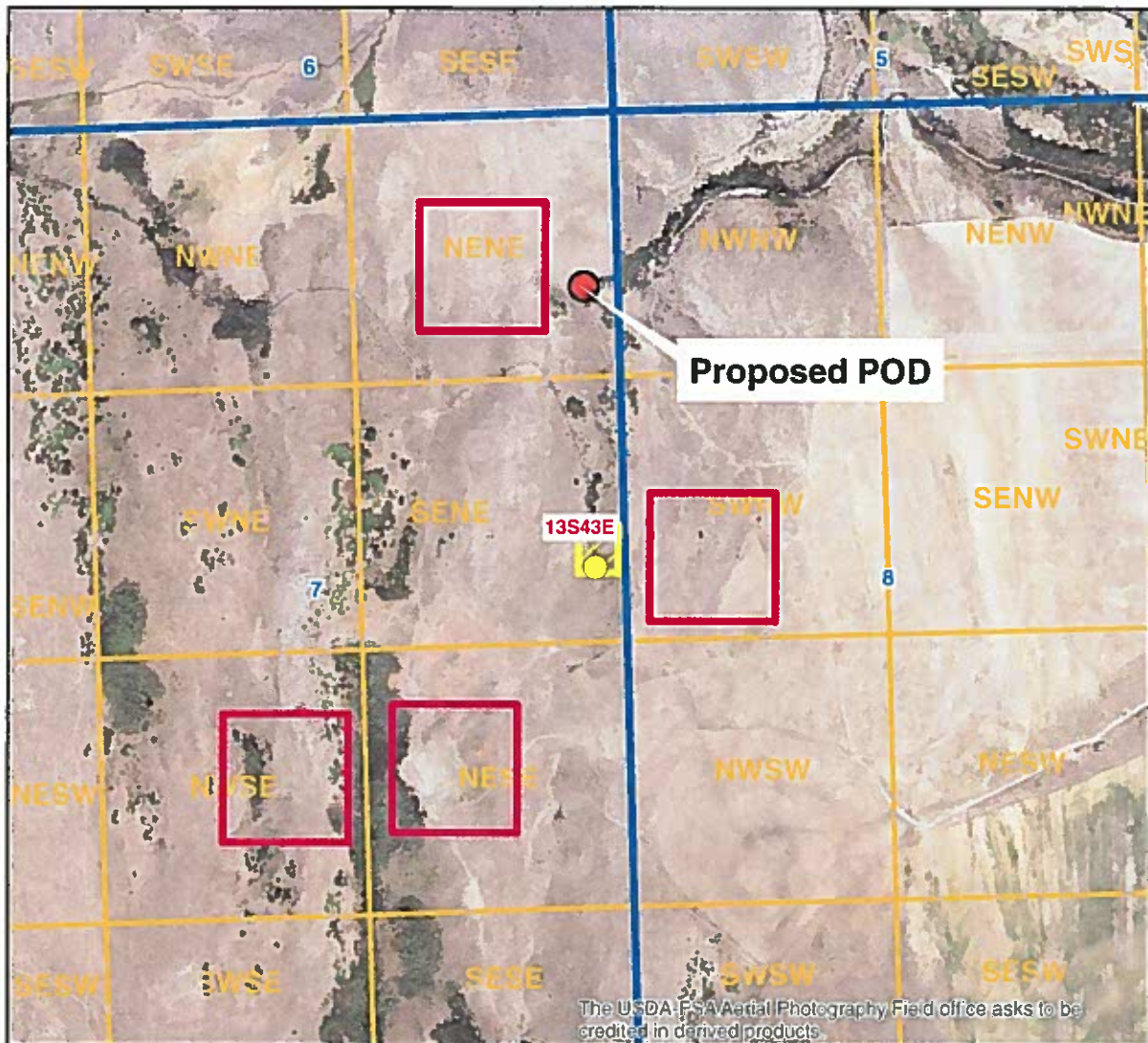
Received by Se Date 6/30/14 Preliminary check by _____ Date _____

Fee paid 200 Date 6/30/14 Received by sc Receipt # 2042239

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

Application for Transfer (11-7632)



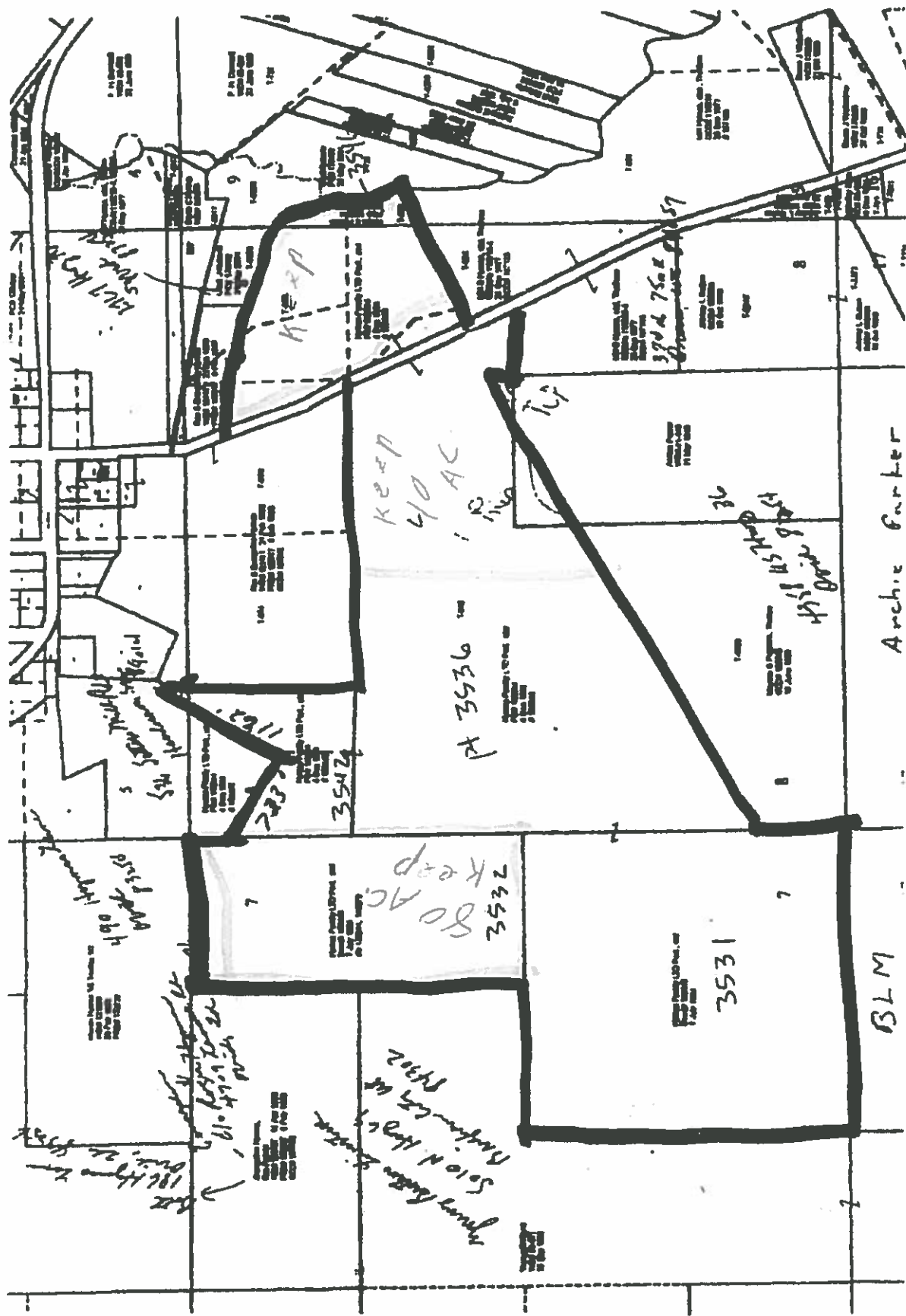
0 0.175 0.35 Miles



81027

12018

Property Map



Anche Parker
2375 Lenore Rd
Ond Rd 83254

BLM

WARRANTY DEED

For Value Received,

JULIAN L. ROBINSON, and his wife BRIT E. ROBINSON,
of 4159 LANARK ROAD, MONTPELIER, County of Bear Lake, State of ID 83254,

THE GRANTORS.

does hereby, grant, bargain, sell, and convey unto

MARK S. PARKER, an unmarried man,
of 4062 LANARK ROAD, OVID, County of BEAR LAKE, State of ID 83254,

THE GRANTEE.

For the sum of ten dollars and other good and valuable consideration the following described tract of land in
the County of Bear Lake, State of Idaho

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and
defend the same from all lawful claims whatsoever.

DATED THIS May 20, 2015

Julian L. Robinson
JULIAN L. ROBINSON
Brit E. Robinson
BRIT E. ROBINSON

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 20th day of May, 2015, before me a Notary Public
in and for the State personally appeared

JULIAN L. ROBINSON and BRIT E. ROBINSON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

Notary Public
Residing at: OVID, ID
My Commission Expires 6/27/2019

MAIL TAX NOTICE TO: MARK S. PARKER
4062 LANARK ROAD, OVID, ID. 83254

81027

EXHIBIT A

PARCEL NO. 1:

A parcel of land located in Section 8, and the Southeast Quarter of Section 7, Township 13 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and more particularly described as follows:

Commencing at the Northwest Corner of said Section 8, from which the West Quarter Corner of said Section 8 bears South 00°06'03" West 2642.07 feet, thence South 00°06'03" West 402.60 feet along the West boundary of Section 8 to a 5/8" rebar and cap labeled "BRIAN ALLEN, PLS 9163", the TRUE POINT OF BEGINNING, thence South 66°53'57" East 723.00 feet to a 5/8" rebar and cap; thence North 32°28'17" East 991.02 feet to a 5/8" rebar and cap; thence North 34°54'25" East 140.92 feet to a 5/8" rebar and cap (PLS 4735) set at a fence corner, thence along existing fence lines the following 12 courses: thence South 66°33'04" East 35.72 feet to a 5/8" rebar and cap; thence South 27°44'08" West 36.96 feet to a 5/8" rebar and cap; thence South 08°22'37" West 36.24 feet to a 5/8" rebar and cap; thence South 03°46'48" East 229.66 feet to a 5/8" rebar and cap; thence South 01°06'33" East 212.44 feet; thence South 03°15'44" West 91.35 feet; thence South 08°40'47" East 20.20 feet to a 5/8" rebar and cap; thence South 03°11'44" East 106.54 feet to a 5/8" rebar and cap; thence South 00°28'32" East 201.40 feet to a 5/8" rebar and cap; thence South 00°10'19" East 638.59 feet to a 5/8" rebar and cap; thence North 89°50'48" East 2020.80 feet to a 5/8" rebar and cap; thence North 88°58'22" East 546.76 feet to a 5/8" rebar and cap set at the Westerly right of way line of the Lanark Road (F.A.P. S-1801(2)), thence along said Westerly right of way line the following 9 courses: thence South 37°43'31" East 105.98 feet to Station 230+00, 65.00 feet left of centerline, thence South 54°25'28" East 104.40 feet to Station 229+00, 35.00 feet left of centerline, thence South 37°43'31" East 200.00 feet to Station 227+00, 35.00 feet left of centerline; thence South 32°00'52" East 201.00 feet to Station 225+00, 55.00 feet left of centerline; thence South 37°43'31" East 200.00 feet to P.T. Station 223+52.3 AH (P.T. Station 223+49.5 BK) 55.00 feet left of centerline, said point being on a 1090.92 foot radius non-tangent curve concave to the Southwest whose center bears South 52°19'12" West; thence Southeasterly along said curve through a central angle of 07°27'38" a distance of 142.05 feet to Station 222+00, 55.00 feet left of centerline (chord = South 33°56'59" East 141.95 feet), said point being on a 1100.92 foot radius non-tangent curve concave to the Southwest whose center bears South 56°43'07" West; thence Southeasterly along said curve through a central angle of 19°23'15" a distance of 372.53 feet to P.C. Station 218+12.8, 35.00 feet left of centerline (chord = South 23°35'16" East 370.75 feet); thence South 10°55'11" East 200.28 feet to P.T. Station 216+12.4, 35 feet left of centerline, said point being on a 2898.29 foot radius non-tangent curve concave to the Northeast whose center bears North 78°40'36" East; thence Southeasterly along said curve through a central angle of 02°26'29" a distance of 123.50 feet to the intersection of said Westerly right of way line and the South boundary of the Northeast Quarter of said Section 8, monumented with a 5/8" rebar and cap (chord = South 12°32'38" East 123.49 feet; thence North 89°42'18" West 716.37 feet along said South boundary to the Southeast Corner of the Southwest Quarter of the Northeast Quarter (SW¼NE¼) of Section 8, monumented with a 5/8" rebar and cap; thence North 00°13'49" East 258.58 feet along the East boundary of said SW¼NE¼ to a 5/8" rebar with cap; thence South 69°37'44" West 229.31 feet to a 5/8" rebar and cap; thence South 76°19'48" West 212.00 feet to a 5/8" rebar with cap; thence South 55°00'38" West 336.03 feet to a 5/8" rebar with cap; thence South 64°56'34" West 222.44 feet to a 5/8" rebar with cap; thence South 60°09'58" West 464.82 feet to a 5/8" rebar with cap set at a fence corner; thence South 01°41'22" West 241.48 feet along said fence line to a 5/8" rebar with cap set at a fence corner; thence South 72°03'11" West 6.95 feet along said fence line to a 5/8" rebar with cap set at the West boundary of the Southeast Quarter of said Section 8; thence North 00°12'30" East 178.21 feet along said West boundary to a 5/8" rebar with cap; thence South 61°42'58" West 2986.77 feet to a 5/8" rebar with cap set at the West boundary of Section 8; thence South 00°21'58" West 751.74 feet along the West boundary of Section 8 to the Southeast Corner of Section 7; thence South 89°38'48" West 2648.51 feet along the South boundary of Section 7 to the South Quarter Corner of Section 7; thence North 00°16'12" East 2638.47 feet along the West boundary of the Southeast Quarter of Section 7 to the Northwest Corner of the Southeast Quarter of Section 7; thence North 89°34'13" East 2652.98 feet along the North boundary of said Southeast Quarter to the East Quarter Corner of Section 7; thence North 00°06'03" East 2239.47 feet along the East boundary Section 7 to the True Point of Beginning.

EXCEPTING THEREFROM: A parcel of land located in Section 8, Township 13 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho and further described as follows:

Beginning at the East quarter corner of said Section 8, from which the Northeast corner of Section 8 bears North 00° 15' 09" East 2645.31 feet;

Thence North 89° 42' 18" West 595.00 feet along the latitudinal centerline of said Section 8 to rebar and cap labeled, PLS 9163 reportedly set by Record of Survey instrument number 182129 in the official records of Bear Lake County, said point being on the westerly right of way line of Lanark Road, the True Point of Beginning;

Thence North 89° 42' 18" West 716.37 feet along said latitudinal centerline to the southeast corner of Parcel A as shown on said Record of Survey Instrument number 182129,

Thence North 00° 13' 49" East 258.58 feet along the east line of said Parcel A to the northeast

81027

corner of said Parcel,
 Thence South 69° 37' 44" West 229.31 feet along the north line of said Parcel,
 Thence South 76° 19' 48" West 212.00 feet along said north line;
 Thence South 55° 00' 38" West 218.98 feet along said north line to a point on said latitudinal centerline;
 Thence North 89° 42' 40" West 320.41 feet along said centerline,
 Thence North 00° 12' 30" East 1345.66 feet to a point on a boundary fence line, said boundary fence line created by boundary line agreement instrument number 181156 in the official records of Bear Lake County;
 Thence North 89° 50' 48" East 323.09 feet along said boundary fence line;
 Thence North 88° 58' 22" East 546.76 feet along said boundary fence line to a point on said westerly right of way line of Lanark Road;
 Thence along said westerly right of way line the next 9 courses
 Thence South 37° 43' 31" East 105.98 feet to station 230+00, 65.00 feet left of centerline;
 Thence South 54° 25' 28" East 104.40 feet to station 229+00, 35.00 feet left of centerline;
 Thence South 37° 43' 31" East 200.00 feet to station 227+00, 35.00 feet left of centerline;
 Thence South 32° 00' 52" East 201.00 feet to station 225+00, 55.00 feet left of centerline;
 Thence South 37° 47' 30" East 148.04 feet to P.T. station 223+52.3 AH (P.T. station 223+49.5 BK), 55.00 feet left of centerline, said point being on a 1090.92 foot radius non-tangent curve concave to the southwest whose center bears South 52° 19' 12" West,
 Thence southeasterly along said curve through a central angle of 07° 27' 38" a distance of 142.05 feet to station 222+00, 55.00 feet left of centerline (chord = South 33° 56' 59" East 141.95 feet) to the point on compound curvature with a 1100.92 foot radius non-tangent curve concave to the southwest whose center bears South 56° 43' 07" West;
 Thence southeasterly along said curve through a central angle of 19° 23' 15" a distance of 372.53 feet to P.T. station 218+12.8, 35.00 feet left of centerline (chord = South 23° 35' 16" East 370.75 feet);
 Thence South 10° 55' 11" East 200.28 feet to P.T. station 216+12.4, 35 feet left of centerline, said point being on a 2898.29 foot radius non-tangent curve concave to the northeast whose center bears North 78° 40' 36" East;
 Thence southeasterly along said curve through a central angle of 02° 26' 29" a distance of 123.50 feet (chord = South 12° 32' 38" East 123.29 feet) along said right of way line to the True Point of Beginning.

PARCEL NO. 2:

A 20 foot easement for ingress and egress along an existing lane running from Lanark Road through the S½NE¼, Section 8, Township 13 South, Range 43 EBM, Bear Lake County, Idaho to a point where said lane crosses the North line of the N½SE¼ of said Section 8.

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho
 Section 16: S½NE¼

PARCEL NO. 4:

A 20 foot easement for ingress and egress, described as:
 Commencing at the Southwest corner of said Section 16, and running thence North 2791.8 feet, thence North 71°00' East to a point of the East side of the Lanark Road the point of beginning of said easement, and running thence North 71°00' East to the West line of the S½NE¼ of said Section 16, thence South 20 feet; thence South 71°00' West to the East line of said Lanark Road, thence Northerly along said Lanark Road to the Point of Beginning.

RESERVING unto the grantors, JULIAN L. ROBINSON and BRIT E. ROBINSON, all oil gas and mineral rights.

81027

ADDENDUM TO SETTLEMENT STATEMENT

File No. 20150180

The undersigned Buyer and Seller hereby approve the foregoing statement and authorize FIRST IDAHO TITLE COMPANY to complete the transaction in accordance herewith. All instruments may be delivered or recorded and funds disbursed.

The undersigned hereby also acknowledge that they have chosen not to have a survey completed on subject property. The undersigned Buyers and Sellers affirm that the legal description on the closing documents of even date herewith is satisfactory, and the undersigned herein agree to hold FIRST IDAHO TITLE COMPANY harmless as to any dispute resulting from not having a survey done at the time of this transaction.

The undersigned understand that the County tax proration is based on the 2014 taxes, with NO HOMEOWNERS EXEMPTION in the amount of \$2,158.02, on Bear Lake County Parcel #3531, 3536 & 3542.

BUYER: As a property owner you may be eligible for a "HOMEOWNERS EXEMPTION", which could significantly reduce the amount of taxes that you are required to pay. THIS ELIGIBILITY IS NOT AUTOMATIC, however, so you are urged to apply right away at the County Assessor's Office.

The undersigned hereby give permission to FIRST IDAHO TITLE COMPANY to disclose following to the Internal Revenue Service upon request.

1. Sellers Name: Individuals, Corporations, or Partnership
2. A brief description of the property.
3. The gross amount of the purchase price.
4. The Tax I.D. number of the Seller.
5. Type of Transaction: i.e. Sale, Exchange, Refinance, etc.
6. Sellers forwarding address
7. Date of Transaction
8. Escrow File Number

NOTE: The parties understand that they will have all utilities read and transferred as of the date of Possession. Parties further agree that Seller will be responsible for and pay all city, water/sewer, gas, electrical or other utilities fees incurred by said Seller outside of closing. FIRST IDAHO TITLE COMPANY does not check utility fees and is not responsible for paying the same.

Dated this May 20, 2015.

SELLERS


JULIAN L. ROBINSON

BUYERS


MARK S. PARKER

FIRST IDAHO TITLE is occasionally asked to confirm sales information to Appraisers and/or Brokers for comparable purposes. May we furnish information from this sale for comparable purposes, if requested?

SELLERS: YES _____ NO _____
BUYERS: YES _____ NO _____

81027

File #20150181
Tax ID: #3332, 3530 & 3548

WARRANTY DEED

For Value Received.

JULIAN L. ROBINSON, and his wife BRIT E. ROBINSON,
of 4159 LANARK ROAD, MONTPELIER, County of Bear Lake, State of ID. 83264,

THE GRANTORS,

do hereby, grant, bargain, sell, and convey unto

MARK S. PARKER and MELONY MAUGHAN,
of 4159 LANARK ROAD, OVID, County of BEAR LAKE, State of ID. 83264,

THE GRANTEEES,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever.

DATED THIS May 20, 2015

Julian L. Robinson
JULIAN L. ROBINSON

Brit E. Robinson
BRIT E. ROBINSON

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 20th day of May, 2015, before me a Notary Public
in and for the State, personally appeared

JULIAN L. ROBINSON and BRIT E. ROBINSON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written

Notary Public
Residing at: OVID, ID
My Commission Expires: 8/27/2019

MAIL TAX NOTICE TO: MARK S. PARKER and MELONY MAUGHAN
4062 LANARK ROAD, OVID, ID. 83264

81027

EXHIBIT A

PARCEL NO. 1:

A parcel on land located in the Northeast Quarter of Section 8, and the Northwest Quarter of Section 9, Township 13 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and more particularly described as follows:

Commencing at the East Quarter Corner of said Section 8, from which the Northeast Corner of Section 8 bears North 00°15'09" East 2645.31 feet; thence North 52°21'13" West 797.34 feet to a 5/8" rebar and cap labeled "BRIAN ALLEN, PLS 9163" set at the Westerly extension of an existing fence line and the Easterly right of way line of the Lanark Road, F.A.P. S-1801(2), said point being on a 1180.92 foot radius non-tangent curve concave to the Southwest whose center bears South 71°25'55" West, thence North 66°05'10" East 61.50 feet to a fence corner the TRUE POINT OF BEGINNING; thence along said fence line the following 6 courses: thence North 51°37'02" West 50.96 feet; thence North 08°19'18" West 122.25 feet; thence North 15°30'41" West 77.28 feet; thence North 36°42'42" West 176.49 feet; thence North 48°47'33" West 64.56 feet; thence North 53°56'42" West 222.18 feet to the Easterly right of way line of said Lanark Road; thence along said Easterly right of way line the following 3 courses: thence North 37°43'31" West 807.50 feet to a 1397.39 foot radius non-tangent curve concave to the Northeast whose center bears North 52°12'53" East; thence Northwesterly through a central angle of 18°30'46" a distance of 451.51 feet to the point of tangency (chord = North 28°31'44" West 449.55 feet); thence North 19°12'02" West 407.12 feet to a 5/8" rebar and cap set at the Westerly extension of an existing fence line, thence along said fence line the following 5 courses: thence South 78°49'13" East 872.72 feet to a 5/8" rebar and cap; thence South 78°05'45" East 669.79 feet to a 5/8" rebar and cap, thence South 76°55'04" East 324.25 feet to a 5/8" rebar and cap; thence South 24°11'02" East 527.52 feet to a 5/8" rebar and cap, thence South 23°06'02" East 91.10 feet along said fence line and its Southeasterly extension to the centerline of North Creek; thence along the meanderings of the centerline of North Creek the following 7 courses: thence South 11°58'12" West 57.91 feet, thence South 37°28'22" East 90.67 feet; thence South 15°27'02" West 165.97 feet; thence South 13°13'29" East 53.28 feet; thence South 69°28'58" East 67.36 feet, thence South 08°53'55" West 61.90 feet; thence South 03°59'25" West 98.33 feet; thence South 65°19'53" West 280.66 feet to a 5/8" rebar and cap set at a fence corner; thence South 59°17'53" West 37.83 feet along said fence line to a 5/8" rebar and cap; South 64°39'04" West 141.90 feet along said fence line to a 5/8" rebar and cap, thence South 66°05'10" West 429.80 feet along said fence line to the True Point of Beginning.

PARCEL NO. 2:

A parcel of land located in Section 8, Township 13 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho and further described as follows.

Beginning at the East quarter corner of said Section 8, from which the Northeast corner of Section 8 bears North 00°15'09" East 2645.31 feet;
Thence North 89°42'18" West 595.00 feet along the latitudinal centerline of said Section 8 to rebar and cap labeled, PLS 9163 reportedly set by Record of Survey Instrument number 182129 in the official records of Bear Lake County, said point being on the westerly right of way line of Lanark Road, the True Point of Beginning;
Thence North 89°42'18" West 716.37 feet along said latitudinal centerline to the southeast corner of Parcel A as shown on said Record of Survey Instrument number 182129;
Thence North 00°13'49" East 258.58 feet along the east line of said Parcel A to the northeast corner of said Parcel;
Thence South 89°37'44" West 229.31 feet along the north line of said Parcel;
Thence South 76°19'48" West 212.00 feet along said north line;
Thence South 55°00'38" West 218.98 feet along said north line to a point on said latitudinal centerline;
Thence North 89°42'40" West 320.41 feet along said centerline;
Thence North 00°12'30" East 1345.66 feet to a point on a boundary fence line, said boundary fence line created by boundary line agreement instrument number 181156 in the official records of Bear Lake County;
Thence North 89°50'48" East 323.09 feet along said boundary fence line;
Thence North 88°58'22" East 546.76 feet along said boundary fence line to a point on said westerly right of way line of Lanark Road;
Thence along said westerly right of way line the next 9 courses:
Thence South 37°43'31" East 105.98 feet to station 230+00, 65.00 feet left of centerline;
Thence South 54°25'28" East 104.40 feet to station 229+00, 35.00 feet left of centerline;
Thence South 37°43'31" East 200.00 feet to station 227+00, 35.00 feet left of centerline;
Thence South 32°00'52" East 201.00 feet to station 225+00, 55.00 feet left of centerline;
Thence South 37°47'30" East 148.04 feet to P.T. station 223+52.3 AH (P.T. station 223+49.5 BK), 55.00 feet left of centerline, said point being on a 1090.92 foot radius non-tangent curve concave to the southwest whose center bears South 52°19'12" West;
Thence southeasterly along said curve through a central angle of 07°27'38" a distance of 142.05 feet to station 222+00, 55.00 feet left of centerline (chord = South 33°58'59" East 141.95 feet) to the point on compound curvature with a 1100.92 foot radius non-tangent curve concave to the southwest whose center bears South 56°43'07" West;
Thence southeasterly along said curve through a central angle of 19°23'15" a distance of 372.53

81027

feet to P.T. station 218+12.8, 35.00 feet left of centerline (chord = South 23° 35' 16" East 370.75 feet).

Thence South 10° 55' 11" East 200.28 feet to P.T. station 218+12.4, 35 feet left of centerline, said point being on a 2898.29 foot radius non-tangent curve concave to the northeast whose center bears North 78° 40' 36" East,

Thence southeasterly along said curve through a central angle of 02° 26' 29" a distance of 123.50 feet (chord = South 12° 32' 38" East 123.29 feet) along said right of way line to the True Point of Beginning.

SUBJECT TO: A 20 foot easement for ingress and egress along an existing lane running from Lanark Road through the S½NE¼, Section 8, Township 13 South, Range 43 EBM, Bear Lake County, Idaho to a point where said lane crosses the North line of the N½SE¼ of said Section 8.

PARCEL NO 3:

TOWNSHIP 13 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 7. E½NE¼

RESERVING unto the Grantors, JULIAN L. ROBINSON and BRIT E. ROBINSON, all oil, gas and mineral rights

81027